



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

| |
|------------------------------|
| Case No. <u>PW2022-0896</u> |
| Receipt No. <u>R01252368</u> |
| Fee \$ <u>3,484.43</u> |
| Date Paid <u>7/18/2022</u> |

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Darren Bolton Phone 951 704 5503

2. Contact's Address 6440 OAk Canyon Suite 200 Irvine Ca 92618
City/State/Zip

5. Contact's E-mail dbolton@taylormorrison.com

3. Developer Name Taylor Morrison Phone _____
(If corporation or partnership application must include names of principal officers or partners)


4. Developer Address 6440 Oak Canyon Suite 200
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
27971-6 Streets and Drainage Improvements Bond # PB03010407116

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

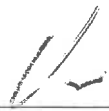
Darren Bolton 
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Darren Bolton 
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

Darren Bolton



Print Name and Sign – Contact/Applicant

7-5-22

Date



Punch List

Project Name: Private Street Improvements and Drainage

Tract No. 27971-6

| | PW2022-0896 | Bond No. PB03010407116 | |
|------------------------------|---|---|-------------------------|
| Inspected By: Jason Craghead | | Page: 1 of 3 | Date: 8/2/2022 |
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
| 1 | Install Raised Pavement markers at all Fire Hydrant locations | | |
| 2 | R&R Curb/Gutter @ 14130, and 14134 Orsi | | |
| 3 | R&R Sidewalk Panel @ 14156 Orsi | <i>ALL Complete Jason Craghead 11/09/2022</i> | |
| 4 | R&R Curb/Gutter @ 36845 Cordoba | | |
| 5 | R&R Sidewalk Panel across from 36833 Cordoba | | |
| 6 | N/E corner of Cordoba/Anselmo R&R Curb/Gutter near Curb Ramp | | |
| 7 | R&R Curb/Gutter @ 36833 Cordoba | | |
| 8 | R&R Curb/Gutter @ 36833 Cordoba | | |
| 9 | R&R Sidewalk Panel @ 36837 Cordoba | | |
| 10 | R&R Curb/Gutter @ 36841 Cordoba | | |
| 11 | N/E corner of Cordoba/Anselmo, Curb Ramp exceeds ADA requirements. R&R per Riverside County Std. No. 403 case B | | |

[COMPANY NAME]



Punch List

Project Name: Private Street Improvements and Drainage

Tract No. 27971-6

| | PW2022-0896 | Bond No. PB03010407116 | |
|------------------------------|---|---------------------------------------|-------------------------|
| Inspected By: Jason Craghead | | Page: 2 of 3 | Date: 8/2/2022 |
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
| 12 | All Private Drains through Curbs need to be cut flush and apply Polyethylene Joint Material or equal per Std. No. 310 | | |
| 13 | R&R Curb/Gutter in multiple locations on Anselmo way | | |
| 14 | Repair damaged asphalt in various locations on Anselmo way | | |
| 15 | R&R Curb/Gutter @ 36805 Cordoba | | |
| 16 | S/W corner of Cordoba/Dolce, Curb Ramp exceeds ADA requirements. R&R per Riverside County Std. No. 403 Case B | | |
| 17 | R&R Curb/Gutter in multiple locations on Cordoba | | |
| 18 | R&R Curb/Gutter in multiple locations on Ottavio | | |
| 19 | Thermoplastic "STOP" Pavement Marking per 2014 CA MUTCD. Fig. 3B-23 (CA) all missing | | |
| 20 | Thermoplastic 12" white limit line per 2014 CA MUTCD. Fig. 3B-103 (CA) all missing | | |
| 21 | N/W corner of Cordoba/Ottavio, Curb Ramp exceeds ADA requirements. R&R per Riverside County Std. No. 403 case B | | |
| 22 | Cordoba/Ottavio, repair damaged asphalt in multiple locations | | |

*ALL COMPLETE
Jason Craghead
11/09/2022*



Punch List

Project Name: Private Street Improvements and Drainage

Tract No. 27971-6

| | PW2022-0896 | Bond No. PB03010407116 | |
|------------------------------|--|---|-------------------------|
| Inspected By: Jason Craghead | | Page: 3 of 3 | Date: 8/2/2022 |
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
| 23 | Provide Compaction Reports for Street Subgrade, Base and Asphalt | | |
| 24 | Provide updated Plans with correct street names | | |
| | | <i>All Complete Jason Craghead 11/09/2022</i> | |
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[COMPANY NAME]



PHILADELPHIA INSURANCE COMPANIES

A Member of the Tokio Marine Group

BOND NO. PB03010407116-M

WARRANTY / MAINTENANCE BOND

PREMIUM included in performance
bond

KNOW ALL MEN BY THESE PRESENTS:

That, RSI Communities-California, LLC, as Principal and Philadelphia Indemnity Insurance Company, a corporation organized and existing under the laws of the State of Pennsylvania and authorized to transact business in the State of California (hereinafter called "Surety"), as Surety, are held and firmly bound unto City of Beaumont, as Obligee, hereinafter called Obligee, in the amount of Sixty Four Thousand Eight Hundred Seventy Two and 66/100 Dollars (\$64,872.66), for the payment of which, well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.


Whereas, the above bounden Principal has entered into a certain written contract with the above named Obligee, providing for construction of certain subdivision improvements for TR 27971-6 Street Improvements in the City of Beaumont, State of California; and

WHEREAS, said work has been or will be completed by Principal.

NOW, THEREFORE, if said Principal shall promptly replace and repair any work proven to be defective because of faulty workmanship and/or material within a period of One (1) years from date of acceptance of the work by the Obligee, then this obligation to be void; Otherwise to remain in full force and effect.

Signed, Sealed and Dated this 7th day of December 2022.

RSI Communities-California, LLC
(Principal) (Seal)

By: 

Philadelphia Indemnity Insurance Company
(Surety)

By: 
Martha Barreras, Attorney-in-Fact



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

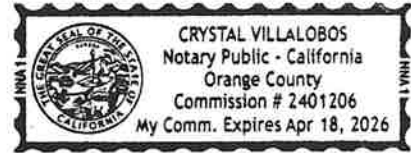
State of California
County of Orange)

On December 8, 2022 before me, Crystal Villalobos, Notary Public
(insert name and title of the officer)

personally appeared Kimberly Kraft
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On DEC 07 2022 before me, Gina L. Garner, Notary Public,
(Here insert name and title of the officer)

personally appeared Martha Barreras,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gina L. Garner

Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/~~she/they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **JANINA MONROE, THOMAS G. MCCALL, TIMOTHY J. NOONAN, MICHELLE HAASE, MARTHA BARRERAS AND RACHEL A. MULLEN OF LOCKTON COMPANIES, LLC**, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PHILADELPHIA INDEMNITY INSURANCE COMPANY** on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, **PHILADELPHIA INDEMNITY INSURANCE COMPANY** HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 5TH DAY OF MARCH, 2021.

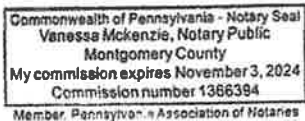


(Seal)

John Glomb, President & CEO
Philadelphia Indemnity Insurance Company

On this 5th day of March, 2021 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:



residing at:

Bala Cynwyd, PA

My commission expires:

November 3, 2024

I, Edward Sayago, Corporate Secretary of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 5th day March, 2021 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 7th day of December, 2022.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

Basic Gov (Sales Force) # 17-4188
File # 3228A

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN
(Tract Map/Parcel Map/Plot Plan No. 27971-6)**

THIS AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS (“Security Agreement”) is made by and between CITY OF BEAUMONT (“CITY”) and RSI Communities - California LLC, a Delaware limited liability company (“DEVELOPER”).

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan # 27971-6, (“Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER’s sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form required by California Government Code 66499.1 and attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form required by California Government Code Section 66499.2 attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's

Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit or action is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. DEVELOPER shall guarantee or warranty the work done pursuant to this Agreement for a period of one year after final formal acceptance of the SUBDIVISION by the City Council against any defective work or labor done or defective materials furnished. If within the warranty period any work or improvement or part of any work or improvement done, furnished, installed, or constructed by DEVELOPER fails to fulfill any of the requirements of this Agreement or the improvement plans and specifications referred to herein, DEVELOPER shall without delay and without any cost to CITY, repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure. Should DEVELOPER fail to act promptly or in accordance with this requirement, DEVELOPER hereby authorizes CITY, at CITY's option, to perform the work twenty (20) days after mailing written notice of default to DEVELOPER and to DEVELOPER's surety, and agrees to pay the cost of such work by CITY. Should CITY determine that an urgency requires repairs or replacements to be made before DEVELOPER can be notified, CITY may, in its sole discretion, make the necessary repairs or replacement or perform the necessary work and DEVELOPER shall pay to CITY the cost of such repairs. If no claims have been made under the warranty bond during the warranty period, City shall release the warranty bond. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By: _____

Mayor

Date: _____

October 20, 2020

DEVELOPER

By: _____

Bryan A. Bergeron
Vice President

Date: _____

9-17-2020

Title: _____

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and _____
RSI Communities-California LLC, a Delaware Limited Liability Company (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated September 17, 2020, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 27971-6, which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Philadelphia Indemnity Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Six Hundred Forty Eight Thousand Seven Hundred Twenty Six and 56/100 dollars (\$648,726.56) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on Sept.11, 2020.

(Seal)

(Seal)

Philadelphia Indemnity Insurance Company

RSI Communities-California LLC, a Delaware Limited Liability Company

SURETY

PRINCIPAL

By: *MBarreras*

By: *[Signature]*

Name: Martha Barreras

Name: **Bryan A. Bergeron**
Vice President

Title: Attorney-In-Fact

Title: _____

Address: 19800 MacArthur Blvd. Ste 1250

By: _____

Irvine CA 92612

Name: _____

Title: _____

Address: *4695 MacArthur Ct, 8th Fl.*

Newport Beach, CA 92660

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On SEP 11 2020 before me, Gina L. Garner, Notary Public,
(Here insert name and title of the officer)

personally appeared Martha Barreras,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by
~~his/her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)
 Corporate Officer

 (Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ - is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **JANINA MONROE, THOMAS G. MCCALL, TIMOTHY J. NOONAN, MICHELLE HAASE AND MARTHA BARRERAS OF LOCKTON COMPANIES, LLC** its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed **\$50,000,000.00**.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PHILADELPHIA INDEMNITY INSURANCE COMPANY** on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

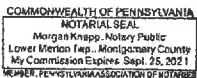
FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, **PHILADELPHIA INDEMNITY INSURANCE COMPANY** HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27TH DAY OF OCTOBER, 2017.



Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 27th day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Knapp
residing at: Bala Cynwyd, PA
My commission expires: September 25, 2021

I, Edward Sayago, Corporate Secretary of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this _____ day of **SEP 11 2020**, 20_____.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

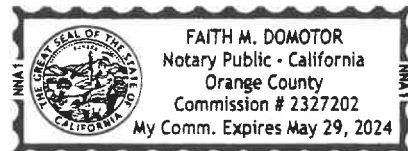
On September 17, 2020 before me, Faith M. Domotor, Notary Public,
Date Insert Name and Title of Officer

personally appeared Bryan A. Bergeron, who proved
Name(s) of Signer(s)

to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Faith Domotor
(Signature of Notary Public)

Place Notary Seal Above

EXHIBIT "B"
PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and RSI Communities-California LLC, a Delaware Limited Liability Company (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated September 17, 2029 whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of Six* dollars (\$648,726.56), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.
*Hundred Forty Eight Thousand Seven Hundred Twenty Six and 56/100

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on Sept. 11, 2020.

(Seal)

(Seal)

Philadelphia Indemnity Insurance Company

RSI Communities-California LLC, a Delaware Limited Liability Company

SURETY

PRINCIPAL

By: *MBarreras*

By: *[Signature]*

Name: Martha Barreras

Name: **Bryan A. Bergeron**
Vice President

Title: Attorney-In-Fact

Title: _____

Address: 19800 MacArthur Blvd. Ste 1250

By: _____

Irvine CA 92612

Name: _____

Title: _____

Address: 4695 MacArthur Ct; 8th Fl.

Newport Beach, CA 92660

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

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State of California }

County of Orange }

On SEP 11 2020 before me, Gina L. Garner, Notary Public
(Here insert name and title of the officer)

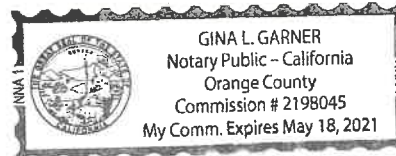
personally appeared Martha Barreras,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

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- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is ~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **JANINA MONROE, THOMAS G. MCCALL, TIMOTHY J. NOONAN, MICHELLE HAASE AND MARTHA BARRERAS OF LOCKTON COMPANIES, LLC** its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed **\$50,000,000.00**.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

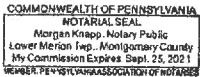
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27TH DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 27th day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Knapp
residing at: Bala Cynwyd, PA
My commission expires: September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this _____ day of **SEP 11 2020**, 20_____.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

On September 17, 2020 before me, Faith M. Domotor, Notary Public,
Date Insert Name and Title of Officer

personally appeared Bryan A. Bergeron, who proved
Name(s) of Signer(s)

to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Faith M. Domotor
(Signature of Notary Public)

Place Notary Seal Above

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
CONSTRUCTION COST WORKSHEET

PARCEL MAP OR TRACT NO.: Tract 27971-6 Street, Storm Drain, and Sewer
 DATE: 22-Feb-17
 PP, CUP NO.: _____ BY: _____, P.E.

IMPROVEMENTS FAITHFUL PERFORMANCE 100%
 LABOR & MATERIALS SECURITY 100%


| | Construction Costs) | |
|-----------------------------------|---------------------|------------|
| Streets/Drainage | \$ | 648,726.56 |
| Sewer | \$ | 180,665.00 |
| Total | \$ | 829,391.56 |
| Warranty Retention (22.5%) | \$ | 186,613.10 |
| Street/Drainage Plan Check Fees = | \$ | 12,974.53 |
| Sewer Plan Check Fees = | \$ | 5,419.95 |
| Street Inspection Fees = | \$ | 19,461.80 |
| Sewer Inspection Fees = | \$ | 9,033.25 |

DESIGN ENGINEERS CALCULATIONS OF IMPROVEMENT BONDING COSTS

Construction items and their quantities as shown on attached sheets are accurate for the improvements required to construct the above project and the mathematical extensions using City's unit costs are accurate for determining bonding, plan check and inspection costs.

Above amounts do include additional 20% for recordation prior to having signed plans

Above amounts do not include additional 20% for recordation prior to having signed plans



 Engineer's Signature

23 FEB 2017

 Date

NED J. ARAUJO, P.E.

 Name typed or printed



Civil Engineer's Stamp

FORM \$ UNIT COSTS REVISED 01/02/2017

*****PLEASE READ INSTRUCTIONS BELOW*****

- Quantities to be taken from improvement plans, Unit costs to be as provided on "City of Beaumont Construction Cost Worksheet".
- Show Bond Amounts to the nearest \$500.
- For construction items not covered by the Construction Cost Worksheet", Design Engineer is to provide his opinion of construction cost and use of that cost. If City of Beaumont unit costs are determined to be too low in the opinion of the Design Engineer, the higher costs as provided by the Design Engineer should be used.

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS | | | | |
|---------------------|---------------|---|-----------|-----------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| | | Roadway Excavation | | |
| 1,572 | C.Y. | 1. Projects with a grading plan area x 0.50' (hinge point to hinge point)(84,886 sf) | \$ 20.00 | \$ 31,440 |
| | | 2. Projects without a grading plan (road area and side slopes to daylight Cut (C) = Fill (f) = | | |
| | C.Y. (c or f) | (a.) Excavate and Fill | \$ 0.40 | \$ - |
| | C.Y. (f - c) | (b.) Excavate and Export | \$ 1.10 | \$ - |
| | | (c.) Import and Fill | \$ 2.80 | \$ - |
| | | If balance, provide (a.) only, either cut or fill | | |
| | | If export, provide (a.) & (b.), a = fill, b = cut - fill | | |
| | | If import, provide (a.) & (c.), a = cut, c= fill - cut | | |
| | | (Unit costs for (a.), (b.) & (c.) are 20% of actual costs to assure that work will be corrected to eliminate hazardous conditions.) | | |
| | | | | \$ - |
| | S.F. | Remove A.C. Pavement | \$ 1.45 | \$ - |
| | L.F. | Remove Curb and Gutter | \$ 18.00 | \$ - |
| | L.F. | Remove A.C. Dike | \$ 3.00 | \$ - |
| | S.F. | Remove Sidewalk | \$ 3.00 | \$ - |
| 109 | L.F. | Sawcut & Remove Exist. A.C. Pavement | \$ 2.45 | \$ 267 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
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CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS (Cont'd.) | | | | |
|-------------------------------|------|--|-------------|------------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| | L.F. | Remove Chain Link Fence | \$ 7.50 | \$ - |
| | EA. | Remove Barricade | \$ 200.00 | \$ - |
| 1,528 | TON | Asphalt Concrete - 144 lbs/cu. Ft. (84,886 OnSite SF @ 3") | \$ 90.00 | \$ 137,520 |
| 1,703 | C.Y. | Aggregate Base Class II (84,886 OnSite SF @ 6.5") | \$ 50.00 | \$ 85,150 |
| 3 | TON | Asphalt Emulsion (Fog Seal/Paint Binder) (1 ton = 240 gals) (84,886 OnSite SF) | \$ 600.00 | \$ 1,884 |
| | | apply at 0.05 + 0.03 = 0.08 gal/SY | | \$ - |
| | S.F. | AC overlay (min. 0.10") If export, provide (a) & (b), a=fill, b=cut-fill If import, provide (a)&(C), a=cut, c=fill-cut (Unit costs for (a), (b) & (C) are 20% of actual costs to assure that work will be corrected to eliminate hazardous conditions.) | \$ 0.90 | \$ - |
| | S.F. | Remove A.C. Pavement | \$ 1.45 | \$ - |
| | L.F. | Curb and Gutter (Wedge Curb) | \$ 12.00 | \$ - |
| 4,875 | L.F. | Curb and Gutter (Type A-6) | \$ 15.00 | \$ 73,125 |
| | L.F. | Curb and Gutter (Type A-8) | \$ 17.00 | \$ - |
| | L.F. | Type "C" Curb | \$ 12.00 | \$ - |
| | L.F. | Type "D" Curb | \$ 15.00 | \$ - |
| | L.F. | A.C. Dike (6") (incl. material & labor) | \$ 10.00 | \$ - |
| | L.F. | A.C. Dike (8") (incl. Material & labor) | \$ 15.00 | \$ - |
| | S.F. | P.C.C. Cross Gutter and Spandrels | \$ 10.00 | \$ - |
| 30,416 | S.F. | P.C.C. Sidewalk | \$ 6.00 | \$ 182,496 |
| | SF | P.C.C. Drive Approach | \$ 8.00 | \$ - |
| 8 | EA. | Handicapped Access Ramp | \$ 2,000.00 | \$ 16,000 |
| | EA. | P.C.C. Drive Approach (individual lot driveway approach per finished grading plan) | \$ 12.00 | \$ - |
| | S.F. | Cold Plane & Overlay Exist. A.C. Paving | \$ 4.00 | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS (Cont'd.) | | | | |
|-------------------------------|------|--|-------------|-----------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| 5 | EA. | Street Name Sign | \$ 400.00 | \$ 2,000 |
| | EA. | Delineators-per Caltrans Std. A73C, Class 1, Type F | \$ 40.00 | \$ - |
| | EA. | Object Markers - Modified Type F Delineators, Riverside County | \$ 45.00 | \$ - |
| | L.F. | Barricades | \$ 100.00 | \$ - |
| | L.F. | Utility Trench, one side (Edison, Telephone, Cable) (Total length of streets) | \$ 10.00 | \$ - |
| | L.F. | Chain Link Fence (6') | \$ 80.00 | \$ - |
| | L.F. | Remove Fence | \$ 4.00 | \$ - |
| | EA. | Remove Power Pole | \$ 1,200.00 | \$ - |
| 4 | EA. | Street Lights (including conduit) | \$ 5,000.00 | \$ 20,000 |
| 77 | EA. | Street Trees (15 gallon) | \$ 150.00 | \$ 11,550 |
| | L.S. | Landscape and Irrigation | \$ - | \$ - |
| | EA. | Concrete Bulkhead | \$ 200.00 | \$ - |
| | C.Y. | Structural Reinforced Concrete | \$ 400.00 | \$ - |
| | EA. | Slope Anchors for Pipes | \$ 300.00 | \$ - |
| | L.F. | Cut Off Wall (Std. 2') | \$ 5.50 | \$ - |
| | EA. | A.C. Overside Drain | \$ 800.00 | \$ - |
| | EA. | Under Sidewalk Drain | \$ 2,000.00 | \$ - |
| | S.F. | Terrace Drains and Down Drains | \$ 6.50 | \$ - |
| | S.F. | Interceptor Drains | \$ 6.50 | \$ - |
| | EA. | Gutter Depression for Curb Opening Catchbasin | \$ 1,500.00 | \$ - |
| | EA. | Access Driveway for Storm Drain at Cul-de-Sac | \$ 640.00 | \$ - |
| 4 | EA. | "STOP" Pavement Marking | \$ 200.00 | \$ 800 |
| 64 | L.F. | Limit Line | \$ 2.00 | \$ 128 |
| 4 | EA. | RI "STOP SIGN" | \$ 250.00 | \$ 1,000 |
| 3 | EA. | W14-2 "NO OUTLET" Sign | \$ 250.00 | \$ 750 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS (Cont'd.) | | | | |
|-------------------------------|-------|------------------------------------|--------------|--------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| | C.Y. | Rip Rap (1/4 Ton) Method B | \$ 40.00 | \$ - |
| | C.Y. | Rip Rap (1/2 Ton) Method B | \$ 45.00 | \$ - |
| | C.Y. | Rip Rap (1 Ton) Method B | \$ 50.00 | \$ - |
| | C.Y. | Rip Rap (2 Ton) Method B | \$ 55.00 | \$ - |
| | C.Y. | Grouted Rip Rap (1/4 Ton) Method B | \$ 60.00 | \$ - |
| | C.Y. | Grouted Rip Rap (1/2 Ton) Method B | \$ 67.00 | \$ - |
| | C.Y. | Grouted Rip Rap (1Ton) Method B | \$ 75.00 | \$ - |
| | C.Y. | Grouted Rip Rap (2 Ton) Method B | \$ 80.00 | \$ - |
| | L.F. | 18" R.C.P. | \$ 113.00 | \$ - |
| | L.F. | 24" R.C.P. | \$ 140.00 | \$ - |
| | L.F. | 30" R.C.P. | \$ 150.00 | \$ - |
| | L.F. | 36" R.C.P. | \$ 155.00 | \$ - |
| | L.F. | 42" R.C.P. | \$ 160.00 | \$ - |
| | L.F. | 48 " RCP | \$ 165.00 | \$ - |
| | L.F. | 54" RCP | \$ 170.00 | \$ - |
| | L.F. | 60" RCP | \$ 175.00 | \$ - |
| | L.F. | 72" RCP | \$ 250.00 | \$ - |
| | 0.001 | | \$ 1.00 | \$ - |
| | L.F. | | \$ 1.00 | \$ - |
| | EA. | H.D.P.E. Clean Out | \$ 400.00 | \$ - |
| | EA. | Drain Basin | \$ 500.00 | \$ - |
| | EA. | Curb Outlet | \$ 3,000.00 | \$ - |
| | EA. | Fossil Filters | \$ 500.00 | \$ - |
| | EA. | 18" C.M.P. Wye | \$ 500.00 | \$ - |
| | EA. | Riprap Headwall | \$ 1,000.00 | \$ - |
| | EA. | Concrete Collar | \$ 500.00 | \$ - |
| | EA. | Outlet Structure | \$ 10,000.00 | \$ - |
| | EA. | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS (Cont'd.) | | | | |
|-------------------------------|------|--|--------------|--------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| | L.F. | 60" C.S.P. | \$ 120.00 | \$ - |
| | EA. | Catch Basin W = 4' | \$ 2,200.00 | \$ - |
| | EA. | Catch Basin W = 7' | \$ 4,000.00 | \$ - |
| | EA. | Catch Basin W = 10' | \$ 6,000.00 | \$ - |
| | EA. | Catch Basin W = 14' | \$ 7,800.00 | \$ - |
| | EA. | Catch Basin W = 21' | \$ 12,000.00 | \$ - |
| | EA. | Type IX Inlet | \$ 3,000.00 | \$ - |
| | EA. | Type X Inlet | \$ 3,000.00 | \$ - |
| | EA. | Junction Structure No. 1 | \$ 3,000.00 | \$ - |
| | EA. | Junction Structure No. 2 | \$ 3,000.00 | \$ - |
| | EA. | Junction Structure No. 6 | \$ 3,700.00 | \$ - |
| | EA. | Transition Structure No. 1 | \$ 12,500.00 | \$ - |
| | EA. | Transition Structure No. 3 | \$ 2,700.00 | \$ - |
| | EA. | Manhole No. 1 | \$ 2,700.00 | \$ - |
| | EA. | Manhole No. 2 | \$ 3,300.00 | \$ - |
| | EA. | Manhole No. 3 | \$ 2,700.00 | \$ - |
| | EA. | Manhole No. 4 | \$ 5,000.00 | \$ - |
| | EA. | Adjust Water Valve (if no water plan) | \$ 250.00 | \$ - |
| | EA. | Adjust MH to grade (if no sewer plan) | \$ 600.00 | \$ - |
| | EA. | Headwall | \$ 5,000.00 | \$ - |
| | | Remove & Dispose of Interferring 30" Storm Drain | | |
| | L.S. | and 36" Riser | \$ 700.00 | \$ - |
| | EA. | Remove & Dispose of RCB Headwall & Wingwall | \$ 12,000.00 | \$ - |
| | L.F. | and Concrete Bulkhead | \$ 30.00 | \$ - |
| | EA. | Outlet Structure (Line A & B) | \$ 7,000.00 | \$ - |
| | EA. | Remove Existing Headwall | \$ 1,500.00 | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

| STREET IMPROVEMENTS (Cont'd.) | | | | |
|-------------------------------|------|---------------------------|--------------|--------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| | EA. | Water Quality Structure | \$ 5,000.00 | \$ - |
| | LS | Concrete Inlet Apron | \$ 11,000.00 | \$ - |
| | LS | Emergency Spillway | \$ 27,000.00 | \$ - |
| | LS | 84" Storm Drain Grate | \$ 8,500.00 | \$ - |
| | SF | 3' Wide V-Gutter (945 LF) | \$ 7.00 | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |

Subtotal: \$ -

A. Subtotal \$ 564,110

B. Contingency (15%) \$ 84,617

C. Streets/Drainage Total (A + B) \$ 648,727

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-6 Street, Storm Drain, and Sewer

DATE: 22-Feb-17

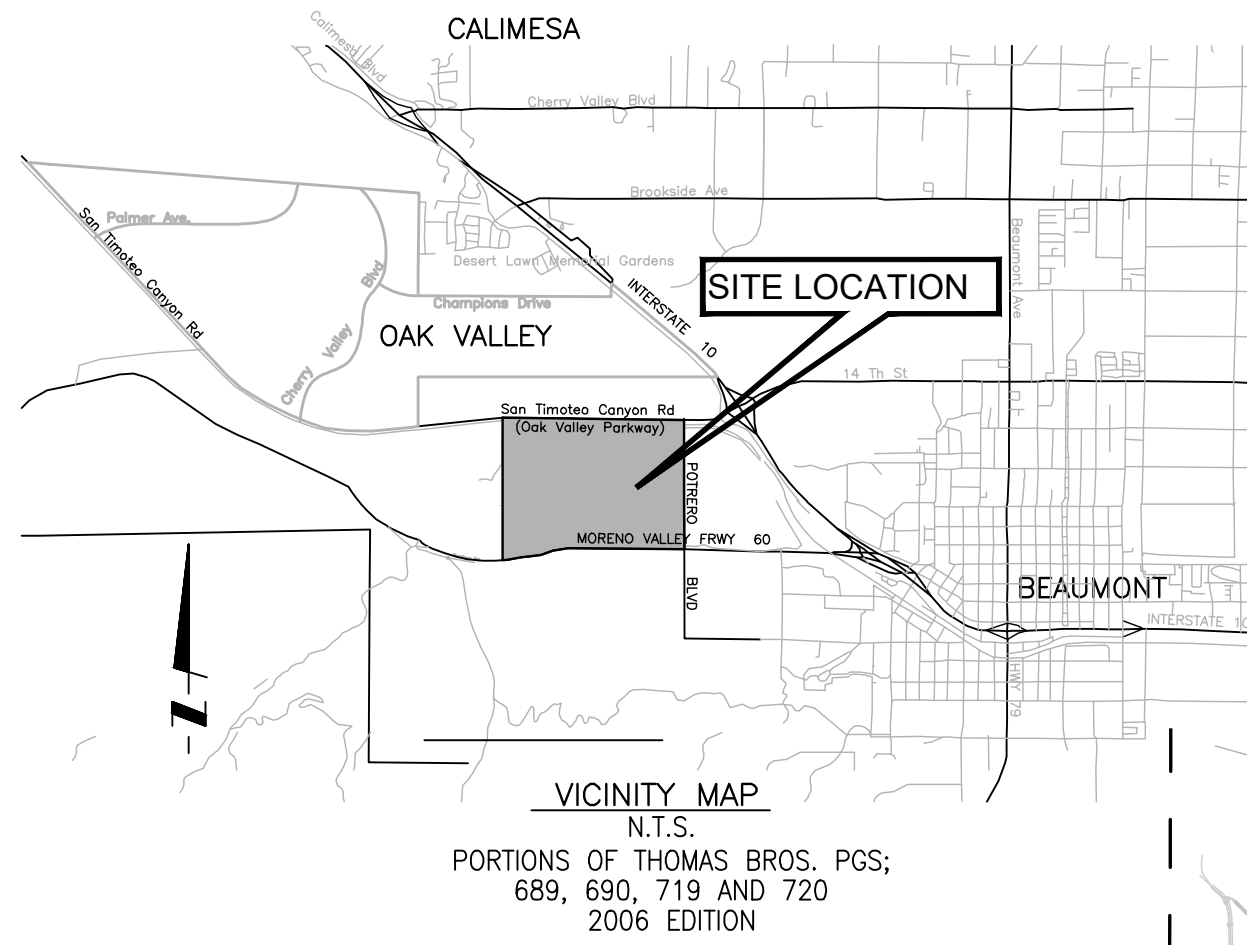
| |
|---------------------------|
| SEWER IMPROVEMENTS |
|---------------------------|

Show quantities on this sheet only if project has a sewer plan. If no water plan, then show applicable quantities as part of street improvements.

| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
|-------|------|---|-------------|-----------|
| | L.F. | 4" V.C.P. (45 Lots @ 25' Avg. Length & 5' for cleanout) | \$ 15.00 | \$ - |
| | L.F. | 4" P.V.C. Force Main & Fittings | \$ 26.00 | \$ - |
| | L.F. | 8" V.C.P. | \$ 30.00 | \$ - |
| | L.F. | 10" V.C.P. | \$ 35.00 | \$ - |
| | L.F. | 12" V.C.P. | \$ 40.00 | \$ - |
| | L.F. | 15" V.C.P. | \$ 50.00 | \$ - |
| 9 | EA. | Standard or Terminus Manholes | \$ 2,500.00 | \$ 22,500 |
| | EA. | Drop Manholes | \$ 4,000.00 | \$ - |
| | EA. | Cleanouts | \$ 500.00 | \$ - |
| | EA. | Sewer Y's | \$ 30.00 | \$ - |
| | EA. | Chimneys | \$ 400.00 | \$ - |
| 9 | EA. | Adjust M.H. to grade | \$ 500.00 | \$ 4,500 |
| | L.F. | Concrete Encasement | \$ 35.00 | \$ - |
| | EA. | 4" P.V.C. Misc. Fittings | \$ 120.00 | \$ - |
| | L.F. | Sewer Pipe Sleeving | \$ 45.00 | \$ - |
| | EA. | Sewer Lift Station | | \$ - |
| 42 | EA. | Backflow prevention device | \$ 400.00 | \$ 16,800 |
| 2,280 | L.F. | 4" P.V.C Sewer Lateral | \$ 17.00 | \$ 38,760 |
| 2,124 | L.F. | 8" P.V.C. | \$ 35.00 | \$ 74,340 |
| | L.F. | 8" P.V.C. Misc. Fittings and Plugs | \$ 200.00 | \$ - |
| 1 | EA. | Remove 8" Plug | \$ 200.00 | \$ 200 |
| | | | | \$ - |

| | | |
|----|-----------------------|------------|
| A. | Subtotal | \$ 157,100 |
| B. | Contingency (15% x A) | \$ 23,565 |
| C. | Sewer Total (A + B) | \$ 180,665 |

CITY OF BEAUMONT, CALIFORNIA PRIVATE STREET IMPROVEMENT PLANS TRACT NO. 27971-6



GENERAL NOTES:

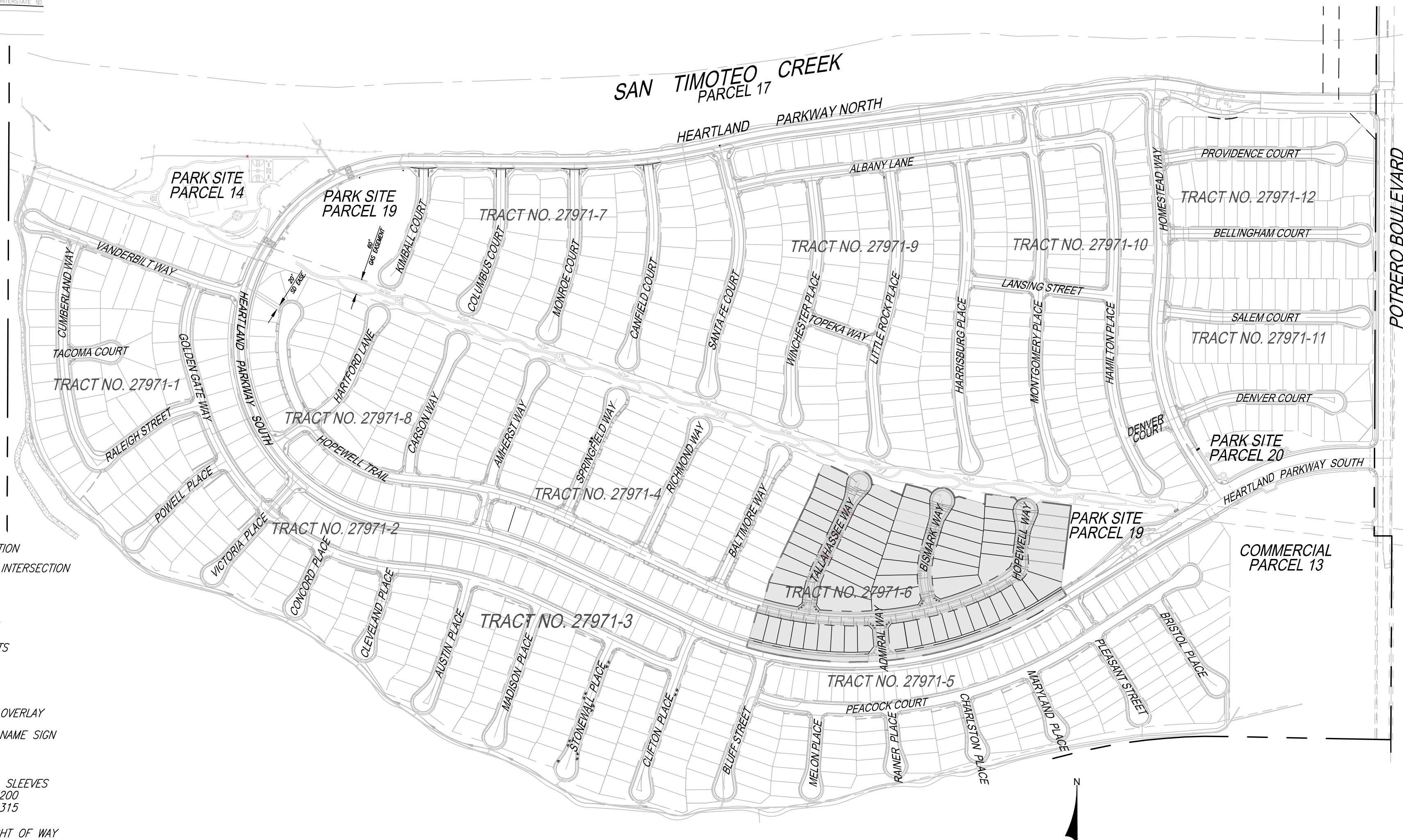
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF ITS CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. AT (951) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION, "LATEST EDITION", AND THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING; SEWER, WATER, ELECTRIC, GAS, AND STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE COUNTY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO RCD STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.

UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED; NOT INDICATED ON THE PUBLIC RECORDS EXAMINED; LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

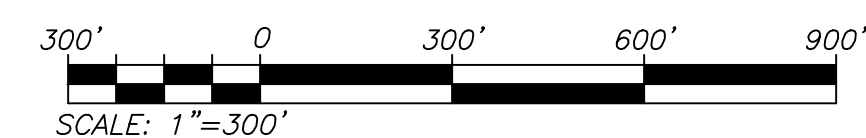
LEGEND

| | | | |
|--------------------------------------|------------------------------------|-----|-----------------------------|
| PROP. PROPOSED | MOC MIDDLE OF CURVE | --- | TRACT BOUNDARY |
| EXIST. EXISTING | RP REFERENCE POINT | --- | CENTER LINE |
| C.L., C/L CENTERLINE | ST STREET | --- | DIRECTION OF FLOW |
| T.C. TOP OF CURB | R/W RIGHT OF WAY | --- | PROP. STREET LIGHTS |
| F.L. FLOW LINE | D/W DRIVENWAY | --- | PROP. A.C. |
| F.S. FINISHED SURFACE | V.C. VERTICAL CURVE | --- | PROP. SIDEWALK |
| E.P. EDGE OF PAVEMENT | PI POINT OF INTERSECTION | --- | COLD PLANE & AC OVERLAY |
| C.B. CATCH BASIN | PVI POINT OF VERTICAL INTERSECTION | --- | STOP SIGN/STREET NAME SIGN |
| A.C. ASPHALTIC CONCRETE | --- | --- | STREET NAME SIGN |
| A.B. AGGREGATE BASE | --- | --- | PROP. UTILITY X'ING SLEEVES |
| BCR BEGIN CURB RETURN | --- | --- | (1) 6" PVC CLASS 200 |
| ECR END CURB RETURN | --- | --- | (2) 4" PVC CLASS 315 |
| BVC BEGIN VERTICAL CURVE | --- | --- | PRIVATE STREET RIGHT OF WAY |
| MVC MIDDLE VERTICAL CURVE | --- | --- | |
| EVC END VERTICAL CURVE | --- | --- | |
| P.R.C. POINT OF REVERSE CURVE | --- | --- | |
| PCC POINT OF COMPOUND CURVE | --- | --- | |
| PRVC POINT OF REVERSE VERTICAL CURVE | --- | --- | |
| (1329.02) EXISTING ELEVATION | --- | --- | |
| 1479.70 PROPOSED ELEVATION | --- | --- | |
| LT LEFT | --- | --- | |
| RT RIGHT | --- | --- | |
| RTN RETURN | --- | --- | |



LOCATION MAP

SCALE: 1" = 300'



NOTE:
ALL STREETS TO BE PRIVATE WITH THE EXCEPTION OF POTRERO BOULEVARD. POTRERO BOULEVARD IS A PUBLIC STREET. PRIVATE STREETS ARE TO HAVE PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER-IN-RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

NED J. ARAUJO RCE 57935 DATE

"DECLARATION OF RESPONSIBLE CHARGE"

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF BEAUMONT DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

FIRM: STANTEC
ADDRESS: 735 E. CARNEGIE DR., #280
CITY, ST.: SAN BERNARDINO, CA 92405
TELEPHONE: 909-255-8207
BY: *[Signature]* DATE: 6 AUG 2020
(NED ARAUJO, RCE:57935)

24 HOUR EMERGENCY CONTACT

LAND DEVELOPMENT - DARREN BOLTON
RSI COMMUNITIES-CALIFORNIA LLC
4695 MACARTHUR COURT, FLOOR 8
NEWPORT BEACH, CA 92660-1882
MOBILE: (951) 704-5503
EMAIL: DBOLTON@TAYLORMORRISON.COM
WWW.TAYLORMORRISON.COM

APPLICANT/SUBDIVIDER:

OLIVEWOOD-TAYLOR MORRISON
RSI COMMUNITIES-CALIFORNIA, LLC
4695 MACARTHUR COURT, FLOOR 8
NEWPORT BEACH, CALIFORNIA 92660-1882
PH: (949) 503-0861
BRYAN BERGERON

INDEX OF SHEETS:

| |
|--|
| SHEET 1 - TITLE SHEET-LOCATION MAP-VICINITY MAP-GENERAL NOTES |
| SHEET 2 - CONSTRUCTION NOTES, QUANTITIES, TYPICAL SECTION, & INDEX MAP |
| SHEET 3 - TALLAHASSEE WAY STA. 10+00.00 TO STA. 15+45.51 |
| HOPEWELL TRAIL STA. 33+34.33 TO STA. 37+30.00 |
| SHEET 4 - HOPEWELL TRAIL STA. 37+30.00 TO STA. 42+88.44 |
| ADMIRAL WAY STA. 10+00.00 TO STA. 11+66.00 |
| SHEET 5 - BISMARCK WAY STA. 10+00.00 TO STA. 14+26.45 |
| HOPEWELL TRAIL STA. 10+00.00 TO STA. 12+43.51 |
| HOPEWELL TRAIL STA. 42+88.44 TO STA. 43+62.20 |
| SHEET 6 - SIGNAGE & STRIPING |
| SHEET 7 - DETAILS |

DATE: Aug 06, 2020 10:54:49am

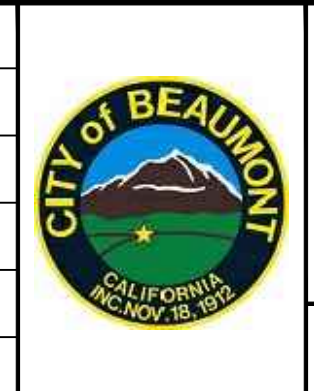
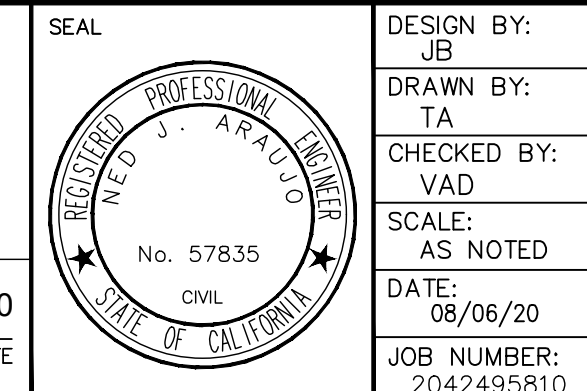


BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 80 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 87 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "1448 RESET 1985" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND.
STAMPED U-448-1955
ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|--------|------|---|-------|---------|
| | ▲ | UPDATED 24 HOUR EMERGENCY CONTACT | | 7/15/20 |
| VAD | ▲ | REVISED SHEETS 2, 3, 4, 5 AND 7 OF 7 (AS NOTED) | 120 | 8/27/20 |
| VAD | ▲ | REVISED APPLICANT | 120 | 8/27/20 |
| T.D.A. | ▲ | REVISE BISMARCK FDS TO ELIMINATE WALLS | 120 | 8/27/20 |
| T.D.A. | ▲ | REVISED DECLARATION OF ENGINEER OF RECORD | 120 | 8/27/20 |

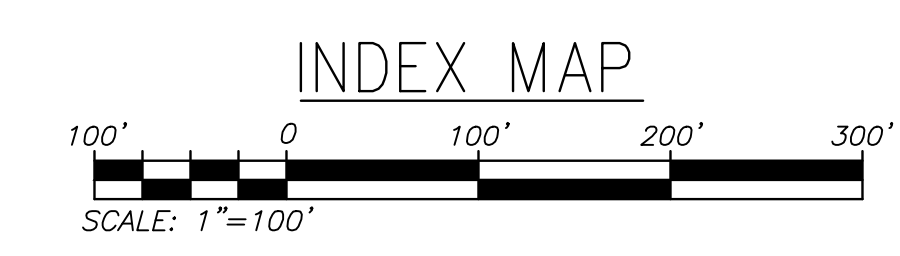
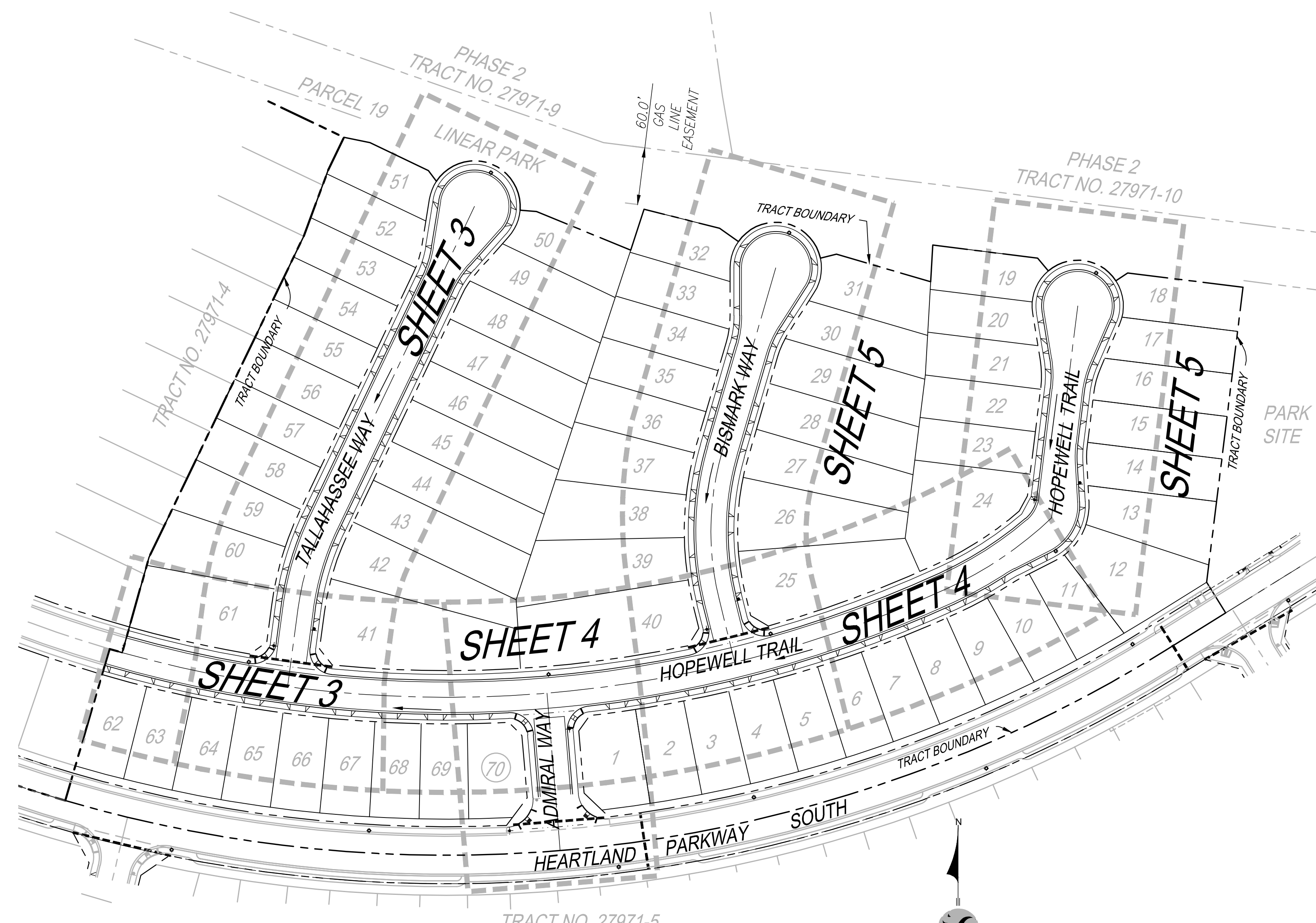
PREPARED BY: **Stantec**
735 E. CARNEGIE DR., #280
SAN BERNARDINO, CA 92405
909.335-6120
stantec.com
DATE: 6 AUG 2020
NED ARAUJO
R.C.E. 57835



DESIGN BY: JB
DRAWN BY: TA
CHECKED BY: VAD
SCALE: AS NOTED
DATE: 08/06/20
JOB NUMBER: 2042495810
Reviewed By: _____ Date: _____
Recommended for Approval By: *[Signature]* Date: _____
Approved By: *[Signature]* Date: 09/04/2020
Director of Public Works

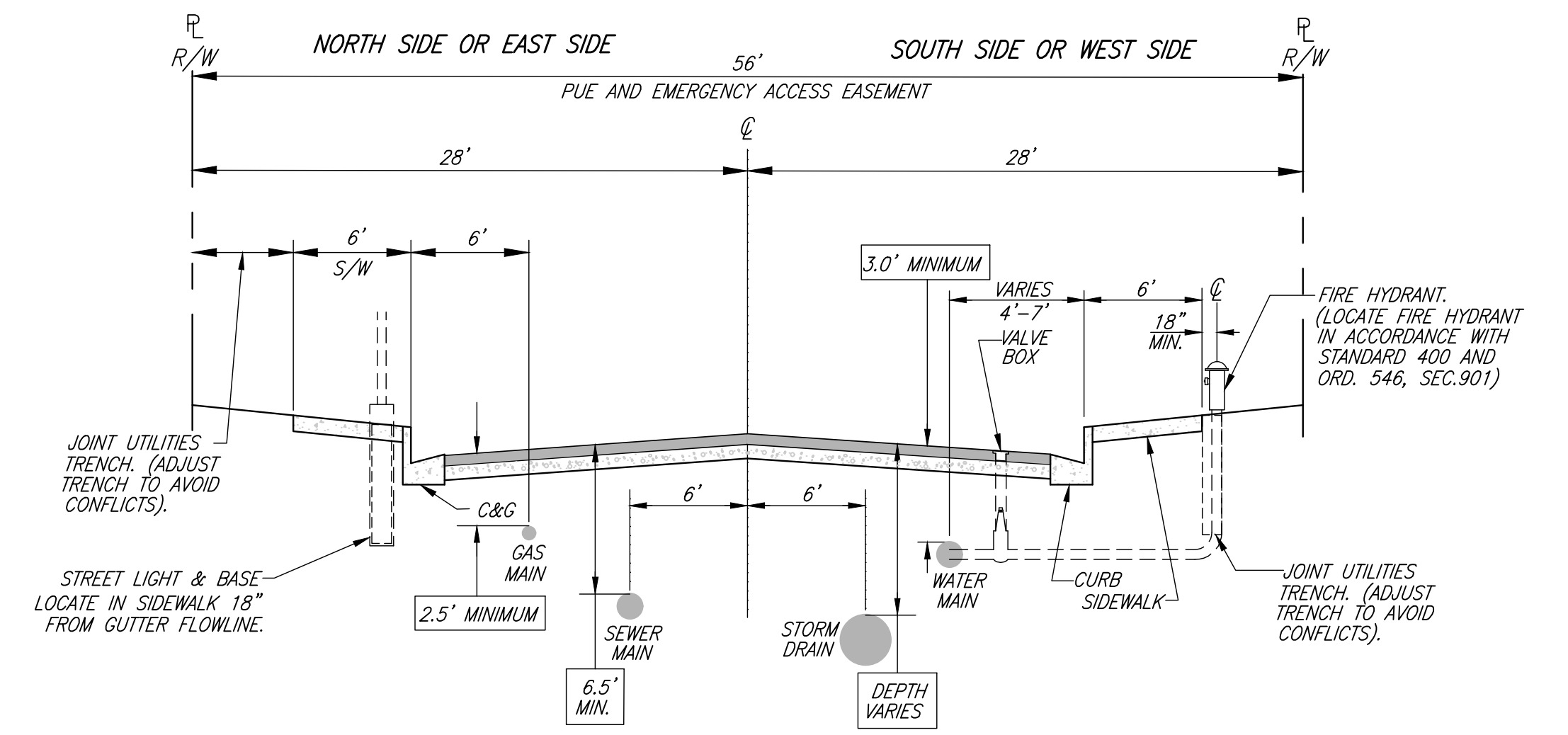
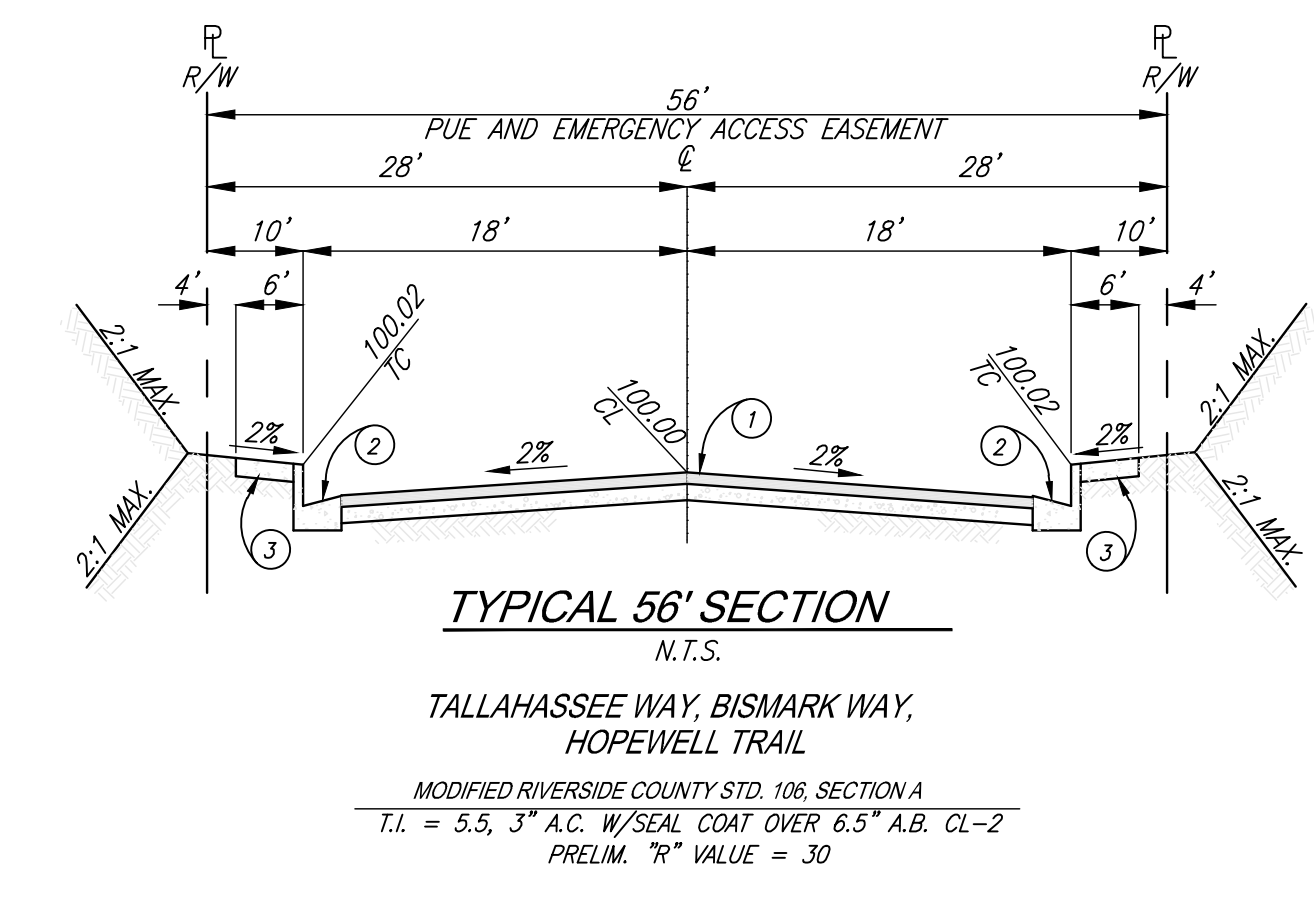
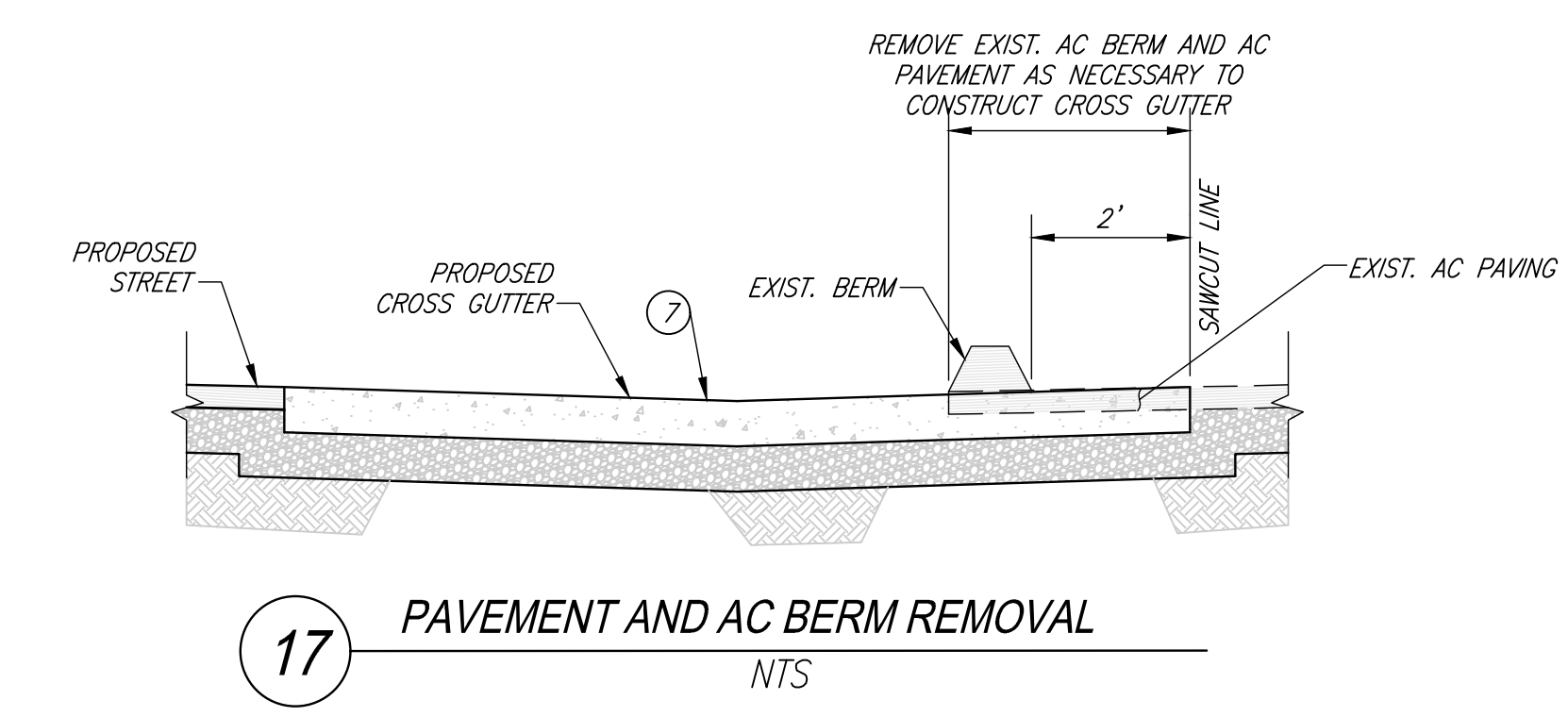
CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-6
TITLE SHEET - LOCATION MAP
VICINITY MAP - GENERAL NOTES
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION
FOR: RSI COMMUNITIES-CALIFORNIA, LLC

SHEET 1
OF 7 SHEETS
DRAWING NAME:
FILE NO.: 3228A



CONSTRUCTION NOTES AND ESTIMATED QUANTITIES ITEM

| ITEM | DESCRIPTION | TOTAL |
|------|---|-------------|
| 1 | CONSTRUCT 3" A.C. OVER 6.5" CLASS II A.B. PER GEOTECH RECOMMENDATIONS. | 84,886 S.F. |
| 2 | CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200 | 4,875 L.F. |
| 3 | CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401 | 30,416 S.F. |
| 4 | INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816 | 4 EA. |
| 4A | INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 815 | 1 EA. |
| 5 | INSTALL W14-2 "NO OUTLET" PER 2014 CA MUTCD | 3 EA. |
| 6 | CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 7 | 8 EA. |
| 7 | CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209 | 3,602 S.F. |
| 10 | INSTALL STREET LIGHT. PER DETAIL ON SHEET 7. LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL. | 7 EA. |
| 13 | INSTALL RI STOP SIGN AND POST PER RIVERSIDE COUNTY STANDARD NO. 816 | 4 EA. |
| 17 | SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2. | 109 L.F. |
| 18 | THERMOPLASTIC 12" WHITE LIMIT LINE PER 2014 CA MUTCD, FIG. 3B-103(CA). | 64 L.F. |
| 19 | THERMOPLASTIC "STOP" PAVEMENT MARKING PER 2014 CA MUTCD, FIG. 3B-23(CA). | 4 EA. |
| 20 | INSTALL IRRIGATION SLEEVES, (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HARDSCAPE. SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND HARDSCAPE. IN-LINE FITTINGS, INCLUDING COUPLINGS, SHALL NOT BE PERMITTED UNDER PAVEMENT/HARDSCAPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HAND-TIGHT UNTIL PIPING IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE IPS PRESSURE RATED PVC 1120 SDR 13.5 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE. | |
| 21 | CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE) | 70 EA. |



NOTE:
ALL STREETS TO BE PRIVATE WITH THE EXCEPTION OF POTRERO BOULEVARD. POTRERO BOULEVARD IS A PUBLIC STREET. PRIVATE STREETS ARE TO HAVE PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS.

DWG: 17-120421 (revise 12/04/2020) (drawing) (sheet) (08/28/20) - 201657.DWG

811
Know what's below.
Call before you dig.

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

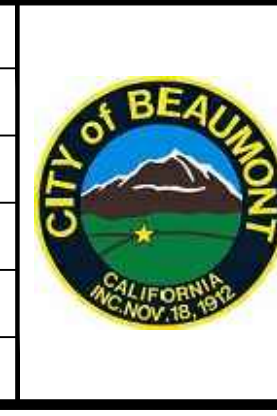
BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|-----|------|----------------------------------|-------|---------|
| VAD | ▲ | REVISED CONSTRUCTION NOTE NO. 10 | 100 | 8/27/20 |

PREPARED BY: **Stantec**
735 E. CARNEGIE DR., #280
SAN BERNARDINO, CA 92405
909.335-6120 stantec.com

6 AUG 2020 DATE

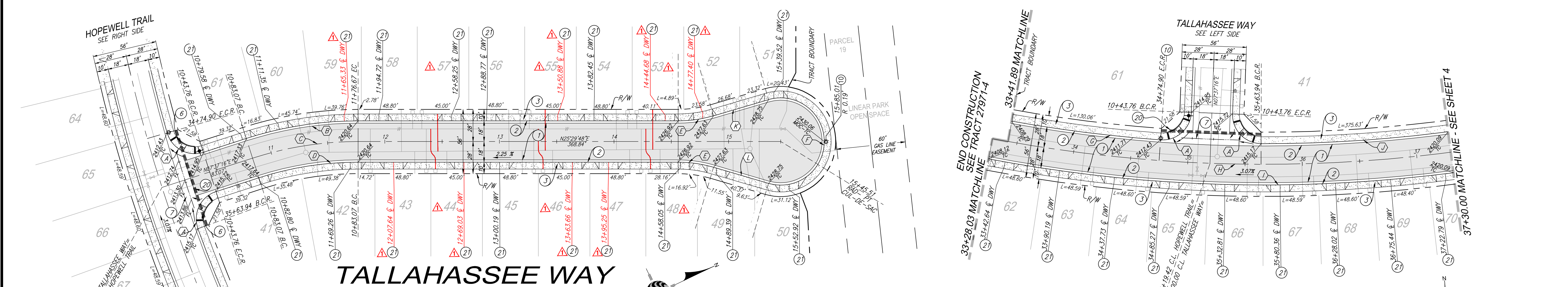
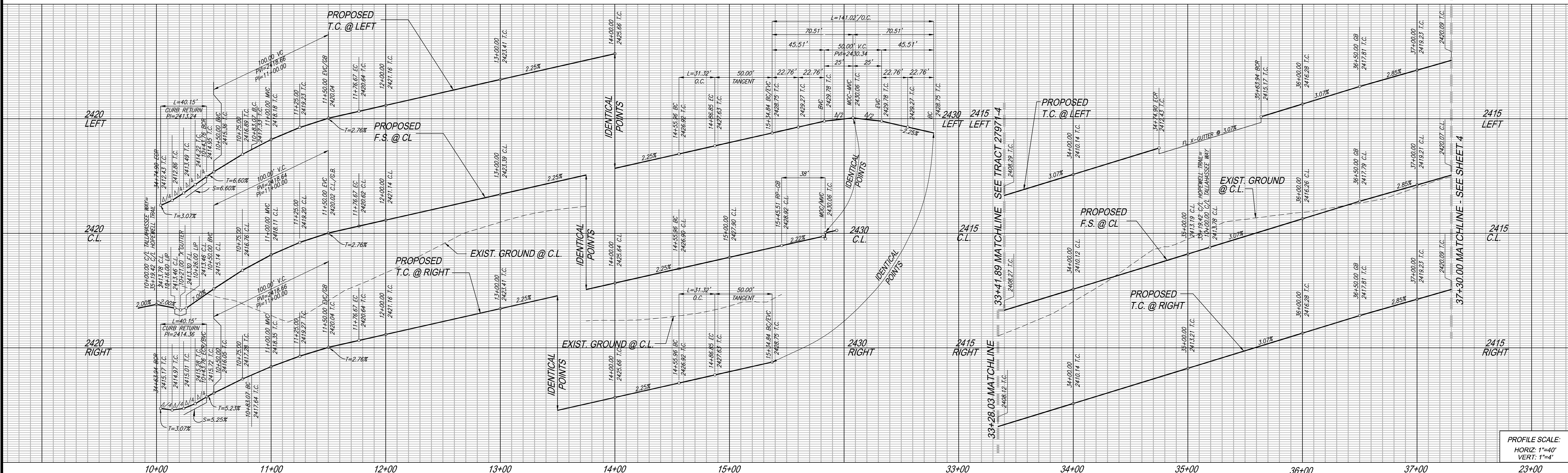
DESIGN BY: JB
DRAWN BY: TA
CHECKED BY: VAD
SCALE: AS NOTED
DATE: 08/06/20
JOB NUMBER: 2042495810



Reviewed By: _____ Date: _____
Recommended for Approval By: *William J. Hart* Date: _____
Approved By: _____ Date: 09/04/2020
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-6
CONSTRUCTION NOTES, QUANTITIES,
TYPICAL SECTION, & INDEX MAP

SHEET
2
OF 7 SHEETS
DRAWING NAME:
FILE NO.:
3228A

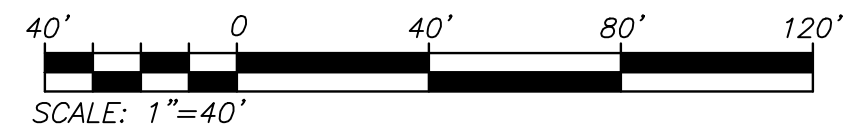


CONSTRUCTION NOTES:

- 1) CONSTRUCT 3" A.C. OVER 6.5" A.B.
- 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 6) CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 7
- 7) CONSTRUCT CROSS-CUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 10) INSTALL STREET LIGHT PER DETAIL ON SHEET 7. LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL.
- 20) INSTALL IRRIGATION SLEEVES, (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HARDSCAPE. SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND HARDSCAPE IN-LINE FITTINGS, INCLUDING COUPLINGS. SHALL NOT BE PERMITTED UNDER PAVEMENT/HARDSCAPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HAND-TIGHT UNTIL PIPING IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE IPS PRESSURE RATED PVC 1120 SDR 13.5 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE.
- 21) CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)

| CURVE DATA | | | | |
|------------|---------------|----------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 92°01'06" | 25.00' | 40.15' | 25.90' |
| B | 17°52'31" | 318.00' | 99.21' | 50.01' |
| C | 17°52'31" | 300.00' | 93.60' | 47.18' |
| D | 17°52'31" | 282.00' | 87.98' | 44.35' |
| E | 16°18'41" | 110.00' | 31.32' | 15.76' |
| F | 212°37'22" | 38.00' | 141.02' | --- |
| G | 06°07'17" | 1246.00' | 133.12' | 66.62' |
| H | 17°56'08" | 1264.00' | 395.67' | 199.47' |
| I | 17°56'08" | 1282.00' | 401.31' | 202.31' |
| J | 07°31'38" | 1246.00' | 163.69' | 81.96' |
| X | N09°11'07"E | --- | 50.00' | --- |
| L | N41°48'29"E | --- | 50.00' | --- |

HOPEWELL TRAIL



BASIS OF BEARINGS:
 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
 BEARING: N 27°39'52" E

BENCHMARK:
 BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 80 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT. 87.7 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE; 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632, A STANDARD DISC, STAMPED "1448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955
 ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|-----|------|---|-------|---------|
| VAD | ▲ | REVISED CONSTRUCTION NOTE NO. 10 | TCO | 8/27/20 |
| VAD | ▲ | DEFECT AS-BUILT SWR. AND/OR WTR. SERVICE TO LOT | TCO | 8/27/20 |
| VAD | ▲ | REVISED DRIVEWAY LOCATION PER PLOT PLAN | TCO | 8/27/20 |

PREPARED BY: **Stantec**
 735 E. CARNEGIE DR. #280
 SAN BERNARDINO, CA 92405
 909.335.6120
 stantec.com

6 AUG 2020

DESIGN BY: JB
 DRAWN BY: TA
 CHECKED BY: VAD
 SCALE: AS NOTED
 DATE: 08/06/20
 JOB NUMBER: 2042495810

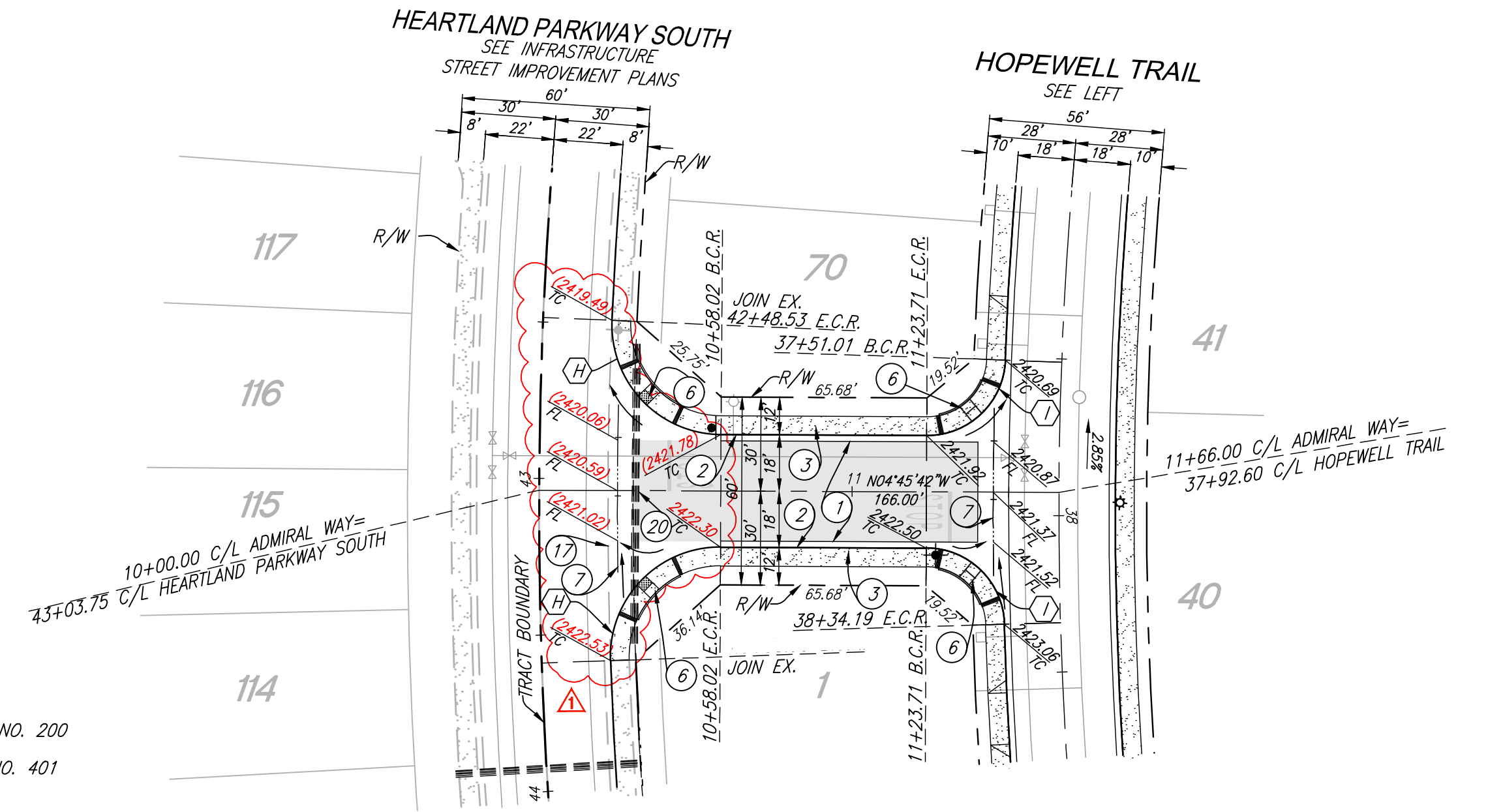
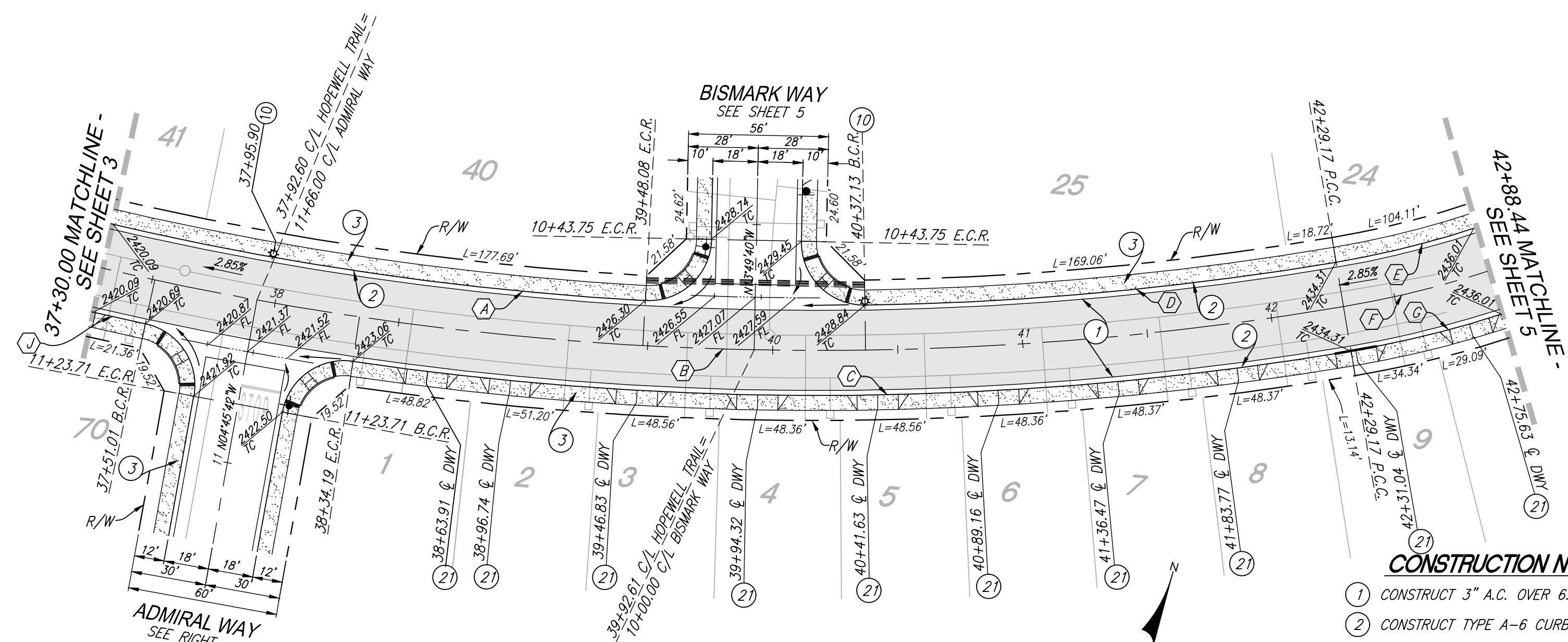
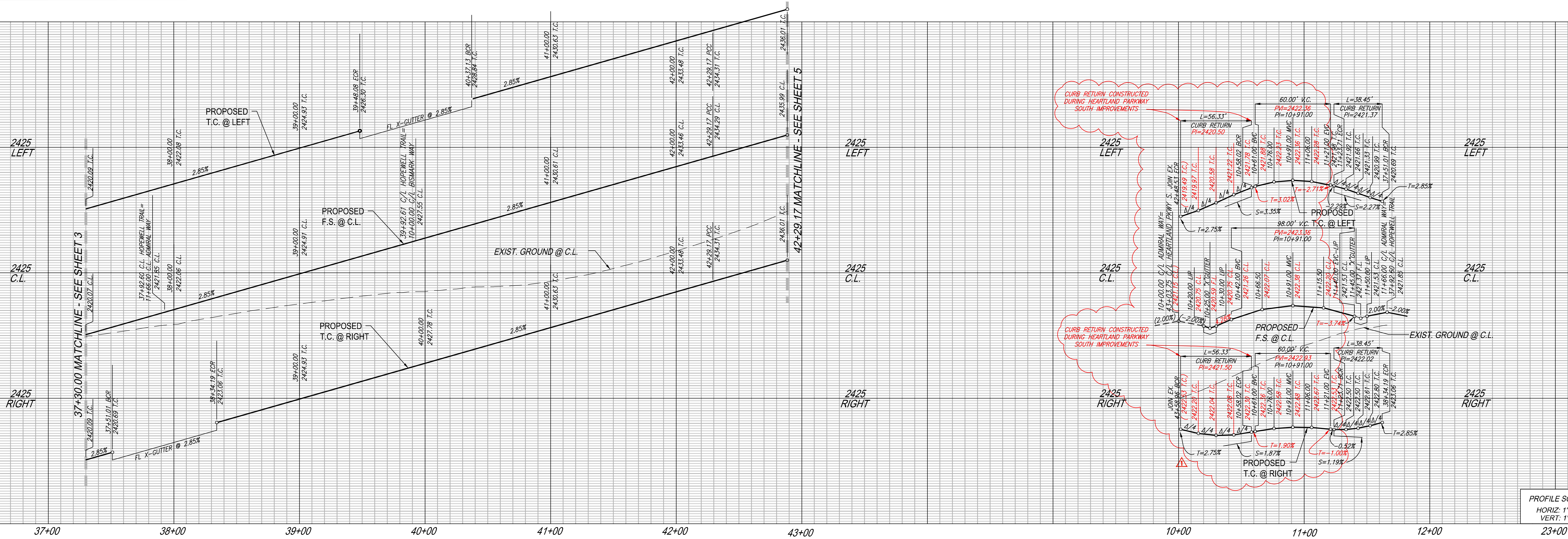


Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: *John D. Harts* Date: 09/04/2020
 Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

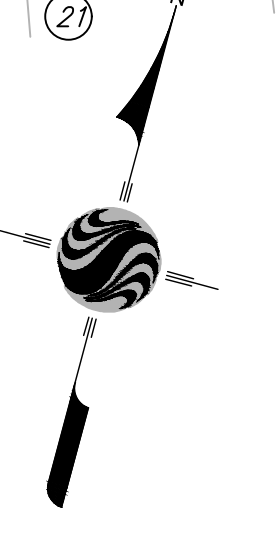
CITY OF BEAUMONT, CALIFORNIA
 PRIVATE STREET IMPROVEMENT PLANS
 TRACT 27971-6
TALLAHASSEE WAY
 STA: 10+00.00 TO STA: 15+45.51
HOPEWELL TRAIL
 STA: 33+34.33 TO STA: 37+30.00

SHEET
3
 OF 7 SHEETS
 DRAWING NAME:
 FILE NO.:
3228A



| CURVE DATA | | | |
|------------|---------------|----------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH |
| (A) | 09°55'07" | 1246.00' | 215.70' |
| (B) | 22°37'36" | 1264.00' | 499.17' |
| (C) | 17°54'14" | 1282.00' | 400.60' |
| (D) | 08°42'17" | 1246.00' | 189.30' |
| (E) | 08°30'40" | 382.00' | 56.75' |
| (F) | 08°30'01" | 400.00' | 59.34' |
| (G) | 08°29'26" | 418.00' | 61.94' |
| (H) | 92°12'44" | 35.00' | 56.33' |
| (I) | 88°06'53" | 25.00' | 38.45' |
| (J) | 00°57'17" | 1282.00' | 21.36' |

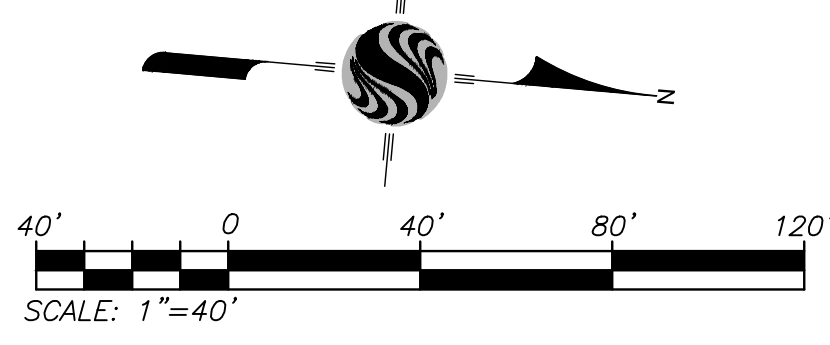
HOPEWELL TRAIL



CONSTRUCTION NOTES:

- 1. CONSTRUCT 3" A.C. OVER 6.5" A.B.
- 2. CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3. CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 4. CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 7
- 5. CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 6. INSTALL STREET LIGHT PER DETAIL ON SHEET 7. LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL.
- 7. SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2.
- 8. INSTALL IRRIGATION SLEEVES. (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HARDSCAPE. SLEEVES SHALL EXTEND A MINIMUM OF 6" INCHES BEYOND HARDSCAPE. IN-LINE FITTINGS, INCLUDING COUPLERS, SHALL NOT BE PERMITTED UNDER PAVEMENT/HARDSCAPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HAND-TIGHT UNTIL PIPING IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE IPS PRESSURE RATED PVC 1120 SDR 13.5 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE.
- 9. CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5" UNLESS NOTED OTHERWISE)

ADMIRAL WAY



BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

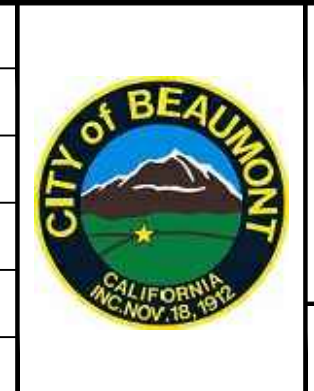
BENCHMARK:
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ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|-----|------|--|-------|---------|
| VAD | ▲ | REVISED CONSTRUCTION NOTE NO. 10 | TED | 8/27/20 |
| TDA | ▲ | ADJUSTED ADMIRAL WAY TO EXISTING CURB RETURN | TED | 8/27/20 |

PREPARED BY: Stantec
735 E. CARNSIDE DR., #280
SAN BERNARDINO, CA 92405
909.335-6120
stantec.com

6 AUG 2020

DESIGN BY: JB
DRAWN BY: TA
CHECKED BY: VAD
SCALE: AS NOTED
DATE: 08/06/20
JOB NUMBER: 2042495810

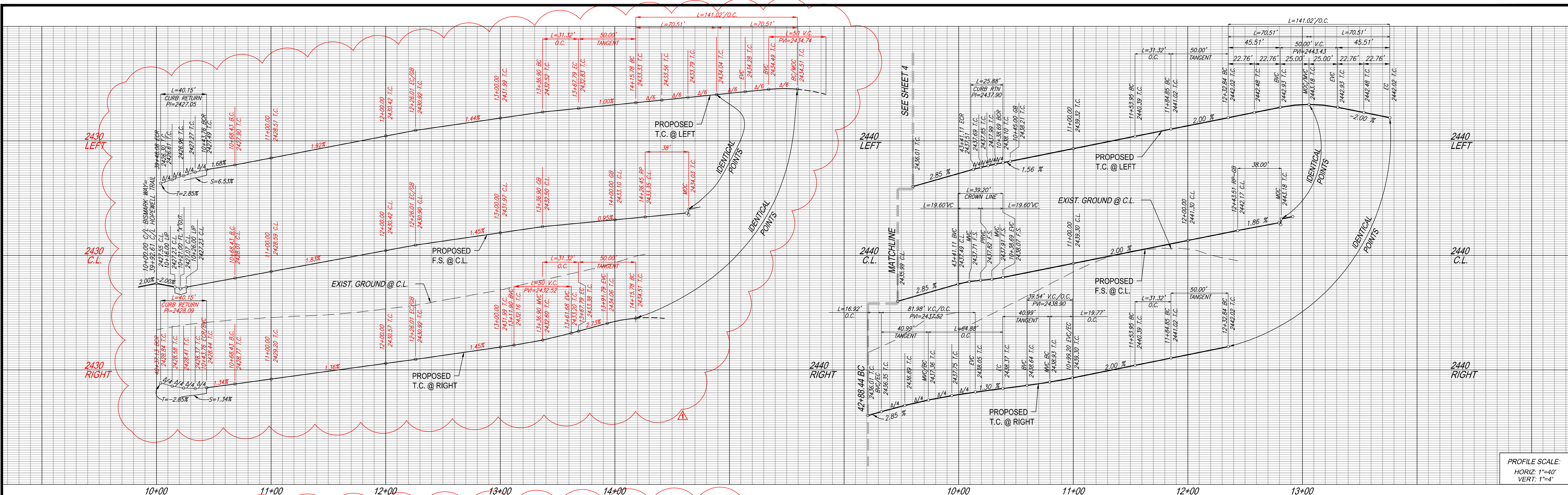


Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: J. D. Harbo
Director of Public Works Date: 09/04/2020

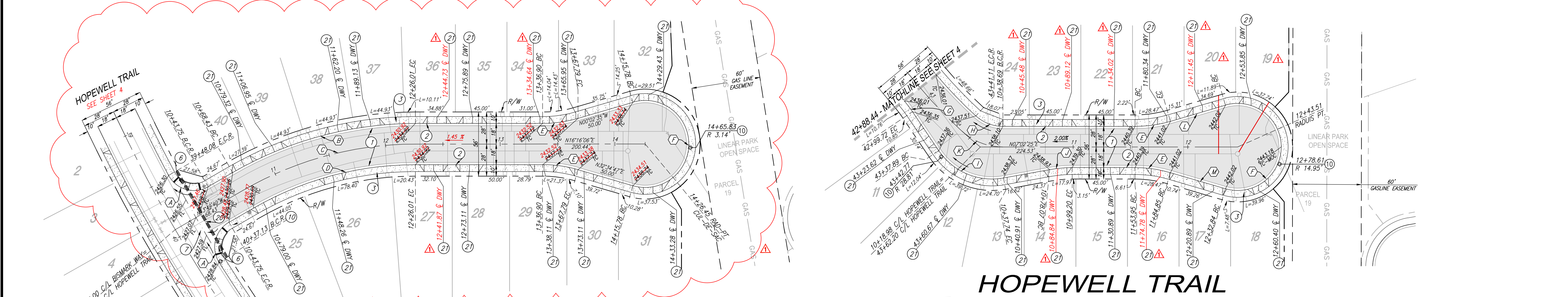
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION
FOR: RSI COMMUNITIES-CALIFORNIA, LLC

CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-6
HOPEWELL TRAIL
STA: 37+30.00 TO STA: 42+88.44
ADMIRAL WAY
STA: 10+00.00 TO STA: 11+66.00

SHEET 4
OF 7 SHEETS
DRAWING NAME:
FILE NO.: 3228A



PROFILE SCALE:
HORIZ. 1"=40'
VERT. 1"=4'



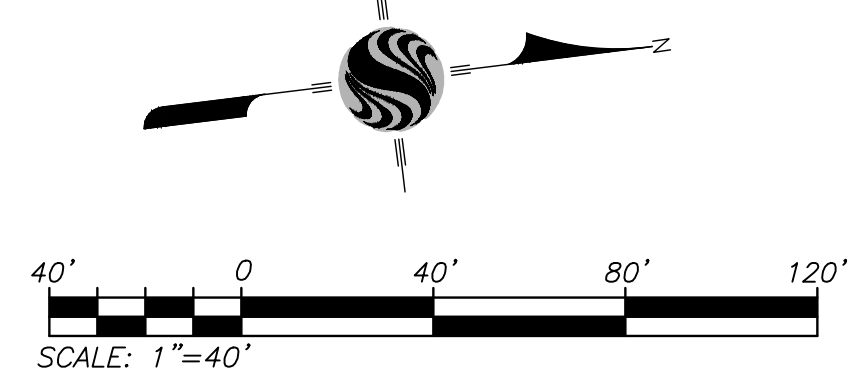
BISMARK WAY

| CURVE DATA | | | |
|------------|---------------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH |
| (A) | 92°01'06" | 25.00' | 40.15' |
| (B) | 30°05'46" | 318.00' | 167.04' |
| (C) | 30°05'46" | 300.00' | 157.58' |
| (D) | 30°05'46" | 282.00' | 148.13' |
| (E) | 16°18'41" | 110.00' | 31.32' |
| (F) | 212°37'22" | 38.00' | 141.02' |
| (G) | 06°09'46" | 110.00' | 11.83' |
| (H) | 42°22'26" | 35.00' | 25.88' |
| (I) | 66°22'40" | 56.00' | 64.88' |
| (J) | 10°17'48" | 110.00' | 19.77' |
| (K) | 42°22'26" | 53.00' | 39.20' |
| (L) | N09°16'17"W | --- | 50.00' |
| (M) | N23°21'06"E | --- | 50.00' |

HOPEWELL TRAIL

CONSTRUCTION NOTES:

- CONSTRUCT 3" A.C. OVER 6.5" CLASS II A.B. PER GEOTECH RECOMMENDATIONS.
- CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 7
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- CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.



BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "1448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955
ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|--------|------|--|-------|---------|
| VAD | ▲ | REVISED CONSTRUCTION NOTE NO. 10 | TCO | 8/27/20 |
| VAD | ▲ | DEPICT AS-BUILT SEWER LATERAL TO LOT | TCO | 8/27/20 |
| VAD | ▲ | REVISE DRIVEWAY LOCATION PER PLOT PLAN | TCO | 8/27/20 |
| T.D.A. | ▲ | REVISE BISMARK FS TO ELIMINATE WALLS | TCO | 8/27/20 |

PREPARED BY: **Stantec**
735 E. CARNEGIE DR., #200
SAN BERNARDINO, CA 92405
909.335.6120
stantec.com

DESIGNED BY: NED ARAUJO
R.C.E. 57835

DATE: 6 AUG 2020

DESIGN BY: J.B.
DRAWN BY: TA
CHECKED BY: VAD
SCALE: AS NOTED
DATE: 08/06/20
JOB NUMBER: 2042495810



REVIEWED BY: _____ DATE: _____
RECOMMENDED FOR APPROVAL BY: _____ DATE: _____
APPROVED BY: *Walter D. Hoops* DATE: 09/04/2020
DIRECTOR OF PUBLIC WORKS

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

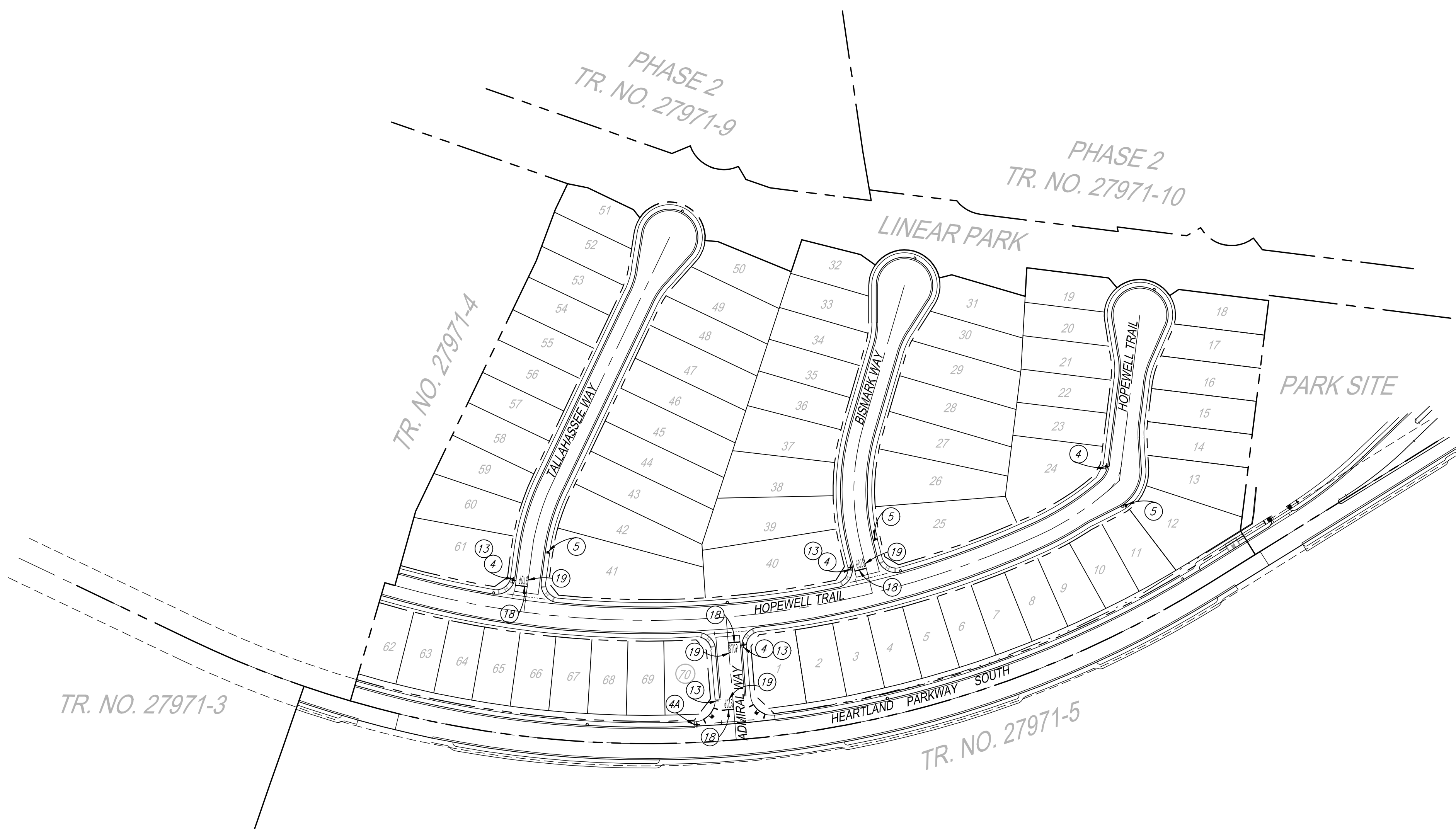
CITY OF BEAUMONT, CALIFORNIA
PUBLIC STREET IMPROVEMENT PLANS
TRACT 27971-6
BISMARK WAY
STA: 10+00.00 TO STA: 14+26.45
HOPEWELL TRAIL
STA: 10+00.00 TO STA: 12+43.51
STA: 42+88.44 TO STA: 45+82.20

5
OF 7 SHEETS
DRAWING NAME:
FILE NO.: 3228A

FOR: RSI COMMUNITIES-CALIFORNIA, LLC

GENERAL SIGNAGE/STRIPING NOTES:

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CALTRANS STANDARD SPECIFICATIONS / PLANS DATED 2015
- TRAFFIC STRIPES, RAISED PAVEMENT MARKERS AND SIGNS, (EXCEPT PAVEMENT LEGENDS), SHALL COMPLY WITH THE 2014 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD)
- PAVEMENT LEGENDS SHALL EXACTLY MATCH THE CITY OF BEAUMONT STANDARD STENCILS.
- RAISED PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 84 OF THE 2015 CALTRANS STANDARD SPECIFICATIONS, ENTITLED "MARKERS". ADHESIVE FOR PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 95-1.02E OF 2015 CALTRANS STANDARD SPECIFICATIONS ENTITLED "RAPID SET EPOXY ADHESIVE FOR PAVEMENT MARKERS".
- THERMOPLASTIC TRAFFIC STRIPES AND MARKINGS SHALL CONFORM TO THE SECTION 84-2.02A, ENTITLED "THERMOPLASTIC", AS SPECIFIED IN THE CALTRANS STANDARD SPECIFICATIONS (2015 EDITION).
- ALL TRAFFIC STRIPING, PAVEMENT LEGENDS AND RAISED PAVEMENT MARKERS THAT CONFLICT OR CONFUSE TRAFFIC AS A RESULT OF THE NEWLY INSTALLED WORK SHOWN ON THIS PLAN SHALL REMOVED BY WET SANDBLASTING AS DIRECTED BY THE ENGINEER.
- DEBRIS FROM REMOVAL OPERATIONS SHALL BE CONTAINED WITHIN THE WORK AREA AND THE CONTRACTOR SHALL TAKE PRECAUTIONS NECESSARY TO PROTECT PERSONS AND PROPERTY ADJACENT TO THE SANDBLASTING OPERATIONS. THE DEBRIS RESULTING FROM THE SANDBLASTING SHALL BE IMMEDIATELY REMOVED AND DISPOSED OF BY THE CONTRACTOR. DEBRIS WITHIN THE ROADWAY SHALL BE REMOVED BY MECHANICAL SWEEPING OR HIGH-POWER VACUUM.
- SCARRED PAVEMENT SURFACES RESULTING FROM REMOVAL OPERATIONS SHALL BE SEALED WITH ASPHALT PAINT CONFORMING TO SECTION 91 OF THE STANDARD SPECIFICATIONS. SCARRED AREAS RESULTING FROM WORD OR GRAPHIC LEGEND REMOVAL SHALL BE FULLY COVERED WITH AN ASPHALTIC PAINTED SQUARE OR RECTANGULAR SHAPE THAT COMPLETELY OBLITERATES THE OLD LEGEND FORM.
- ALL SIGNS SHALL CONFORM TO SECTION 82, ENTITLED "SIGNS AND MARKERS", AS SPECIFIED IN THE CALTRANS STANDARD SPECIFICATIONS (2015 EDITION). SIGNS SHALL BE REFLECTORIZED SHEET ALUMINUM USING HIGH INTENSITY GRADE SHEETING WITH 3M #1150 PROTECTIVE OVERLAY FILM OR APPROVED EQUAL. ALL SIGNS SHALL BE MOUNTED WITH THEFT/VANDAL-PROOF FASTENERS.
- ALL SIGN SIZES SHALL BE FOR CONVENTIONAL ROADWAYS IN ACCORDANCE WITH THE 2014 CALIFORNIA MUTCD, EXCEPT PARKING RELATED SIGNS SHALL BE 12'X18'.
- PER GOVERNMENT CODE SECTION 4216, IF THE WORK IN AN AREA WHICH IS KNOWN, OR REASONABLY SHOULD KNOW, TO CONTAIN SUBSURFACE INSTALLATIONS, CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (U.S.A.) AT 811 AND OBTAIN AN INQUIRY IDENTIFICATION NUMBER AT LEAST TWO WORKING DAYS (48 HOURS) PRIOR TO COMMENCING ANY WORK THAT PENETRATES THE EXISTING SURFACE.
- STRIPING LAYOUT (CAT-TRACKING) SHALL BE APPROVED BY THE CITY PUBLIC WORKS DEPARTMENT PRIOR TO APPLICATION OF THE THERMOPLASTIC MATERIAL. CONTACT THE CITY PUBLIC WORKS INSPECTOR AT (951) 769-8520 (BEAUMONT) 2 WORKING DAYS PRIOR TO LAYOUT.
- STEEL SIGN POSTS INSTALLED IN CONCRETE AREAS SHALL BE INSTALLED IN PVC SLEEVES TO FACILITATE REPLACEMENT. ALL POSTS SHALL BE 2" TELESAR POSTS UNLESS NOTED OTHERWISE.

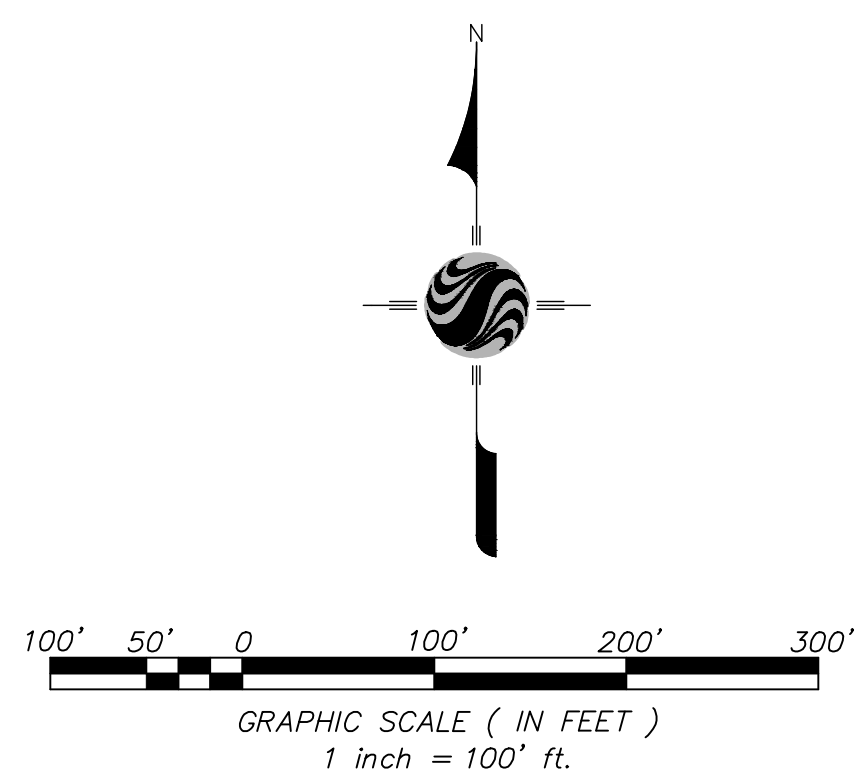


CONSTRUCTION NOTES

- ④ INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816
- ④A INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 815
- ⑤ INSTALL W14-2 "NO OUTLET" PER 2014 CA MUTCD
- ⑬ INSTALL R-1 STOP SIGN AND POST PER RIVERSIDE COUNTY STANDARD NO. 816
- ⑱ THERMOPLASTIC 12" WHITE LIMIT LINE PER 2014 CA MUTCD, FIG. 3B-103(CA).
- ⑲ THERMOPLASTIC "STOP" PAVEMENT MARKING PER 2014 CA MUTCD, FIG. 3B-23(CA).

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.



BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY: **Stantec**
735 E. CARNEGIE DR., #280
SAN BERNARDINO, CA 92405
909.335-6120 stantec.com

DATE: 6 AUG 2020

DESIGN BY: JB
DRAWN BY: TA
CHECKED BY: VAD
SCALE: AS NOTED
DATE: 08/06/20
JOB NUMBER: 2042495810



Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *William D. Harts* Date: 09/04/2020
Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

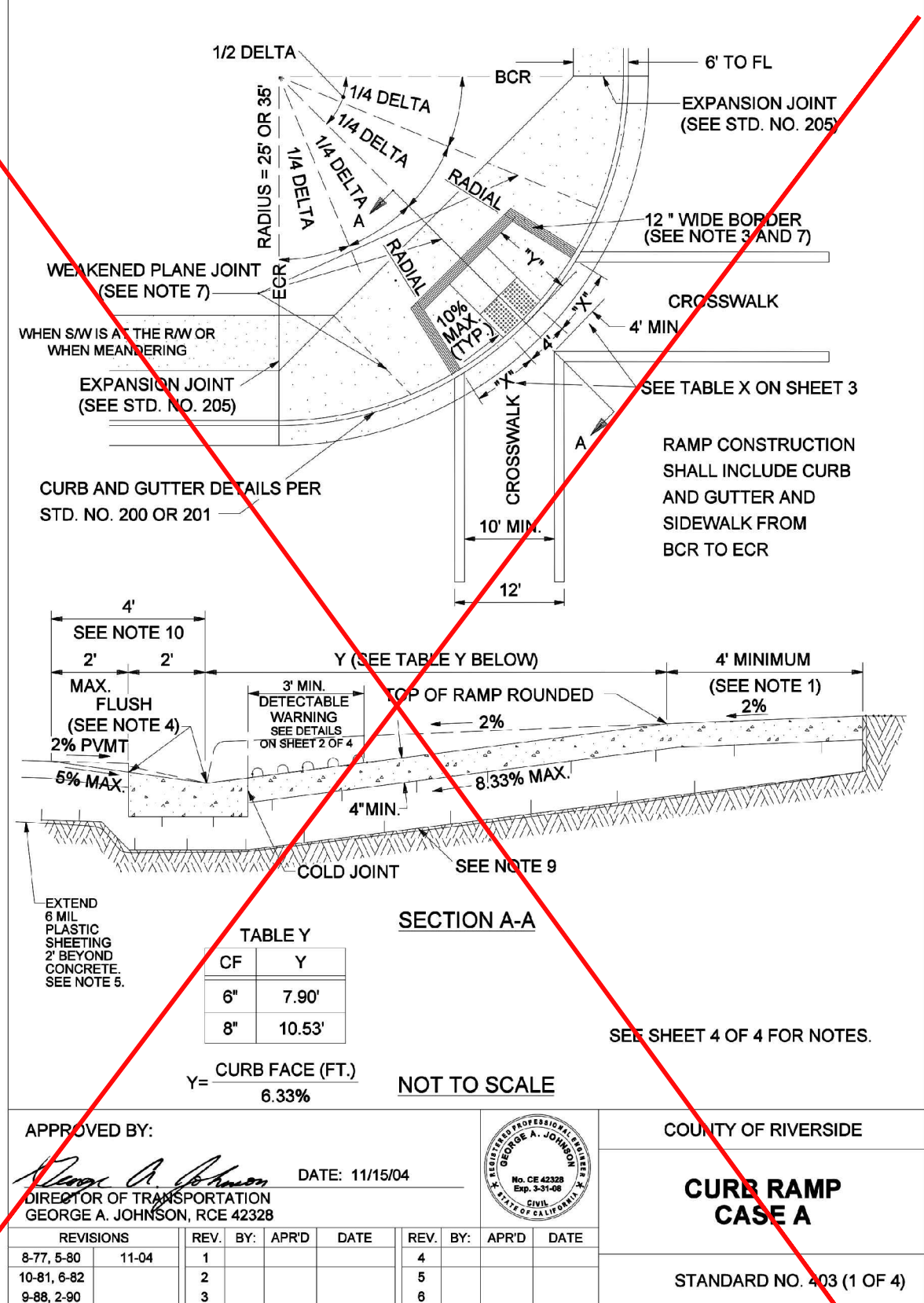
CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-6

SIGNAGE AND STRIPING

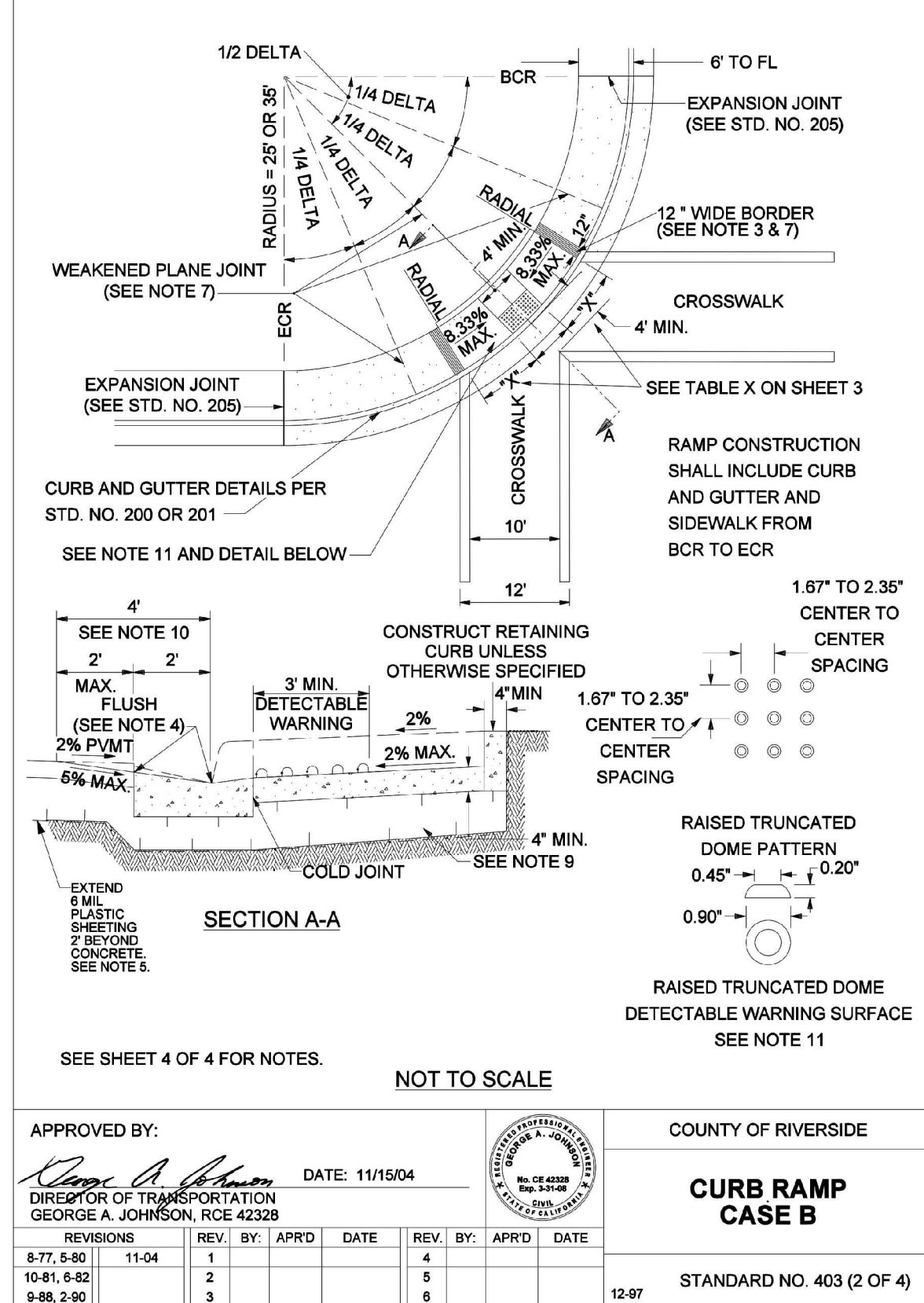
FOR: RSI COMMUNITIES-CALIFORNIA, LLC

SHEET
6
OF 7 SHEETS
DRAWING NAME:
FILE NO.:
3228

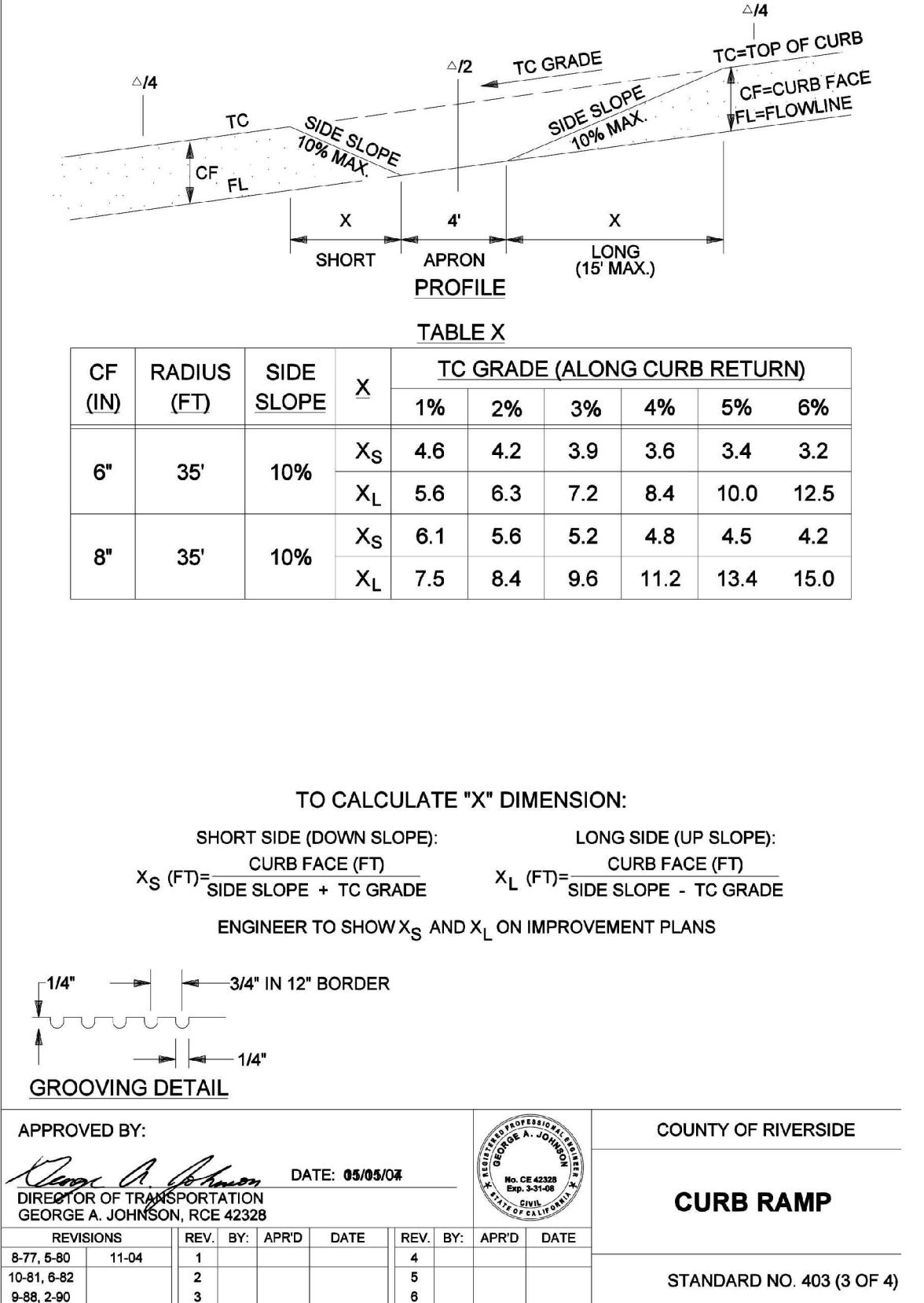
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By: lhammer
Date: Aug 06, 2020 - 9:28am



| | | | | | |
|--|----------------|---------------------------|----------|---------|--------------|
| APPROVED BY: | DATE: 11/15/04 | COUNTY OF RIVERSIDE | | | |
| <i>George A. Johnson</i> | | CURB RAMP CASE A | | | |
| DIRECTOR OF TRANSPORTATION GEORGE A. JOHNSON, RCE 42328 | | STANDARD NO. 403 (1 OF 4) | | | |
| REV. NO. | REV. BY | APPROV. DATE | REV. NO. | REV. BY | APPROV. DATE |
| 8-77, 5-80 | 11-04 | 1 | 4 | | |
| 10-81, 6-82 | | 2 | 5 | | |
| 9-88, 2-90 | | 3 | 6 | | |



| | | | | | |
|--|----------------|---------------------------|----------|---------|--------------|
| APPROVED BY: | DATE: 11/15/04 | COUNTY OF RIVERSIDE | | | |
| <i>George A. Johnson</i> | | CURB RAMP CASE B | | | |
| DIRECTOR OF TRANSPORTATION GEORGE A. JOHNSON, RCE 42328 | | STANDARD NO. 403 (2 OF 4) | | | |
| REV. NO. | REV. BY | APPROV. DATE | REV. NO. | REV. BY | APPROV. DATE |
| 8-77, 5-80 | 11-04 | 1 | 4 | | |
| 10-81, 6-82 | | 2 | 5 | | |
| 9-88, 2-90 | | 3 | 6 | | |



| | | | | | |
|--|----------------|-------------------------------------|----------|---------|--------------|
| APPROVED BY: | DATE: 11/15/04 | COUNTY OF RIVERSIDE | | | |
| <i>George A. Johnson</i> | | CURB RAMP CONSTRUCTION NOTES | | | |
| DIRECTOR OF TRANSPORTATION GEORGE A. JOHNSON, RCE 42328 | | STANDARD NO. 403 (4 OF 4) | | | |
| REV. NO. | REV. BY | APPROV. DATE | REV. NO. | REV. BY | APPROV. DATE |
| 8-77, 5-80 | 11-04 | 1 | 4 | | |
| 10-81, 6-82 | | 2 | 5 | | |
| 9-88, 2-90 | | 3 | 6 | | |

CURB RAMP DETAILS

PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL

Top of Pole Series

Solar Powered LED Lighting System

Project Name: _____ **Project #:** _____ **Location:** _____ **Qty:** _____

OVERVIEW
The TP Series features an adjustable mounting bracket and includes a variety of option choices to create a customized outdoor solar light solution for your application. The system is ideal for lighting your location and lighting requirements and is configured to your requirements to run throughout the night or to save energy with dimming when full lighting is not required. The battery enclosure and PV module mounts to your pole - square, round, fiberglass, steel, aluminum or concrete with supplied tenon. Additional options include motion detection and wireless diagnostics.

PART NUMBER:
Z 1 X E 30 D 2 H 2 D 08 CP

OPTIONS
 MS Motion Sensor
 SS Bird Spikes
 SS Seasonal Switch
 WR Wireless Diagnostics

FIXTURES
 Cobrahead Dome 20W-60W Type 5
 Cobrahead Dark-Sky 20W-60W Type 2 or 5
 Shoebox Small 20W-30W Type 5
 Shoebox Large 45W-60W Type 2 or 5

Luminaire: Choice of luminaire with high lumen LEDs rated at 70,000 hours (L70). Various models qualify as IES full cutoff and Dark-Sky certified. Efficient, bright, white light source of 5,000K provides uniform light distribution.

Panel Mount: Grade "A" corrosion resistant aluminum frame supports solar panel to allow for proper orientation of solar array. Rated to 140 mph. 170 mph available upon request.

Solar Panel: Poly-crystalline photovoltaic module(s) specific to the requirements of solar lighting.

Battery Enclosure: Vented Grade "A" corrosion resistant aluminum unit holds battery and smart controller. Hinged cover features locking device for additional security.

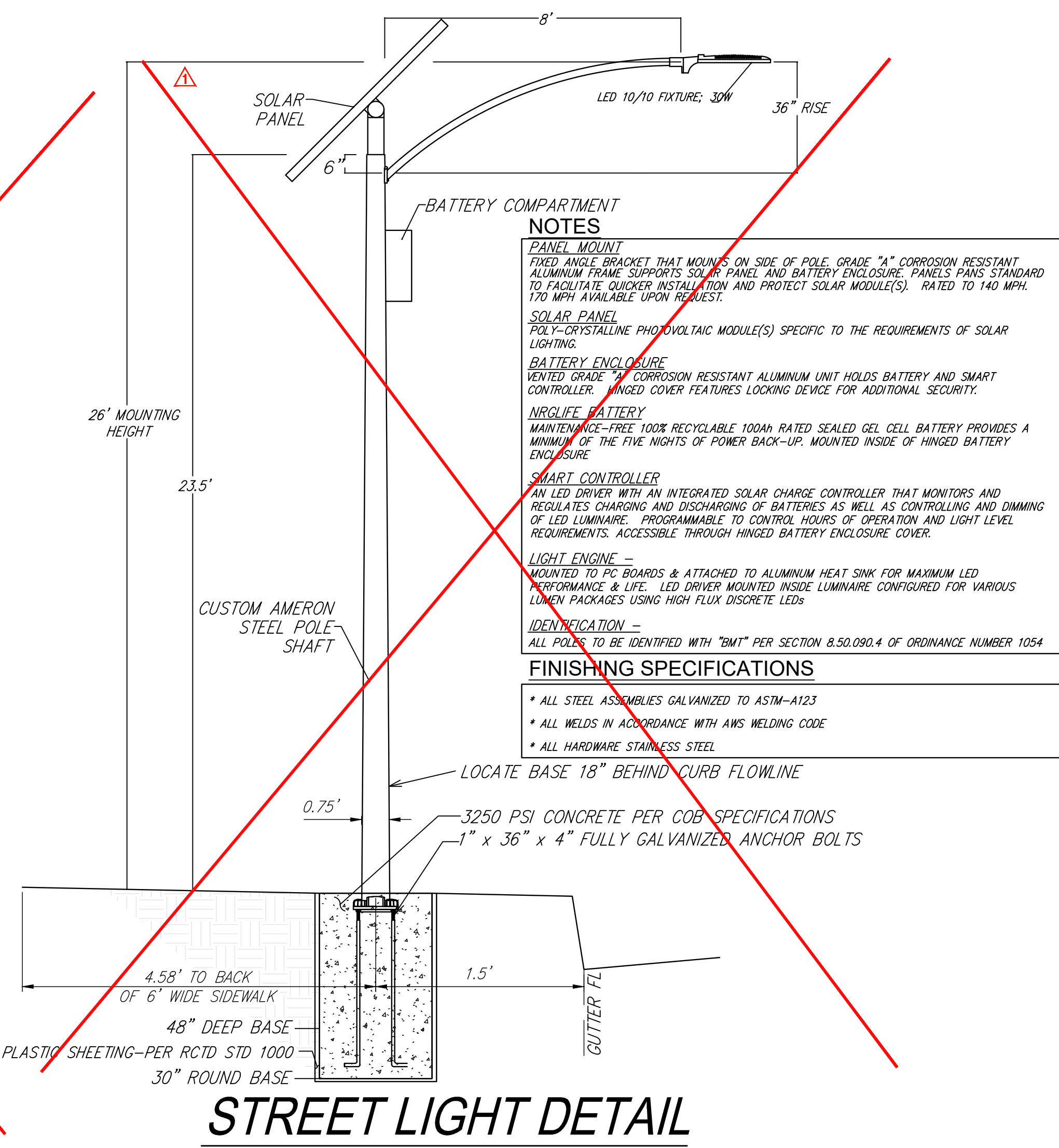
NRGLife™ Battery: Maintenance-free 100% recyclable 100Ah rated sealed gel cell battery provides a minimum of five nights of power back-up. Mounted inside of hinged battery enclosure.

Smart Controller: An LED driver with an integrated solar charge controller that monitors and regulates charging and discharging of batteries as well as controlling and dimming of LED luminaire. Programmable to control hours of operation and light level requirements. Accessible through hinged battery enclosure cover.

Arm: Choice of arm. Made of Grade "A" corrosion resistant aluminum.

Pole (OPTIONAL): System mounts on standard pole with tenon - square or round in fiberglass, steel, aluminum or concrete.

Five Year System Warranty: Includes five year limited warranty on batteries and 20 years on solar panels.



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811
 Know what's below.
 Call before you dig.

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 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
 BEARING: N 27°39'52" E

| | | | | |
|----------|------|---|-------|---------|
| BY | MARK | DESCRIPTION | APPR. | DATE |
| VAD | ▲ | OMITTED ST. LIGHT DETAILS, OMITTED CURB RAMP CASE 'A' | TCO | 8/27/20 |
| ENGINEER | | REVISIONS | CITY | |

PREPARED BY: **Stantec**
 735 E. CARNESIDE DR., #200
 SAN BERNARDINO, CA 92405
 909.335-6120 | stantec.com

DATE: 6 AUG 2020

DESIGN BY: JB
 DRAWN BY: TA
 CHECKED BY: VAD
 SCALE: AS NOTED
 DATE: 08/06/20
 JOB NUMBER: 2042495810

Reviewed By: _____ Date: _____
 Recommended for Approval By: *Jeffrey D. Harts* Date: _____
 Approved By: *Jeffrey D. Harts* Date: 09/04/2020
 Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
 PRIVATE STREET IMPROVEMENT PLANS
 TRACT 27971-6

DETAILS

7 OF 7 SHEETS
 DRAWING NAME:
 FILE NO.: 3228A

FOR: RSI COMMUNITIES-CALIFORNIA, LLC