

# City of Beaumont



550 E. 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520  
www.beaumontca.gov

Case No. <u>PW2024-0130</u>
Receipt No. <u>R01607957 &amp; R01607958</u>
Fee \$ <u>3,915.00</u>
Date Paid <u>11/12/24</u>

## BOND EXONERATION APPLICATION

Bond Type:  Performance  Maintenance  Final Monument Inspection  Other: \_\_\_\_\_

1. Contact's Name Jesse Mudd Phone 951-415-2974

2. Contact's Address 980 Montecito Dr. Suite 300 Corona CA 92879  
City/State/Zip

5. Contact's E-mail jamudd@drhorton.com

3. Developer Name Western Pacific housing, Inc. dba D.R. Horton Phone 951-272-9000  
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 980 Montecito Dr. Suite 300 Corona CA 92879  
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

~~Bond No. 30160591, Tract 31462-8 Maintenance Bond for Street Improvements~~

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Jesse Mudd [Signature] 11/6/24  
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Jesse Mudd [Signature] 11/6/24  
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

 Jesse Madd  
Print Name and Sign – Contact/Applicant

11/6/24  
Date



# Punch List

Project Name: Fairway Canyon Street Improvements

Tract No. 31462-8

	PW2024-0130	Bond No. 30160591	Maintenance
Inspected By: Jason Craghead		Page: 1 of 1	Date: 12/3/2024 Updated on 5/16/25
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)
1	Sidewalk Panel is lifting at 11388 Aaron Street. R&R per Riverside County Std No. 401	Jason Craghead 4/22/25	Jason Craghead 4/23/25
2	Sidewalk lifting across from 11396 Brewer Dr. R&R per Riverside County Std No. 401	Jason Craghead 4/22/25	Jason Craghead 4/23/25
3	11390 Brewer Dr, Adjust Sewer & SD Manhole to grade. Possible AC repair is needed around MH's.	Jason Craghead 5/14/25	Jason Craghead 5/15/25
4	Streetlight is not working at 35339 Stewart Street in cul-de-sac (Marked with a black X)	Jason Craghead 6/16/25	Jason Craghead 6/27/25
5	Streetlight is not working at the end of Brewer St. (Marked with a black X)	Jason Craghead 3/3/25	Jason Craghead 3/4/25
6	Remove Thermoplastic Striping	Jason Craghead 5/29/25	Jason Craghead 5/29/25
7	Apply a Type II Slurry to all Streets associated with the plans	Jason Craghead 6/2/25 through 6/5/25	Jason Craghead 6/6/25
8	Reapply Thermoplastic Striping no sooner than 14 days after the Slurry is applied	Jason Craghead 6/13/25	Jason Craghead 6/16/25
	<b>All items completed on 6/27/25</b>		

**MAINTENANCE BOND**

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated May 13<sup>th</sup>, 2022, and identified as Fairway Canyon is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Two Hundred Fifty Three Thousand Six\*\*dollars (\$253,688.16) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.   \*\*Hundred Eighty Eight and 16/100

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

*[signatures on following page]*

SIGNED AND SEALED THIS 11th DAY OF May 2022.

(Seal)

The Continental Insurance Company

(Seal)

Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder

**SURETY**

By:



James I. Moore, Attorney-in-Fact

**PRINCIPAL**

By:



Vicki Gullion, Assistant Secretary

(Name)

(Name)

(Address)

(Title)

801 Warrenville Road, Suite 700

(Address)

2280 Wurdlow Circle, Suite 100

Lisle, IL 60532

Corona, CA 92878

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

**POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT**

**Know All Men By These Presents**, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**James I Moore, Stephen T Kazmer, Dawn L Morgan, Melissa Schmidt, Amy Wickett, Kelly A Gardner, Jennifer J Mc Comb, Tariese M Pisciotto, Diane M Rubright, Martin Moss, Individually**

of Downers Grove, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

**In Witness Whereof**, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 20th day of June, 2021.

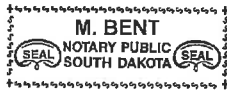


The Continental Insurance Company

*Paul T. Bruflat*  
\_\_\_\_\_  
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 20th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

*M. Bent*  
\_\_\_\_\_  
M. Bent Notary Public

**CERTIFICATE**

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereto subscribed my name and affixed the seal of the said insurance company this 11<sup>th</sup> day of May, 2022



The Continental Insurance Company

*D. Johnson*  
\_\_\_\_\_  
D. Johnson Assistant Secretary


Form F6850-4/2012

State of Illinois        }  
                                  } ss.  
County of DuPage       }

On May 11, 2022, before me, Sinem Nava, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires August 28, 2025

  
\_\_\_\_\_  
Sinem Nava, Notary Public



Commission No. 859777

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Riverside )

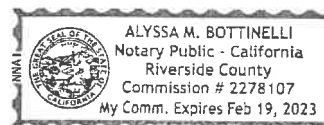
On 5/16/2022 before me, Alyssa M. Bottinelli, Notary Public  
(insert name and title of the officer)

personally appeared Vicki Gullion,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

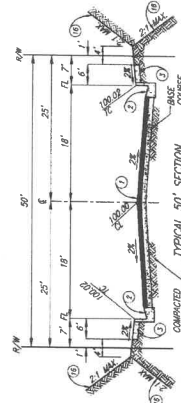
Signature  (Seal)





**CONSTRUCTION NOTES AND ESTIMATED QUANTITIES**

ITEM	DESCRIPTION	ESTIMATED QUANTITIES
1	CONSTRUCT 0.5' A.C. OVER 0.5' A.B.	23,000 S.C.
2	CONSTRUCT 1" A.B. OVER PER COUNTY OF AVENUE STANDARD NO. 309	12,000 L.C.
3	CONSTRUCT SCHEDULE PER COUNTY OF AVENUE STANDARD NO. 401	20,000 S.C.
4	INSTALL STREET NAME SIGN PER AVENUE COUNTY STD. NO. 016	8 EA.
5	INSTALL 18" X 18" INTRUSION STREET SIGN PER CALIFORNIA TRAFFIC MANUAL	5 EA.
6	CONSTRUCT CURB RAMP PER COUNTY OF AVENUE STANDARD NO. 401 CASE A	18 EA.
7	CONSTRUCT CROSS-CURB PER COUNTY OF AVENUE STANDARD NO. 209	7 EA.
8	CONSTRUCT GUTTER DEPRESSION, CASE B, PER AVENUE COUNTY STANDARD NO. 311	3 EA.
9	CONSTRUCT GUTTER DEPRESSION, CASE C, PER AVENUE COUNTY STANDARD NO. 311	144 EA.
10	NOT USED	100 EA.
11	INSTALL STREET TREES (PER LANDSCAPE PLANS)	3 EA.
12	CONSTRUCT CONCRETE DRIVEWAY APPROACH PER AVENUE COUNTY STANDARD NO. 207	3 EA.
13	INSTALL 18" X 18" SIGN ON STREET NAME SIGN POST	3 EA.
14	PAINT THERMOPLASTIC WHITE LANE LINE PER CALIFORNIA STANDARD 430	5 EA.
15	PAINT THERMOPLASTIC STOP FRICTION MARKING PER CALIFORNIA STANDARD 430	5 EA.
16	CONSTRUCT LANDSCAPE PER COUNTY STD. NO. 010	36 L.C.
17	CONSTRUCT RESIDENTIAL DRIVEWAY PER AVENUE COUNTY STANDARD NO. 207	1 EA.



**STREETS: MACKELSON DRIVE, STEWART STREET, MARION AVENUE  
LAWRENCE DRIVE, BREWSTER DRIVE, KEEFER COURT, & ROBERTS PLACE**  
 MODIFIED AVENUE COUNTY STD. 104, SECTION A  
 L<sub>1</sub> = 3.5, 0.25 A.C. W/SEAL COAT OVER 0.5' A.B. CHECKED  
 PRELIM. 7/1/16 SCALE = 3/8"



CITY OF BEAUMONT, CALIFORNIA  
 STREET IMPROVEMENT PLANS  
 TRACT NO. 3162-9  
**CONSTRUCTION NOTES -  
 QUANTITIES - TYPICAL SECTION**

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 RECOMMENDED FOR APPROVAL BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPROVED BY: *West Lane* DATE: 02/21/15  
 ENGINEER  
 CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT  
 ENGINEERING DIVISION

SECTION BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 SCALE: 3/8" = 1'-0"  
 DATE: 02/21/15  
 JOB NO. 1118.000

PROFESSIONAL ENGINEER  
 STATE OF CALIFORNIA  
 LICENSE NO. 4820  
 EXPIRES 12/31/16  
 SEAL

PREPARED BY: \_\_\_\_\_  
 PROJECTIVE ENGINEERING, INC.  
 11111 17TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 DATE: 02/21/15  
 CITY: DENVER, CO

NO.	REVISIONS	DESCRIPTION	DATE

NOTE: THE PRIVATE ENGINEER SHOWING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND COMPLETENESS OF THE INFORMATION AND DATA PROVIDED TO HIM BY THE CLIENT. THE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR ASSURING THE PLANS FOR APPROVAL BY THE CITY.

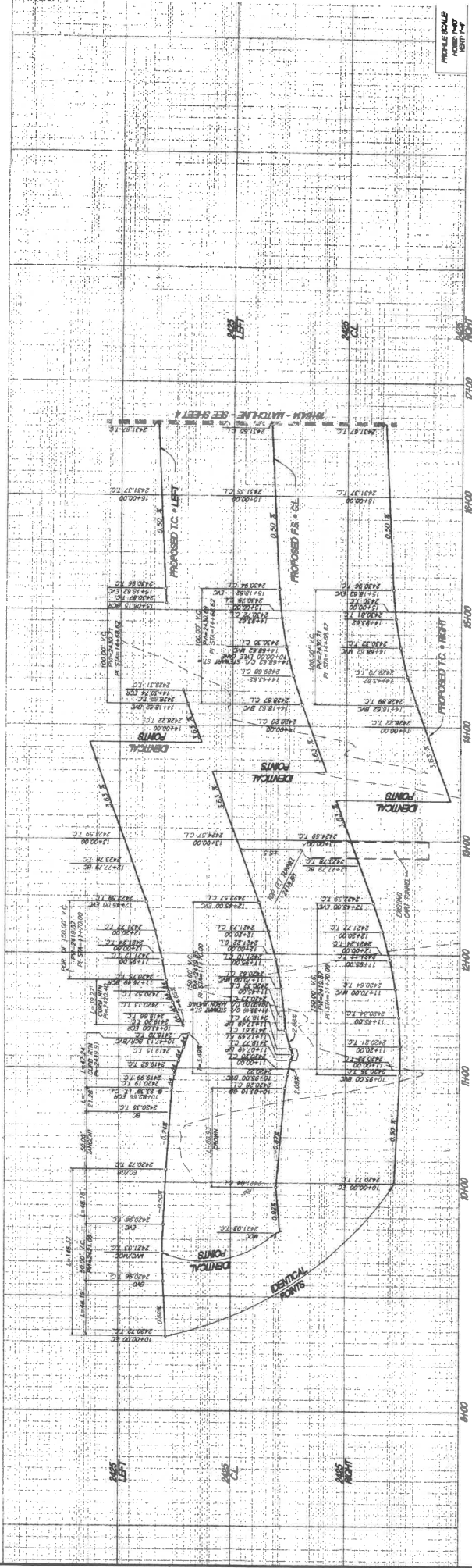
NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL BE CONSIDERED AS A GRADING PERMIT HAS BEEN ISSUED.

BEAUMONT SERVICE CENTER OF SOUTHERN CALIFORNIA  
 1-800-227-2600  
 BEFORE YOU DO

BEAUMONT, CA 92520

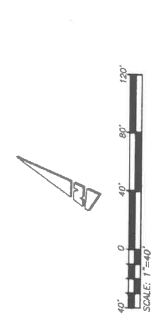






- CONSTRUCTION NOTES:**
- CONSTRUCT CURB 4.5' AC. OVER 0.50' A.G.
  - CONSTRUCT TYPE A-E CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
  - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
  - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 401, CASE A
  - CONSTRUCT CROSS-CUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
  - NOT USED

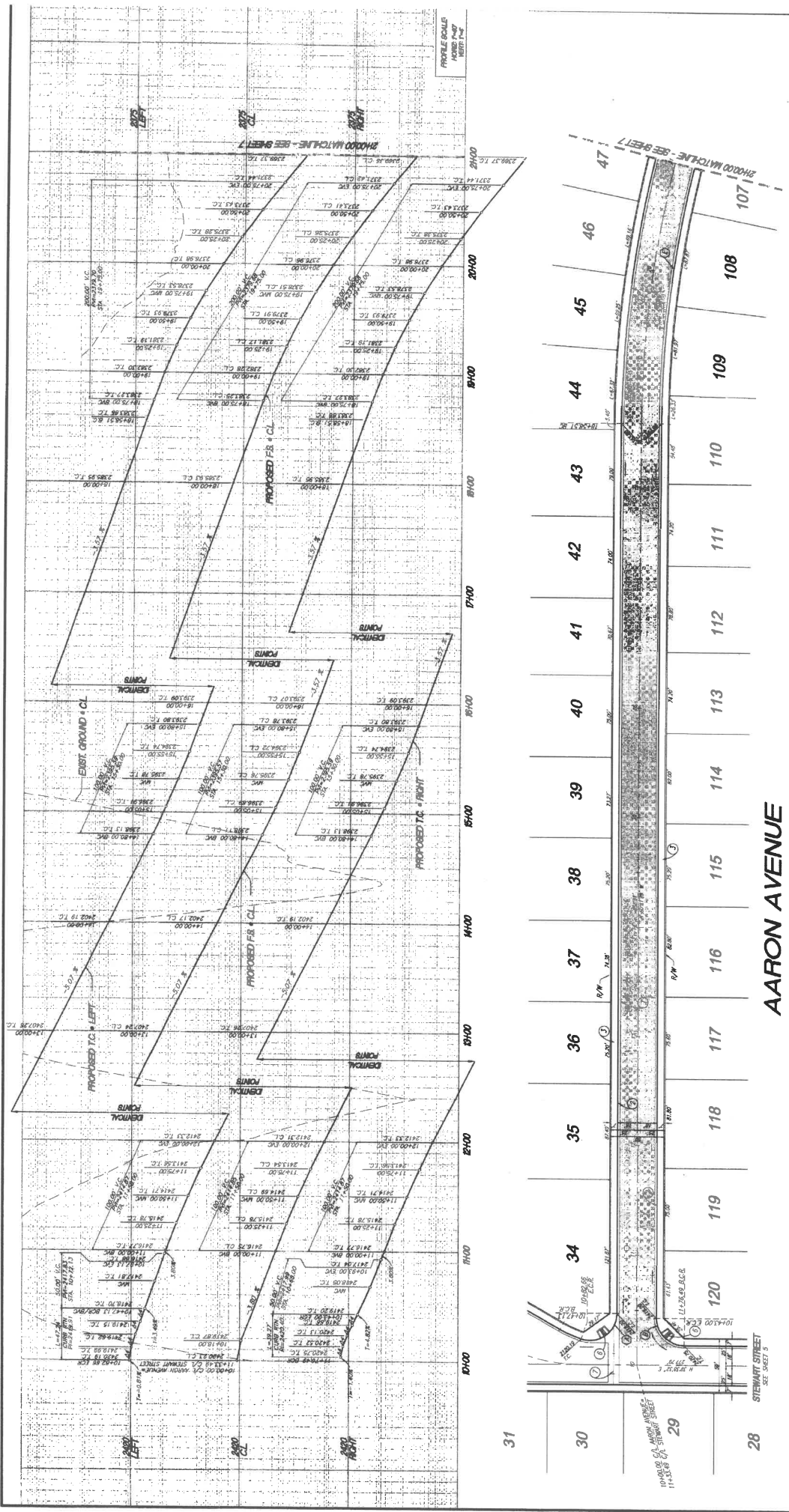
NO.	BEARING (D.B.)	LENGTH (HORIZONTAL)	ANGLE (HORIZONTAL)
1	1123.66°	107.00'	21.89°
2	29.39.29°	23.00'	4.24°
3	109.15.94°	23.00'	4.24°
4	99.00.00°	25.00'	3.62°
5	29.17.95°	300.00'	386.35°
6	73.97.15°	282.00'	361.17°
7	47.02.30°	25.00'	36.03°
8	37.01.29°	310.00'	161.47°



**"AS-BUILT"**  
 GEORGE KLENFESKEY  
 (S.C.E. 53820, E.O. 123720)  
 DATE: 03/14/2016

CITY OF BEAUMONT, CALIFORNIA STREET NO. 31462-8 TRACT NO. 31462-8 <b>STEWART STREET</b> SR. ROAD TO SR. 16964		SHEET <b>5</b> OF 11 SHEETS FILE NO.
Reviewed By: _____ Date: _____ Recommended for Approval By: _____ Date: _____ Approved By: <i>Walter</i> _____ Date: <i>3/15</i>	City of Beaumont, Public Works Department Engineering Division	4037
PREPARED BY: PROACTIVE ENGINEERS & CONSULTANTS, INC. 14111 W. 14th St., Suite 100 Torrance, CA 90504 (310) 571-1111	DATE: 02/21/15	REVISIONS
BENCHMARK: MONUMENT "BEST" CONCRETE MONUMENT STAMPED "BEST" IS THE CALIFORNIA STATE PLANE THE BENCH MARK IS SET IN TOP OF THE DRIVE FROM EXISTING LANE CENTERLINE 24.4 FT. S. & E. OF EDGE OF THE SOUTH EXISTING LANES (SEE PLAN SHEET NO. 31462-8)	ELEV. 2491.46, NGVD 29	BEARING: N 27.09.52° E
NOTE: WORK CONTAINED WITHIN THESE PLANS IS THE PRIVATE PROPERTY OF THE ENGINEER AND SHALL BE USED ONLY FOR THE PROJECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.	BASIS OF BEARINGS: SEE SEPARATE PLANS FOR BEARINGS AND/OR A DRAWING PLUMMET HAS BEEN ISSUED.	BENCH MARK: MONUMENT "BEST" CONCRETE MONUMENT STAMPED "BEST" IS THE CALIFORNIA STATE PLANE THE BENCH MARK IS SET IN TOP OF THE DRIVE FROM EXISTING LANE CENTERLINE 24.4 FT. S. & E. OF EDGE OF THE SOUTH EXISTING LANES (SEE PLAN SHEET NO. 31462-8)

THE PRIVATE ENGINEER DRAWING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND COMPLETENESS OF THE INFORMATION PROVIDED AND FOR THE CORRECTION OF ANY ERRORS OR OMISSIONS. THE ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PROJECT FROM ANY DAMAGE OR INTERFERENCE. THE ENGINEER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PROJECT FROM ANY DAMAGE OR INTERFERENCE. THE ENGINEER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PROJECT FROM ANY DAMAGE OR INTERFERENCE.



NO.	BEARING/DELTA	RADIUS	LENGTH	ANGLE
1	107°15'34"	25.00'	47.24'	34.58'
2	90°00'00"	154.00'	39.27'	25.00'
3	173°53'33"	100.00'	245.78'	721.65'
4	173°53'33"	100.00'	231.21'	111.18'

4" AS-BUILT"  
 GEORGE KLENFESNEY  
 P.C.E. 04950 EXP. 1/25/20  
 DATE: 05/13/20

- CONSTRUCTION NOTES:**
1. CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
  2. CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
  3. CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
  4. CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
  5. CONSTRUCT CROSS-CUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
  6. NOT USED

**BASIS OF BEARINGS:**  
 BEARINGS OF CORNERALS FOR THIS MAP ARE BASED ON THE CALIFORNIA STATE PLANE 8, 6000 FEET ZONE, LOCAL TO CORRAL VALLEY, CALIFORNIA. LOCAL TO CORRAL VALLEY, CALIFORNIA. LOCAL TO CORRAL VALLEY, CALIFORNIA. LOCAL TO CORRAL VALLEY, CALIFORNIA.

**REVISIONS:**

NO.	DATE	DESCRIPTION
1	07/27/15	ISSUED FOR PERMITS

**CONTRACTOR NOTES:**  
 THE PRIVATE ENGINEER SHOWING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND COMPLETENESS OF THE INFORMATION PROVIDED HEREON. PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR RESUBMITTING THE PLANS FOR APPROVAL BY THE CITY.

PROFILE SCALE  
 HORIZONTAL DISTANCE  
 1" = 40'

VERTICAL DISTANCE  
 1" = 4.0'

CITY OF BEAUMONT, CALIFORNIA  
 STREET IMPROVEMENT PLANS  
 TRACT NO. 31462-6  
**AARON AVENUE**  
 STA. 10+00.00 TO STA. 21+00.00

DESIGNED BY: [Signature] DATE: [Date]  
 DRAWN BY: [Signature] DATE: [Date]  
 CHECKED BY: [Signature] DATE: [Date]  
 SCALE: [Scale]  
 SHEET NO. 6 OF 11 SHEETS  
 FILE NO. [File No.]

REVISIONS

NO.	DATE	DESCRIPTION
1	07/27/15	ISSUED FOR PERMITS

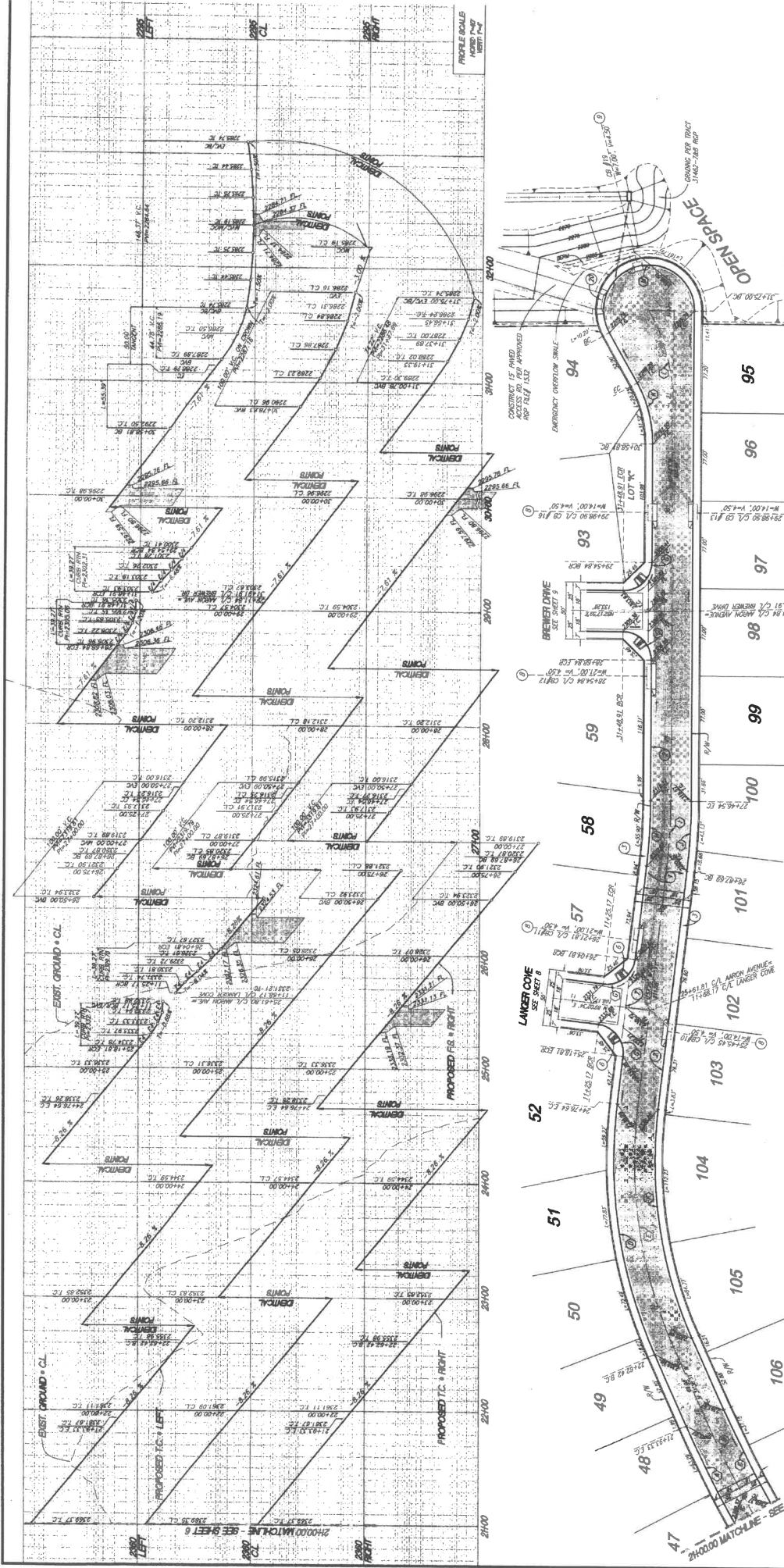
PREPARED BY: [Signature] DATE: [Date]  
 CHECKED BY: [Signature] DATE: [Date]  
 SCALE: [Scale]  
 SHEET NO. 6 OF 11 SHEETS  
 FILE NO. [File No.]

BENCHMARK: "MOUNTAIN TEST"  
 CONCRETE MONUMENT STAMPED "TEST"  
 BEARING: 173°53'33" (FROM BEARINGS)  
 DISTANCE: 231.21' (TO CORNER)  
 ELEVATION: 231.21' (AT CORNER)  
 END OF THE SOUTH EMBANKMENT LINES  
 OF RIVERSIDE HIGHWAY 10  
 ELEV. 2497.44, 10+00 29

BEARINGS: N 27°39'52" E

UNDEVELOPED SERVICE ALLEY OF SOUTHERN CALIFORNIA

ARGENT MANAGEMENT



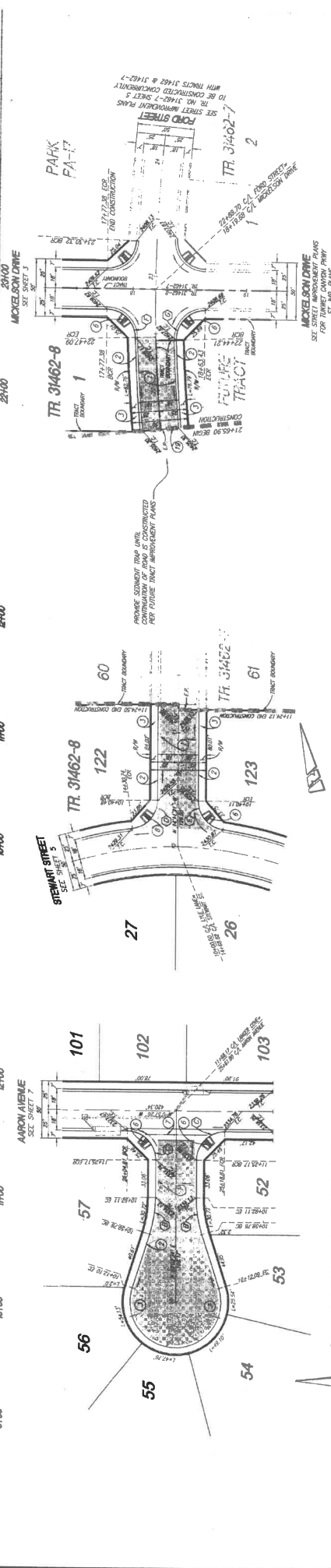
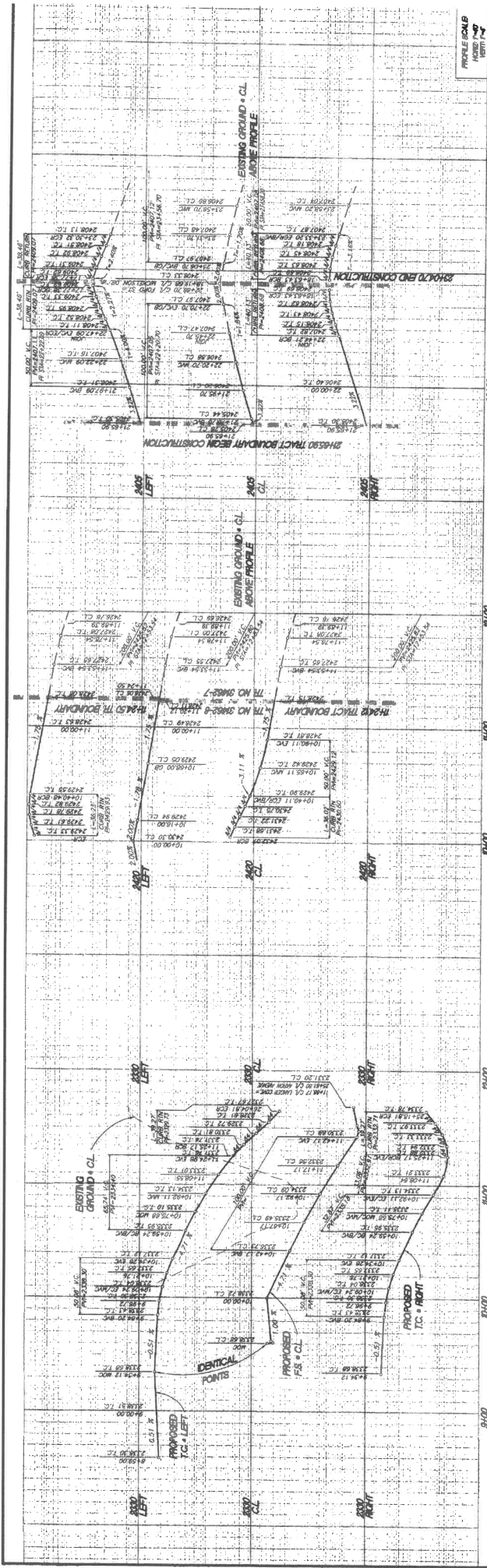
NO.	BEARING/GR. FA.	CHANG. DATA	LENGTH	AREA	PERCENT
1	071.7302°	1041.00'	94.97'	47.52'	47.52%
2	071.7302°	1023.00'	23.13'	62.70'	62.70%
3	071.7302°	1007.00'	91.07'	114.89'	114.89%
4	071.7302°	416.00'	252.86'	108.79'	108.79%
5	071.7302°	600.00'	214.22'	25.01'	25.01%
6	071.7302°	23.00'	50.27'	28.40'	28.40%
7	071.7302°	462.00'	56.71'	29.46'	29.46%
8	071.7302°	500.00'	58.65'	30.52'	30.52%
9	071.7302°	518.00'	60.96'	31.57'	31.57%
10	071.7302°	536.00'	63.27'	32.62'	32.62%
11	071.7302°	554.00'	65.58'	33.67'	33.67%
12	071.7302°	572.00'	67.89'	34.72'	34.72%
13	071.7302°	590.00'	70.20'	35.77'	35.77%
14	071.7302°	608.00'	72.51'	36.82'	36.82%
15	071.7302°	626.00'	74.82'	37.87'	37.87%
16	071.7302°	644.00'	77.13'	38.92'	38.92%
17	071.7302°	662.00'	79.44'	40.00'	40.00%
18	071.7302°	680.00'	81.75'	41.05'	41.05%
19	071.7302°	698.00'	84.06'	42.10'	42.10%
20	071.7302°	716.00'	86.37'	43.15'	43.15%
21	071.7302°	734.00'	88.68'	44.20'	44.20%
22	071.7302°	752.00'	91.00'	45.25'	45.25%
23	071.7302°	770.00'	93.31'	46.30'	46.30%
24	071.7302°	788.00'	95.62'	47.35'	47.35%
25	071.7302°	806.00'	97.93'	48.40'	48.40%
26	071.7302°	824.00'	100.24'	49.45'	49.45%
27	071.7302°	842.00'	102.55'	50.50'	50.50%
28	071.7302°	860.00'	104.86'	51.55'	51.55%
29	071.7302°	878.00'	107.17'	52.60'	52.60%
30	071.7302°	896.00'	109.48'	53.65'	53.65%
31	071.7302°	914.00'	111.79'	54.70'	54.70%
32	071.7302°	932.00'	114.10'	55.75'	55.75%
33	071.7302°	950.00'	116.41'	56.80'	56.80%
34	071.7302°	968.00'	118.72'	57.85'	57.85%
35	071.7302°	986.00'	121.03'	58.90'	58.90%
36	071.7302°	1004.00'	123.34'	59.95'	59.95%
37	071.7302°	1022.00'	125.65'	61.00'	61.00%
38	071.7302°	1040.00'	127.96'	62.05'	62.05%
39	071.7302°	1058.00'	130.27'	63.10'	63.10%
40	071.7302°	1076.00'	132.58'	64.15'	64.15%
41	071.7302°	1094.00'	134.89'	65.20'	65.20%
42	071.7302°	1112.00'	137.20'	66.25'	66.25%
43	071.7302°	1130.00'	139.51'	67.30'	67.30%
44	071.7302°	1148.00'	141.82'	68.35'	68.35%
45	071.7302°	1166.00'	144.13'	69.40'	69.40%
46	071.7302°	1184.00'	146.44'	70.45'	70.45%
47	071.7302°	1202.00'	148.75'	71.50'	71.50%
48	071.7302°	1220.00'	151.06'	72.55'	72.55%
49	071.7302°	1238.00'	153.37'	73.60'	73.60%
50	071.7302°	1256.00'	155.68'	74.65'	74.65%
51	071.7302°	1274.00'	157.99'	75.70'	75.70%
52	071.7302°	1292.00'	160.30'	76.75'	76.75%
53	071.7302°	1310.00'	162.61'	77.80'	77.80%
54	071.7302°	1328.00'	164.92'	78.85'	78.85%
55	071.7302°	1346.00'	167.23'	79.90'	79.90%
56	071.7302°	1364.00'	169.54'	80.95'	80.95%
57	071.7302°	1382.00'	171.85'	82.00'	82.00%
58	071.7302°	1400.00'	174.16'	83.05'	83.05%
59	071.7302°	1418.00'	176.47'	84.10'	84.10%
60	071.7302°	1436.00'	178.78'	85.15'	85.15%
61	071.7302°	1454.00'	181.09'	86.20'	86.20%
62	071.7302°	1472.00'	183.40'	87.25'	87.25%
63	071.7302°	1490.00'	185.71'	88.30'	88.30%
64	071.7302°	1508.00'	188.02'	89.35'	89.35%
65	071.7302°	1526.00'	190.33'	90.40'	90.40%
66	071.7302°	1544.00'	192.64'	91.45'	91.45%
67	071.7302°	1562.00'	194.95'	92.50'	92.50%
68	071.7302°	1580.00'	197.26'	93.55'	93.55%
69	071.7302°	1598.00'	199.57'	94.60'	94.60%
70	071.7302°	1616.00'	201.88'	95.65'	95.65%
71	071.7302°	1634.00'	204.19'	96.70'	96.70%
72	071.7302°	1652.00'	206.50'	97.75'	97.75%
73	071.7302°	1670.00'	208.81'	98.80'	98.80%
74	071.7302°	1688.00'	211.12'	99.85'	99.85%
75	071.7302°	1706.00'	213.43'	100.90'	100.90%
76	071.7302°	1724.00'	215.74'	101.95'	101.95%
77	071.7302°	1742.00'	218.05'	103.00'	103.00%
78	071.7302°	1760.00'	220.36'	104.05'	104.05%
79	071.7302°	1778.00'	222.67'	105.10'	105.10%
80	071.7302°	1796.00'	224.98'	106.15'	106.15%
81	071.7302°	1814.00'	227.29'	107.20'	107.20%
82	071.7302°	1832.00'	229.60'	108.25'	108.25%
83	071.7302°	1850.00'	231.91'	109.30'	109.30%
84	071.7302°	1868.00'	234.22'	110.35'	110.35%
85	071.7302°	1886.00'	236.53'	111.40'	111.40%
86	071.7302°	1904.00'	238.84'	112.45'	112.45%
87	071.7302°	1922.00'	241.15'	113.50'	113.50%
88	071.7302°	1940.00'	243.46'	114.55'	114.55%
89	071.7302°	1958.00'	245.77'	115.60'	115.60%
90	071.7302°	1976.00'	248.08'	116.65'	116.65%
91	071.7302°	1994.00'	250.39'	117.70'	117.70%
92	071.7302°	2012.00'	252.70'	118.75'	118.75%
93	071.7302°	2030.00'	255.01'	119.80'	119.80%
94	071.7302°	2048.00'	257.32'	120.85'	120.85%
95	071.7302°	2066.00'	259.63'	121.90'	121.90%
96	071.7302°	2084.00'	261.94'	122.95'	122.95%
97	071.7302°	2102.00'	264.25'	124.00'	124.00%
98	071.7302°	2120.00'	266.56'	125.05'	125.05%
99	071.7302°	2138.00'	268.87'	126.10'	126.10%
100	071.7302°	2156.00'	271.18'	127.15'	127.15%
101	071.7302°	2174.00'	273.49'	128.20'	128.20%
102	071.7302°	2192.00'	275.80'	129.25'	129.25%
103	071.7302°	2210.00'	278.11'	130.30'	130.30%
104	071.7302°	2228.00'	280.42'	131.35'	131.35%
105	071.7302°	2246.00'	282.73'	132.40'	132.40%
106	071.7302°	2264.00'	285.04'	133.45'	133.45%
107	071.7302°	2282.00'	287.35'	134.50'	134.50%

# AARON AVENUE

CONSTRUCTION NOTES:  
 1. CONSTRUCT 0.25' A.C. OVER 0.50' A.B.  
 2. CONSTRUCT TYPE A-S CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200  
 3. CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 001  
 4. CONSTRUCT CROWN PER COUNTY OF RIVERSIDE STANDARD NO. 401, CASE A  
 5. CONSTRUCT CROWN PER COUNTY OF RIVERSIDE STANDARD NO. 208  
 6. CONSTRUCT GUTTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311  
 7. CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311  
 8. CONSTRUCT ASPHALT DRIVEWAY, PER RIVERSIDE COUNTY STANDARD NO. 207

NOTES:  
 THE PRIVATE ENGINEER DRAWING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND COMPLETENESS OF THE INFORMATION AND DATA SUBMITTED TO HIM BY THE CLIENT AND FOR THE EXISTING CONDITIONS ARISING AT THE TIME OF THE DRAWING. THE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR REVIEWING THE PLANS FOR APPROVAL BY THE CITY.  
 WORK CONTAINED WITHIN THESE PLANS SHALL BE SEPARATE PLANS FOR THE CITY OF BEAUMONT, CALIFORNIA. THE CITY ENGINEER SHALL REVIEW AND/OR APPROVE THESE PLANS AND/OR A GRADING PERMIT HAS BEEN ISSUED.  
 BASIS OF BEARINGS:  
 THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE. ALL BEARINGS AND DISTANCES ARE BASED ON THE LOCALITY ON CONTROL STATION TEST AND CONTROL POINTS. THE LOCALITY ON CONTROL STATION TEST AND CONTROL POINTS IS THE BEAUMONT LOCALITY ON CONTROL STATION TEST AND CONTROL POINTS. THE LOCALITY ON CONTROL STATION TEST AND CONTROL POINTS IS THE BEAUMONT LOCALITY ON CONTROL STATION TEST AND CONTROL POINTS.  
 DIAL TOLL FREE  
 1-800-227-2800  
 AT LEAST TWO DAYS BEFORE TWO O'CLOCK P.M. OF THE DATE OF THE MEETING.  
 BEAUMONT, N. 27239527. F

NO.	BEARING/GR. FA.	CHANG. DATA	LENGTH	AREA	PERCENT
1	071.7302°	1041.00'	94.97'	47.52'	47.52%
2	071.7302°	1023.00'	23.13'	62.70'	62.70%
3	071.7302°	1007.00'	91.07'	114.89'	114.89%
4	071.7302°	416.00'	252.86'	108.79'	108.79%
5	071.7302°	600.00'	214.22'	25.01'	25.01%
6	071.7302°	23.00'	50.27'	28.40'	28.40%
7	071.7302°	462.00'	56.71'	29.46'	29.46%
8	071.7302°	500.00'	58.65'	30.52'	30.52%
9	071.7302°	518.00'	60.96'	31.57'	31.57%
10	071.7302°	536.00'	63.27'	32.62'	32.62%
11	071.7302°	554.00'	65.58'	33.67'	33.67%
12	071.7302°	572.00'	67.89'	34.72'	34.72%
13	071.7302°	590.00'	70.20'	35.77'	35.77%
14	071.7302°	608.00'	72.51'	36.82'	36.82%
15	071.7302°	626.00'	74.82'	37.87'	37.87%
16	071.7302°	644.00'	77.13'	38.92'	38.92%
17	071.7302°	662.00'	79.44'	39.97'	39.97%
18	071.7302°	680.00'	81.75'	41.02'	41.02%
19	071.7302°	698.00'	84.06'	42.07'	42.07%
20	071.7302°	716.00'	86.37'	43.12'	43.12%
21	071.7302°	734.00'	88.68'	44.17'	44.17%
22	071.7302°	752.00'	91.00'	45.22'	45.22%
23	071.7302°	770.00'	93.31'	46.27'	46.27%
24	071.7302°	788.00'	95.62'	47.32'	47.32%
25	071.7302°	806.00'	97.93'	48.37'	48.37%
26	071.7302°	824.00'	100.24'	49.42'	49.42%
27	071.7302°	842.00'	102.55'	50.47'	50.47%
28	071.7302°	860.00'	104.86'	51.52'	51.52%
29	071.7302°	878.00'	107.17'	52.57'	52.57%
30	071.7302°	896.00'	109.48'	53.62'	53.62%
31	071.7302°	914.00'	111.79'	54.67'	54.67%
32	071.7302°	932.00'	114.10'	55.72'	55.72%
33	071.7302°	950.00'	116.41'	56.77'	56.77%
34	071.7302°	968.00'	118.72'	57.82'	57.82%
35	071.7302°	986.00'	121.03'	58.87'	58.87%
36	071.7302°	1004.00'	123.34'	59.92'	59.92%
37	071.7302°	1022.00'	125.65'	60.97'	60.97%
38	071.7302°	1040.00'	127.96'	62.02'	62.02%
39	071.7302°	1058.00'	130.27'	63.07'	63.07%
40	071.7302°	1076.00'	132.58'	64.12'	64.12%
41	071.7302°	1094.00'	134.89'	65.17'	65.17%
42	071.7302°	1112.00'	137.20'	66.22'	66.22%
43	071.7302°	1130.00'	139.51'	67.27'	67.27%
44	071.7302°	1148.00'	141.82'	68.32'	68.32%
45	071.7302°	1166.00'	144.13'	69.37'	69.37%
46	071.7302°	1184.00'	146.44'	70.42'	70.42%
47	071.7302°	1202.00'	148.75'	71.47'	71.47%
48	071.7302°	1220.00'	151.06'	72.52'	72.52%
49	071.7302°	1238.00'	153.37'	73.57'	73.57%
50	071.7302°	1256.00'	155.68'	74.62'	74.62%
51	071.7302°	1274.00'	157.99'	75.67'	75.67%
52	071.7302°	1292.00'	160.30'	76.72'	76.72%
53	071.7302°	1310.00'	162.61'	77.77'	77.77%
54	071.7302°	1328.00'	164.92'	78.82'	78.82%
55	071.7302°	1346.00'	167.23'	79.87'	79.87%
56	071.7302°	1364.00'	169.54'	80.92'	80.92%
57	071.7302°	1382.00'	171.85'	81.97'	81.97%
58	071.7302°	1400.00'	174.16'	83.02'	83.02%
59	071.7302°	1418.00'	176.47'	84.07'	



**CONSTRUCTION NOTES**

- CONTRACT 0.25' A.C. OVER 0.50' A.B.
- CONTRACT TYPE A-6 CURB PER COUNTY OF INVERSIDE STANDARD NO. 200
- CONTRACT SIDEWALK PER COUNTY OF INVERSIDE STANDARD PLAN NO. 401
- CONTRACT CURB RAMP PER COUNTY OF INVERSIDE STANDARD NO. 401 CASE 4
- CONTRACT CROSS-DOTTER PER COUNTY OF INVERSIDE STANDARD NO. 200
- NOT USED
- CONTRACT EMBANKMENT PER COUNTY OF INVERSIDE STD. NO. 810

NO	BEARING/DELTA	RADIUS	LENGTH	TANGENT
(1)	215°11'59"	40.00'	150.24'	-126.10'
(2)	17°30'00"	107.00'	32.87'	16.50'
(3)	90°00'00"	25.00'	39.27'	23.00'
(4)	83°02'00"	25.00'	38.23'	22.13'
(5)	89°28'35"	25.00'	34.46'	21.50'
(6)	91°29'43"	25.00'	40.13'	24.98'

**BASIS OF BEARINGS:**  
 BENCHMARK: MONUMENT "WEST"  
 CORNER OF MONUMENT STAMPED "WEST"  
 IS THE CALIFORNIA STATE PLANE & BASED  
 LOCALLY AT CONTROL STATION "WEST" AND  
 EDGE OF THE SOUTH EMBANKMENT LINES  
 CENTERLINE 24.5 FT. S.W. OF THE S.E.  
 ELEV. 2491.44, NGVD 29  
 ELEV. 2273.92 ± E

**PROFESSIONAL SEAL**  
 REGISTERED PROFESSIONAL ENGINEER  
 CIVIL ENGINEERING  
 STATE OF CALIFORNIA  
 NO. 10153  
 EXPIRES 12/31/2020

**DATE:** 07/24/15

**PROJECT:** FORD STREET IMPROVEMENTS  
 TRACT NO. 31462-8  
 LARGER COVE  
 LYLE LANE  
 FORD STREET

**SCALE:** 1" = 40'

**CONTRACT NO.:** 15-00000

**APPROVED BY:** [Signature]  
 City of Beaumont, Public Works Department  
 Engineering Division

**REVISIONS:**

NO.	DATE	DESCRIPTION
1	07/24/15	AS-BUILT

**PROACTIVE ENGINEERING**  
 CONSULTANTS WEST, INC.  
 14141 141st St., Ste. 104  
 Richmond, CA 94804  
 (415) 481-1411

**REVISIONS:**

**DATE:** 07/24/15

**BY:** [Signature]

**CITY:** BEAUMONT

**SHEET:** 8 OF 11 SHEETS

**FILE NO.:** 15-00000

**PROJECT NO.:** 15-00000

**CONTRACT NO.:** 15-00000

**ENGINEER:** [Signature]

**PROJECT:** FORD STREET IMPROVEMENTS  
 TRACT NO. 31462-8  
 LARGER COVE  
 LYLE LANE  
 FORD STREET

**SCALE:** 1" = 40'

**CONTRACT NO.:** 15-00000

**APPROVED BY:** [Signature]  
 City of Beaumont, Public Works Department  
 Engineering Division

**REVISIONS:**

NO.	DATE	DESCRIPTION
1	07/24/15	AS-BUILT

**PROACTIVE ENGINEERING**  
 CONSULTANTS WEST, INC.  
 14141 141st St., Ste. 104  
 Richmond, CA 94804  
 (415) 481-1411

**REVISIONS:**

**DATE:** 07/24/15

**BY:** [Signature]

**CITY:** BEAUMONT

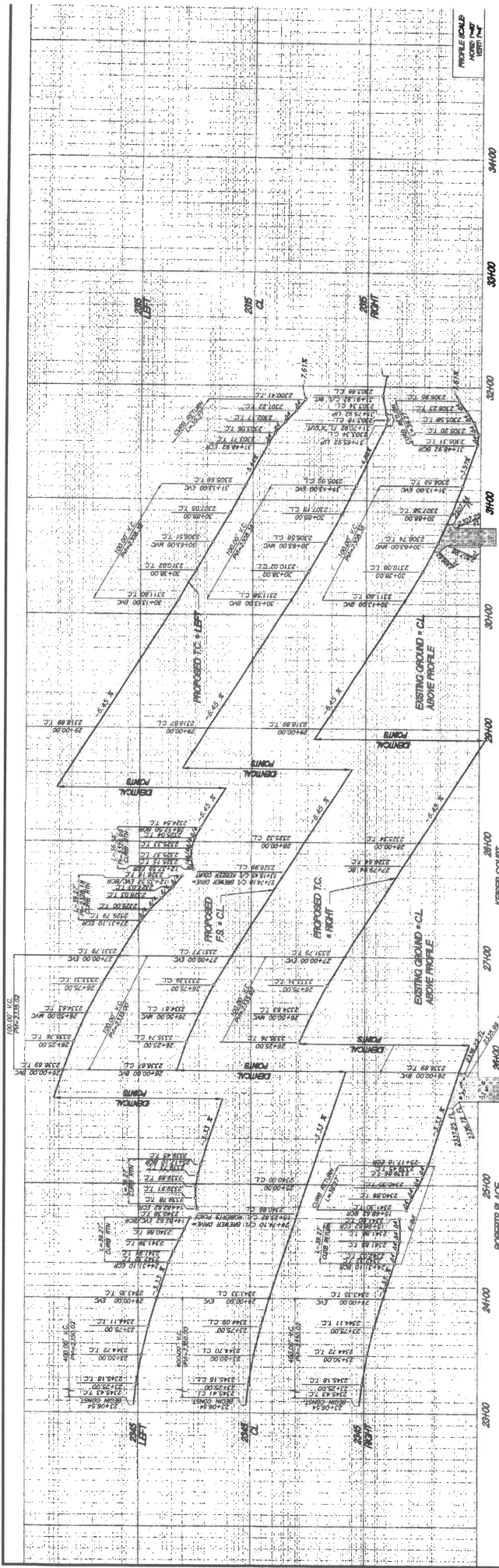
**SHEET:** 8 OF 11 SHEETS

**FILE NO.:** 15-00000

**PROJECT NO.:** 15-00000

**CONTRACT NO.:** 15-00000

**ENGINEER:** [Signature]



NO.	BEARING	DELTA	CHORD	ANGLE	LENGTH	TANGENT
(A)	S 07°00'00" W	25.00'	25.00'	25.00'	25.00'	25.00'
(B)	S 71°46'46" W	23.00'	35.56'	29.42'	29.42'	29.42'
(C)	S 71°00'00" W	23.00'	35.56'	29.42'	29.42'	29.42'
(D)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(E)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(F)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(G)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(H)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(I)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(J)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(K)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(L)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(M)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'
(N)	S 71°11'37" W	23.00'	35.56'	29.42'	29.42'	29.42'

- CONSTRUCTION NOTES**
- CONSTRUCT CASE 4C, OVER 4.59' AS
  - CONSTRUCT TYPE A-B CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
  - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 601
  - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 461, CASE A
  - CONSTRUCT CROSS-CURB KEY PER COUNTY OF RIVERSIDE STANDARD NO. 209
  - CONSTRUCT CENTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311
  - NOT USED

THE PRIVATE ENGINEER SIGNING THESE PLANS IS BASED ON THE INFORMATION PROVIDED TO HIM BY THE CLIENT AND HIS FIELD REPRESENTATIVES. HE HAS CONDUCTED VISUAL GENERAL VERIFICATION OF THE INFORMATION PROVIDED TO HIM AND HAS FOUND IT TO BE REASONABLY ACCURATE. HE IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM OR FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM BY HIS FIELD REPRESENTATIVES. HE IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM BY HIS FIELD REPRESENTATIVES.

**DISCLAIMER**  
 DIAL TOLL FREE  
 1-800-277-2600  
 AT LEAST 30 DAYS  
 BEFORE YOU BID

**REVISIONS**

NO.	DATE	DESCRIPTION
1	08/04/08	ISSUED FOR PERMITS

**PREPARED BY:**  
 GEORGE K. CROFFORD  
 CONSULTANTS WEST, INC.  
 11111 S. WILSON AVE., SUITE 200  
 WESTLAKE, CA 91361  
 DATE: 08/04/08

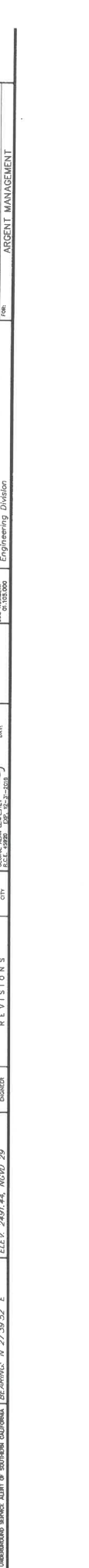
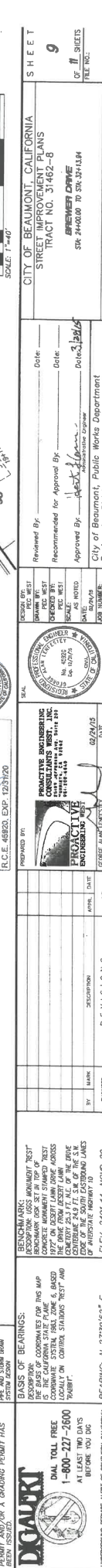
**APPROVED BY:**  
 [Signature]  
 City of Beaumont, Public Works Department  
 Engineering Division

**REVIEWED BY:**  
 [Signature]  
 City of Beaumont, Public Works Department  
 Engineering Division

**SHEET 9**  
 OF 11 SHEETS  
 FILE NO.: SW 244620 TO SW 314114

**CITY OF BEAUMONT, CALIFORNIA**  
**STREET IMPROVEMENT PLANS**  
**TRACT NO. 31462-8**  
**RESUBDIVISION**  
 SW 244620 TO SW 314114

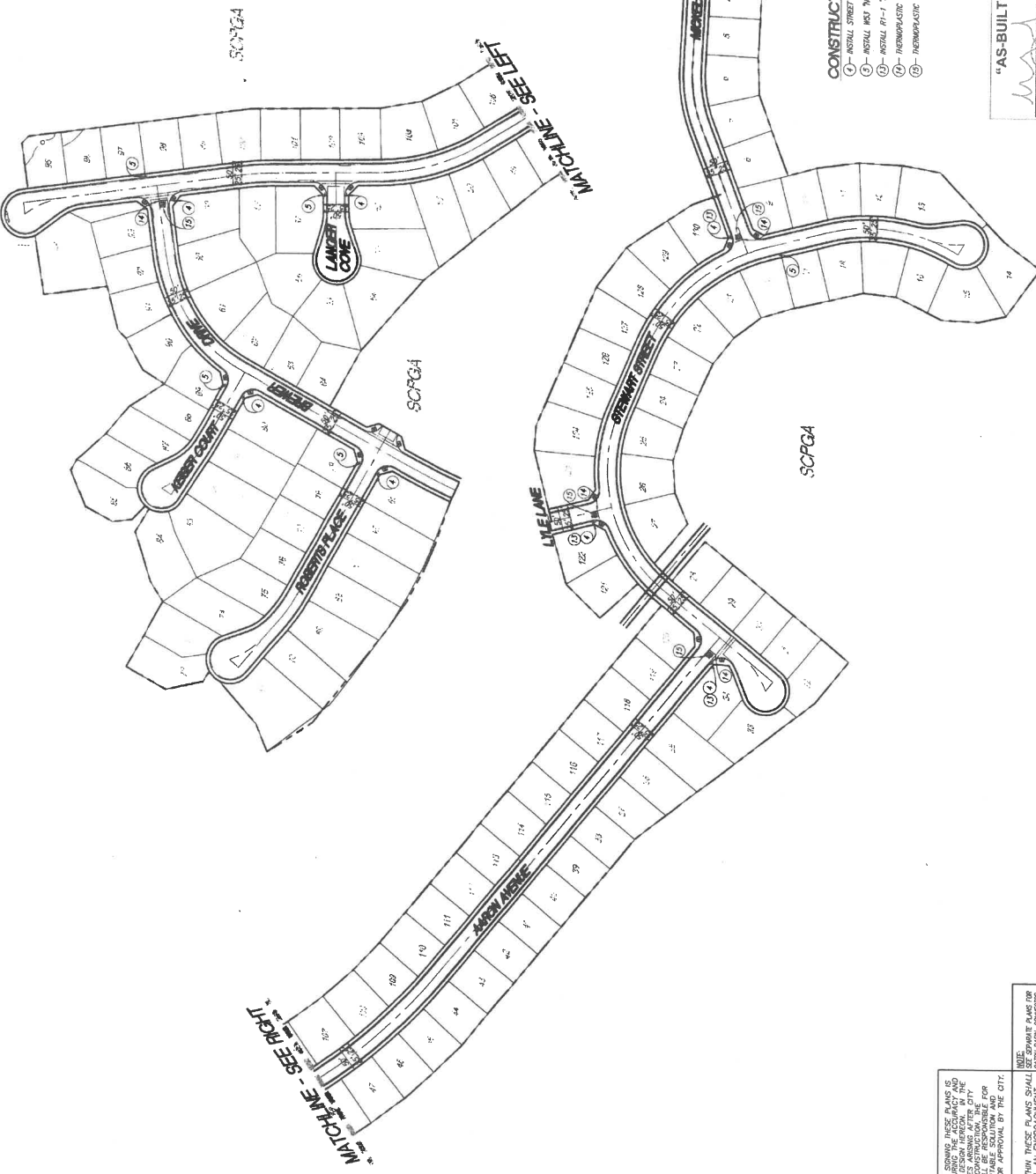
**ARGENT MANAGEMENT**





**GENERAL SIGNAGE/STRIPE NOTES:**

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2010 CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
2. TRAFFIC SIGNS, RAISED PAVEMENT MARKERS AND SIGNS (EXCEPT PAVEMENT LEGENDS), SHALL COMPLY WITH THE 2010 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
3. PAVEMENT LEGENDS SHALL EXACTLY MATCH THE CITY OF BEAUMONT STANDARD STRIPES.
4. RAISED PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 85-2.04 OF THE CALIFORNIA STANDARD SPECIFICATIONS AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
5. TRAFFIC SIGNS SHALL CONFORM TO THE PROVISIONS IN SECTION 85-2.04 OF THE CALIFORNIA STANDARD SPECIFICATIONS AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
6. ALL TRAFFIC SIGNS, PAVEMENT LEGENDS AND RAISED PAVEMENT MARKERS THAT ARE NOT SPECIFICALLY IDENTIFIED IN THESE PLANS SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF BEAUMONT STANDARD STRIPES AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
7. SIGNS FROM REMOVAL, OPERATIONS SHALL BE CONSIDERED WITHIN THE WORK AREA AND PROPERTY ADJACENT TO THE SIGNIFYING OPERATIONS. THE SIGNS SHALL BE IMMEDIATELY REMOVED AND DEPOSITED AT THE SIGNIFYING OPERATIONS. THE SIGNIFYING OPERATIONS SHALL BE RESPONSIBLE FOR THE REMOVAL OF HIGH-PRESSURE WASHING OF HIGH-PRESSURE WASHING.
8. ALL SIGNS SHALL CONFORM TO SECTION 85, ENCLOSED "SIGN", AS SPECIFIED BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (2010 EDITION) AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
9. ALL SIGNS SHALL BE STANDBY SITE IN ACCORDANCE WITH THE 2010 MUTCD, EXCEPT FOR SIGNS SPECIFIED IN SECTION 85.16, IF THE WORK IN AN AREA WHICH IS AVOIDED, OR FOR SIGNS SPECIFIED IN SECTION 85.16, IF THE WORK IN AN AREA WHICH IS AVOIDED, OR FOR SIGNS SPECIFIED IN SECTION 85.16, IF THE WORK IN AN AREA WHICH IS AVOIDED.
10. PER GOVERNMENT CODE SECTION 4216, IF THE WORK IN AN AREA WHICH IS AVOIDED, OR FOR SIGNS SPECIFIED IN SECTION 85.16, IF THE WORK IN AN AREA WHICH IS AVOIDED, OR FOR SIGNS SPECIFIED IN SECTION 85.16, IF THE WORK IN AN AREA WHICH IS AVOIDED.
11. STOPPING LIGHTS SHALL BE APPROVED BY THE CITY PUBLIC WORKS DEPARTMENT PRIOR TO CONSTRUCTION. STOPPING LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF BEAUMONT STANDARD STRIPES AND THE BERKELEY COUNTY STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
12. STEEL SIGN POSTS INSTALLED IN CONCRETE AREAS SHALL BE INSTALLED IN METAL BRACKETS. ALL POSTS SHALL BE 3" TELEPHONE POLES UNLESS NOTED OTHERWISE.

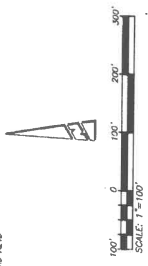


- CONSTRUCTION NOTES**
1. INSTALL STREET NAME SIGN PER BERKELEY COUNTY SIGNAGE 016
  2. INSTALL NOT A THROUGH STREET PER CALIFORNIA TRAFFIC MANUAL
  3. INSTALL R1-1 3"X3" SIGN
  4. THERMOPLASTIC WHITE LIMIT LINE PER CALIFORNIA STANDARD 424E
  5. THERMOPLASTIC "STOP" PAVEMENT MARKING PER CALIFORNIA STANDARD 424D

"AS-BUILT"

GEORGE A. LENESSEY, INC. DATE: 01/14/10

R.C.E. 48920 EXP. 12/31/20



Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Recommended for Approval By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Approved By: \_\_\_\_\_ Date: \_\_\_\_\_  
 City of Beaumont, Public Works Department  
 Engineering Division

REGISTERED PROFESSIONAL ENGINEER  
 STATE OF CALIFORNIA  
 No. 48920  
 EXPIRES 12/31/20

PREPARED BY: PROJECT LIVE ENGINEERING, INC.  
 CONSULTANTS WEST, INC.  
 10114-1411  
 02/29/15  
 1-877-808-1000

NO.	DATE	DESCRIPTION	BY	CHKD.	DATE
1	02/29/15	ISSUED FOR PERMIT	DL	DL	02/29/15

**REVISIONS**

NO. DATE DESCRIPTION BY CHKD. DATE

**BENCHMARK:** PERMANENT "BEST" CONCRETE MONUMENT STAMPED "BEST" IS THE CALIFORNIA STATE PLANE & GRID LOCALITY OR CONTROL STATION "BEST" AND CONTAINS 24.8 FT. S.E. OF THE S.W. CORNER OF THE SOUTH EXISTING LANE. ELEV. 2491.44, 16/10/29

**NOTE:** THE PRIVATE ENGINEER SHOWING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND COMPLETENESS OF THE INFORMATION AND DATA SUBMITTED HEREON. THE CITY OF BEAUMONT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE PLANS. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY PERMITS.

**DECAURTI**  
 QUAL TOLL FREE  
 1-800-271-2600  
 BEFORE YOU DO ANYTHING