

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEAUMONT  
AMENDING THE FIVE-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL  
YEARS 2022/2023-2026/2027 AND RELATED PRIOR YEAR CIP PROJECT LIST**

**WHEREAS**, on June 21, 2022, the City Council of the City of Beaumont adopted the City's Five Year Capital Improvement Plan for Fiscal Years 2022/2023 through 2026/2027 ("CIP") at a duly noticed public hearing; and

**WHEREAS**, on November 1, 2022, the City Council of the City of Beaumont amended the City's Five Year Capital Improvement Plan for Fiscal Years 2022/2023 through 2026/2027 ("CIP") as a first amendment at a duly noticed public hearing; and

**WHEREAS**, the City Council received a presentation on a second proposed Amendment to the CIP at a public meeting held on February 7, 2023, where members of the public had the opportunity to comment on the proposed CIP Amendment; and

**WHEREAS**, these specific revisions are detailed in **Exhibit "A"** attached hereto; and

**WHEREAS**, pursuant to Government Code, section 66002, the City duly gave public notice of the public hearing of the proposed amendments and revisions to the CIP, a copy of which has been on file with the City Clerk at least 10 calendar days prior to the City Council's commencement of such public hearing; and

**WHEREAS**, the City Council desires to revise and amend the Capital Improvement Plan as set forth herein;

**NOW, THEREFORE BE IT RESOLVED BY THE BEAUMONT CITY COUNCIL  
AS FOLLOWS:**

**Section 1.** The City Council hereby approves the amendment of the Capital Improvement Plan for Fiscal Years 2022/2023 through 2026/2027 as provided in **Exhibit "A"** attached hereto and made a part hereof by this reference.

**Section 2.** The Capital Improvement Plan may be updated by the City Council from time to time pursuant to California Government Code, section 66002, or as otherwise provided by law.

**Section 3.** This Resolution shall take effect immediately upon its passage and adoption.

**MOVED, PASSED, and ADOPTED** this 21<sup>st</sup> day of February, 2023, by the following vote:

**AYES:**  
**NOES:**  
**ABSTAIN:**  
**ABSENT:**

By: \_\_\_\_\_  
Julio Martinez III, Mayor  
City of Beaumont

ATTEST:

By: \_\_\_\_\_  
Nicole Wheelwright  
Deputy City Clerk

**EXHIBIT A**