



# City of Beaumont

550 E. 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520  
www.beaumontca.gov

|                              |
|------------------------------|
| Case No. <u>PW2025-0156</u>  |
| Receipt No. <u>R01622408</u> |
| Fee \$ <u>3,915.00</u>       |
| Date Paid <u>1/15/2025</u>   |

## BOND EXONERATION APPLICATION

Bond Type:  Performance  Maintenance  Final Monument Inspection  Other: \_\_\_\_\_

1. Contact's Name Chris Carlaccini Phone 657-292-5781

2. Contact's Address 6440 Oak Canyon Suite 200, Irvine, CA 92618  
City/State/Zip

5. Contact's E-mail ccarlaccini@taylormorrison.com

3. Developer Name Taylor Morrison Phone 657-292-5781  
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 6440 Oak Canyon Suite 200, Irvine, CA 92618  
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):  
Olivewood Street Improvements  
Tract 27971-12  
Performance & Payment Bond PB03010407120

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Chris Carlaccini  1/2/2025  
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Chris Carlaccini  1/2/2025  
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

Chris Carlacini



1/2/2025

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Print Name and Sign – Contact/Applicant

Date



## MAINTENANCE BOND

WHEREAS, the City of Beaumont (“City”), a municipal corporation, and RSI Communities - California LLC (hereinafter “Principal”), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated 9/17/2020, and identified as Olivewood Tract 27971-12 is hereby referred to and made a part hereof; and:  
Street Improvements

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and Philadelphia Indemnity Insurance Company (“Surety”) admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Forty Thousand Twenty-Four and 19/100 dollars (\$ \$40,024.19) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

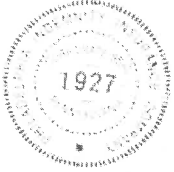
As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney’s fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

*[signatures on following page]*

SIGNED AND SEALED THIS 22nd DAY OF May 2025.



(Seal)

(Seal)

**SURETY** Philadelphia Indemnity Insurance Company

By: Jennifer Ochs

**PRINCIPAL** RSI Communities - California LLC

By: Kimberly Kim

(Name)

Jennifer Ochs

(Name)

Kimberly Kim

(Title)

Attorney-in-Fact

(Title)

Authorized Agent

(Address)

777 S. Figueroa St., Suite 5200

Los Angeles, CA 90017

(Address)

6440 Oak Canyon Suite 200,

Irvine, CA 92618

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Los Angeles )

On MAY 22 2025 before me, Marina Tapia, Notary Public
Date Here Insert Name and Title of the Officer

Personally appeared Jennifer Ochs
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Marina Tapia
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document Document Date

Number of Pages Signer(s) Other Than Named Above

Capacity(ies) Claimed by Signer(s)

- Signer's Name
Corporate Officer—Title(s)
Partner Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

- Signer's Name
Corporate Officer—Title(s)
Partner Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

Signer Is Representing

Signer Is Representing

**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

**Power of Attorney**

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Jennifer Ochs, Charles R. Teter III, B. Aleman, Erin Brown, D. Garcia, Simone Gerhard, Edward C. Spector, Ethan Spector, Marina Tapia, KD Wapato, Sarah Campbell, Aidan Smock, Sandra Corona, MB Neely and Chase Seyforth of Lockton Companies Inc.** its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed **\$50,000,000**.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November 2016.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 5TH DAY OF OCTOBER 2024.

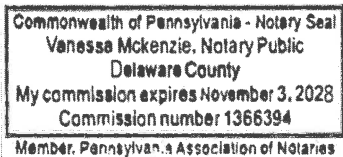


(Seal)

John Glomb, President & CEO  
Philadelphia Indemnity Insurance Company

On this 5<sup>th</sup> day of October, 2024 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:



residing at:

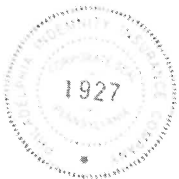
Linwood, PA

My commission expires:

November 3, 2028

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 5<sup>th</sup> day October 2024 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 22nd day of May, 2025.



Edward Sayago, Corporate Secretary  
**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

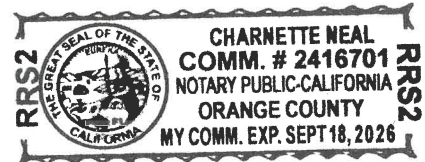
On May 28, 2025 before me, Charnette Neal, Notary Public  
(insert name and title of the officer)

personally appeared Kimberly Kim,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature CNeal (Seal)



**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS  
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN  
(Tract Map/Parcel Map/Plot Plan No. 27971-12)**

THIS AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS (“Security Agreement”) is made by and between CITY OF BEAUMONT (“CITY”) and RSI Communities - California LLC, a Delaware limited liability company (“DEVELOPER”).

**RECITALS**

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan # 27971-12, (“Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

**AGREEMENT**

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER’s sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form required by California Government Code 66499.1 and attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form required by California Government Code Section 66499.2 attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's

Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit or action is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. DEVELOPER shall guarantee or warranty the work done pursuant to this Agreement for a period of one year after final formal acceptance of the SUBDIVISION by the City Council against any defective work or labor done or defective materials furnished. If within the warranty period any work or improvement or part of any work or improvement done, furnished, installed, or constructed by DEVELOPER fails to fulfill any of the requirements of this Agreement or the improvement plans and specifications referred to herein, DEVELOPER shall without delay and without any cost to CITY, repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure. Should DEVELOPER fail to act promptly or in accordance with this requirement, DEVELOPER hereby authorizes CITY, at CITY's option, to perform the work twenty (20) days after mailing written notice of default to DEVELOPER and to DEVELOPER's surety, and agrees to pay the cost of such work by CITY. Should CITY determine that an urgency requires repairs or replacements to be made before DEVELOPER can be notified, CITY may, in its sole discretion, make the necessary repairs or replacement or perform the necessary work and DEVELOPER shall pay to CITY the cost of such repairs. If no claims have been made under the warranty bond during the warranty period, City shall release the warranty bond. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

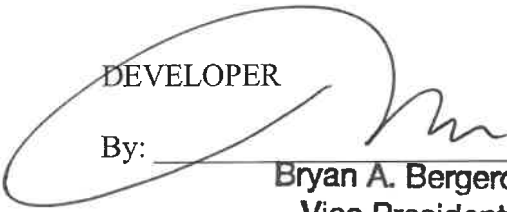
IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By:   
Mayor

Date: October 20, 2020

DEVELOPER

By:   
Bryan A. Bergeron  
Vice President

Date; 9-17-2020

Title: \_\_\_\_\_

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and RSI Communities-California LLC, a Delaware limited liability company (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated September 17, 2020, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 27971-12, which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Philadelphia Indemnity Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Four Hundred Thousand Two Hundred Forty One and 86/100 dollars (\$ 400,241.86) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on Sept.11, 2020.

(Seal)

(Seal)

Philadelphia Indemnity Insurance Company

RSI Communities-California LLC, a Delaware Limited Liability Company

**SURETY**

**PRINCIPAL**

By: *MBarreras*

By: *BB*

Name: Martha Barreras

Name: **Bryan A. Bergeron**  
**Vice President**

Title: Attorney-In-Fact

Title: \_\_\_\_\_

Address: 19800 MacArthur Blvd. Ste 1250

By: \_\_\_\_\_

Irvine CA 92612

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: *4695 MacArthur Ct, 8th Fl.*  
*Newport Beach, CA 92660*

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On SEP 11 2020 before me, Gina L. Garner, Notary Public  
(Here insert name and title of the officer)

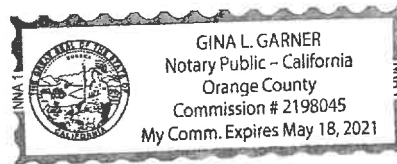
personally appeared Martha Barreras,  
 who proved to me on the basis of satisfactory evidence to be the person(s) whose  
 name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by  
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of  
 which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
 the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
 Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

\_\_\_\_\_

(Title or description of attached document)

\_\_\_\_\_

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

## CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- \_\_\_\_\_
- (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple

**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

**Power of Attorney**

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **JANINA MONROE, THOMAS G. MCCALL, TIMOTHY J. NOONAN, MICHELLE HAASE AND MARTHA BARRERAS OF LOCKTON COMPANIES, LLC** its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.00.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November, 2016.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

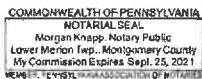
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27<sup>TH</sup> DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO  
Philadelphia Indemnity Insurance Company

On this 27<sup>th</sup> day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public:

residing at:

Bala Cynwyd, PA

My commission expires:

September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27<sup>th</sup> day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

**SEP 11 2020**

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.



Edward Sayago, Corporate Secretary  
PHILADELPHIA INDEMNITY INSURANCE COMPANY



**EXHIBIT "B"**  
**PAYMENT BOND**

WHEREAS, the City Council of the City of Beaumont, State of California, and RSI Communities - California LLC, a Delaware limited liability company (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated September 17, 2020 whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of Four\* dollars (\$<sup>900,241.86</sup>), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

\*Hundred Thousand Two Hundred Forty One and 86/100

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

*[signatures on following page]*

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on Sept. 11, 2020.

(Seal)

(Seal)

Philadelphia Indemnity Insurance Company

RSI Communities-California LLC, a Delaware Limited Liability Company

**SURETY**

**PRINCIPAL**

By: *MBarreras*

By: *[Signature]*

Name: Martha Barreras

Name: Bryan A. Bergeron  
Vice President

Title: Attorney-In-Fact

Title: \_\_\_\_\_

Address: 19800 MacArthur Blvd Ste 1250

By: \_\_\_\_\_

Irvine CA 92612

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: 4695 MacArthur CT; 8th Fl.

Newport Beach, CA 92660

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On SEP 11 2020 before me, Gina L. Garner, Notary Public,  
(Here insert name and title of the officer)

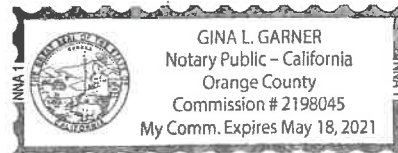
personally appeared Martha Barreras,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by  
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

\_\_\_\_\_  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

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- Individual (s)
- Corporate Officer
- \_\_\_\_\_ (Title)
- Partner(s)
- Attorney-in-Fact
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**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

**Power of Attorney**

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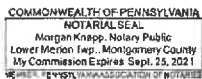
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(Seal)

Robert D. O'Leary Jr., President & CEO  
Philadelphia Indemnity Insurance Company

On this 27<sup>th</sup> day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Knapp  
residing at: Bala Cynwyd, PA  
My commission expires: September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27<sup>th</sup> day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

**SEP 11 2020**

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



Edward Sayago, Corporate Secretary  
**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

On September 17, 2020 before me, Faith M. Domotor, Notary Public,  
Date Insert Name and Title of Officer

personally appeared Bryan A. Bergeron, who proved  
Name(s) of Signer(s)  
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed  
the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Faith M. Domotor  
(Signature of Notary Public)

Place Notary Seal Above

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT  
CONSTRUCTION COST WORKSHEET

NV5  
Approved  
Padma Asam  
08/26/2020 11:53:17 PM

PARCEL MAP OR TRACT NO.: Tract 27971-12 Street  
DATE: 11-Aug-20

PP, CUP NO.: \_\_\_\_\_ BY: \_\_\_\_\_, P.E.

-----  
IMPROVEMENTS FAITHFUL PERFORMANCE 100%  
LABOR & MATERIALS SECURITY 100%

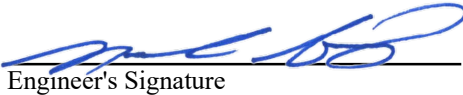
|                            | Construction Costs) |            |
|----------------------------|---------------------|------------|
| Streets                    | \$                  | 400,241.86 |
| Total                      | \$                  | 400,241.86 |
| Warranty Retention (22.5%) | \$                  | 90,054.42  |
| Street Plan Check Fees =   | \$                  | 10,006.05  |
| Street Inspection Fees =   | \$                  | 16,009.67  |

DESIGN ENGINEERS CALCULATIONS OF IMPROVEMENT BONDING COSTS

Construction items and their quantities as shown on attached sheets are accurate for the improvements required to construct the above project and the mathematical extensions using City's unit costs are accurate for determining bonding, plan check and inspection costs.

Above amounts do  include additional 20% for recordation prior to having signed plans

Above amounts do not  include additional 20% for recordation prior to having signed plans

  
\_\_\_\_\_  
Engineer's Signature

11 AUG 2020  
\_\_\_\_\_  
Date

NED J. ARAUJO, P.E.  
\_\_\_\_\_  
Name typed or printed



\_\_\_\_\_  
Civil Engineer's Stamp

FORM \$ UNIT COSTS REVISED 01/02/2017

\*\*\*\*\*PLEASE READ INSTRUCTIONS BELOW\*\*\*\*\*

- Quantities to be taken from improvement plans, Unit costs to be as provided on "City of Beaumont Construction Cost Worksheet".
- Show Bond Amounts to the nearest \$500.
- For construction items not covered by the Construction Cost Worksheet", Design Engineer is to provide his opinion of construction cost and use of that cost. If City of Beaumont unit costs are determined to be too low in the opinion of the Design Engineer, the higher costs as provided by the Design Engineer should be used.



CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT  
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-12 Street

DATE: 11-Aug-20

| STREET IMPROVEMENTS (Cont'd.) |      |  |             |            |
|-------------------------------|------|--|-------------|------------|
| QTY.                          | UNIT | ITEM   | UNIT COST   | AMOUNT     |
|                               | L.F. | Remove Chain Link Fence  | \$ 7.50     | \$ -       |
|                               | EA.  | Remove Barricade   | \$ 200.00   | \$ -       |
| 932                           | TON  | Asphalt Concrete - 144 lbs/cu. Ft.<br>(51,748 OnSite SF @ 0.25')   | \$ 90.00    | \$ 83,880  |
| 958                           | C.Y. | Aggregate Base Class II (51,748 OnSite SF @ 0.50')   | \$ 50.00    | \$ 47,900  |
| 2                             | TON  | Asphalt Emulsion (Fog Seal/Paint Binder)<br>(1 ton = 240 gals) (51,748 OnSite SF)  | \$ 600.00   | \$ 1,200   |
|                               |      | apply at 0.05 + 0.03 = 0.08 gal/SY   |             | \$ -       |
|                               | S.F. | AC overlay (min. 0.10')<br>If export, provide (a) & (b), a=fill, b=cut-fill<br>If import, provide (a)&(C), a=cut, c=fill-cut<br>(Unit costs for (a), (b) & (C) are 20% of<br>actual costs to assure that work will be<br>corrected to eliminate hazardous conditions.) | \$ 0.90     | \$ -       |
|                               | S.F. | Remove A.C. Pavement   | \$ 1.45     | \$ -       |
|                               | L.F. | Curb and Gutter (Wedge Curb)   | \$ 12.00    | \$ -       |
| 2,963                         | L.F. | Curb and Gutter (Type A-6)   | \$ 15.00    | \$ 44,445  |
|                               | L.F. | Curb and Gutter (Type A-8)   | \$ 17.00    | \$ -       |
|                               | L.F. | Type "C" Curb  | \$ 12.00    | \$ -       |
|                               | L.F. | Type "D" Curb  | \$ 15.00    | \$ -       |
|                               | L.F. | A.C. Dike (6") (incl. material & labor)  | \$ 10.00    | \$ -       |
|                               | L.F. | A.C. Dike (8") (incl. Material & labor)  | \$ 15.00    | \$ -       |
| 1,563                         | S.F. | P.C.C. Cross Gutter and Spandrels  | \$ 10.00    | \$ 15,630  |
| 17,892                        | S.F. | P.C.C. Sidewalk  | \$ 6.00     | \$ 107,352 |
|                               | SF   | P.C.C. Drive Approach  | \$ 8.00     | \$ -       |
| 4                             | EA.  | Handicapped Access Ramp  | \$ 2,000.00 | \$ 8,000   |
| 60                            | EA.  | P.C.C. Drive Approach<br>(individual lot driveway approach per finished grading plan)  | \$ 12.00    | \$ 720     |
|                               | S.F. | Cold Plane & Overlay Exist. A.C. Paving  | \$ 4.00     | \$ -       |
|                               |      |  |             | \$ -       |
|                               |      |  |             | \$ -       |
|                               |      |  |             | \$ -       |

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT  
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 27971-12 Street

DATE: 11-Aug-20

| STREET IMPROVEMENTS (Cont'd.) |      |  |             |           |
|-------------------------------|------|--|-------------|-----------|
| QTY.                          | UNIT | ITEM   | UNIT COST   | AMOUNT    |
| 2                             | EA.  | Street Name Sign   | \$ 400.00   | \$ 800    |
|                               | EA.  | Delineators-per Caltrans Std. A73C,<br>Class 1, Type F                           | \$ 40.00    | \$ -      |
|                               | EA.  | Object Markers - Modified Type F<br>Delineators, Riverside County                | \$ 45.00    | \$ -      |
|                               | L.F. | Barricades   | \$ 100.00   | \$ -      |
|                               | L.F. | Utility Trench, one side (Edison, Telephone, Cable)<br>(Total length of streets) | \$ 10.00    | \$ -      |
|                               | L.F. | Chain Link Fence (6')  | \$ 80.00    | \$ -      |
|                               | L.F. | Remove Fence   | \$ 4.00     | \$ -      |
|                               | EA.  | Remove Power Pole  | \$ 1,200.00 | \$ -      |
| 4                             | EA.  | Street Lights (including conduit)  | \$ 5,000.00 | \$ 20,000 |
| 90                            | EA.  | Street Trees (15 gallon)   | \$ 150.00   | \$ 13,500 |
| 104                           | L.F. | Irrigation sleeves   | \$ 26.00    | \$ 2,704  |
|                               | EA.  | Concrete Bulkhead  | \$ 200.00   | \$ -      |
|                               | C.Y. | Structural Reinforced Concrete   | \$ 400.00   | \$ -      |
|                               | EA.  | Slope Anchors for Pipes  | \$ 300.00   | \$ -      |
|                               | L.F. | Cut Off Wall (Std. 2')   | \$ 5.50     | \$ -      |
|                               | EA.  | A.C. Overside Drain  | \$ 800.00   | \$ -      |
|                               | EA.  | Under Sidewalk Drain   | \$ 2,000.00 | \$ -      |
|                               | S.F. | Terrace Drains and Down Drains   | \$ 6.50     | \$ -      |
|                               | S.F. | Interceptor Drains   | \$ 6.50     | \$ -      |
|                               | EA.  | Gutter Depression for Curb Opening Catchbasin                                    | \$ 1,500.00 | \$ -      |
|                               | EA.  | Access Driveway for Storm Drain at Cul-de-Sac                                    | \$ 640.00   | \$ -      |
| 2                             | EA.  | "STOP" Pavement Marking  | \$ 200.00   | \$ 400    |
| 42                            | L.F. | Limit Line   | \$ 2.00     | \$ 84     |
| 2                             | EA.  | RI "STOP SIGN"   | \$ 250.00   | \$ 500    |
| 2                             | EA.  | W14-1 "DEAD END" Sign  | \$ 250.00   | \$ 500    |
|                               |      |  |             | \$ -      |

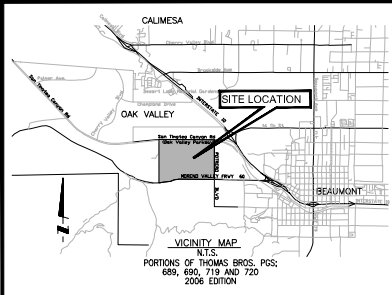
SUBTOTAL = \$ 38,488.00

A. Subtotal \$ 348,036.40

B. Contingency (15%) \$ 52,205

C. Streets/Drainage Total (A + B) \$ 400,242

# CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLANS TRACT NO. 27971-12



## UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT HERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDETERMINED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED; NOT INDICATED ON THE PUBLIC RECORDS EXAMINED; LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

| LEGEND                                   |      |                                |
|--|------|--------------------------------|
| PROP. PROPOSED                           | M/C  | MIDDLE OF CURVE                |
| EXIST. EXISTING                          | RP   | REFERENCE POINT                |
| C.L./C.A. CENTERLINE                     | ST   | STREET                         |
| T.C. TOP OF CURB                         | R/W  | RIGHT OF WAY                   |
| F.L. FLOW LINE                           | D/W  | DRIVEWAY                       |
| F.S. FINISHED SURFACE                    | V.C. | VERTICAL CURVE                 |
| E.P. EDGE OF PAVEMENT                    | PI   | POINT OF INTERSECTION          |
| C.B. CATCH BASIN                         | PI   | POINT OF VERTICAL INTERSECTION |
| A.C. ASPHALTIC CONCRETE                  | PH   | TRACT BOUNDARY                 |
| A.B. AGGREGATE BASE                      | ---  | CENTER LINE                    |
| BOR. BEYOND CURB RETURN                  | ---  | DIRECTION OF FLOW              |
| ECR. END CURB RETURN                     | ---  | PROP. STREET LIGHTS            |
| BVC. BEYOND VERTICAL CURVE               | ---  | PROP. A.C.                     |
| MVC. MIDDLE VERTICAL CURVE               | ---  | PROP. SIDEWALK                 |
| ENC. END VERTICAL CURVE                  | ---  | COLD PLANE & AC OVERLAY        |
| P.R.C. POINT OF REVERSE CURVE            | ---  | STOP SIGN/STREET NAME SIGN     |
| P.C. POINT OF COMPOUND CURVE             | ---  | STREET NAME SIGN               |
| P.R.V.C. POINT OF REVERSE VERTICAL CURVE | ---  | PROP. UTILITY X'ING BLEEDS     |
| (1329.02) EXISTING ELEVATION             | +    | (1) 6" PVC CLASS 200           |
| 1479.70 PROPOSED ELEVATION               | +    | (2) 4" PVC CLASS 315           |
| LT LEFT                                  | ---  | PRIVATE STREET RIGHT OF WAY    |
| RT RIGHT                                 | ---  |                                |
| RTN RETURN                               | ---  |                                |

## LEGAL DESCRIPTION

BEING A PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

**"DECLARATION OF RESPONSIBLE CHARGE"**  
I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT. THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF BEAUMONT DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

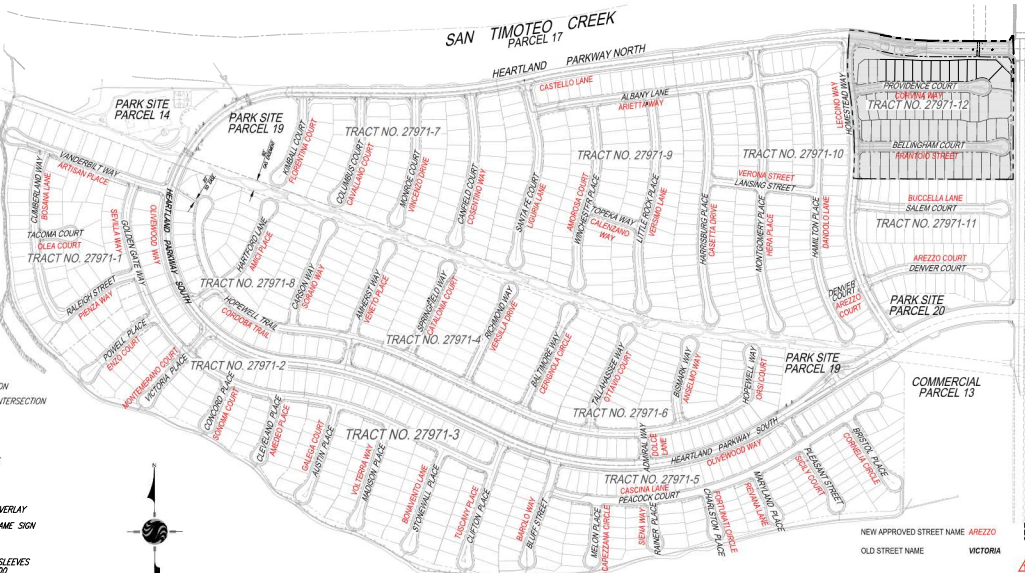
DATE: 11 AUG 2020  
BY: (NEO ARALDO, RCE 57835)

## DECLARATION OF ENGINEER OF RECORD

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS IS SHOWN ON THESE PLANS COMPLY WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES AS THE ENGINEER-IN-CHARGE OF THE DESIGN OF THESE IMPROVEMENTS. I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN DESIGNER HAS NOT AND WILL NOT BE A REVIEWER FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY PROVISIONS AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

DATE: 11 AUG 2020  
BY: (NEO ARALDO, RCE 57835)

## LOCATION MAP



## STREET IMPROVEMENT NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF ITS CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. AT (951) 789-8520.
2. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION, AND THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, LATEST EDITION, COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
3. ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS, AND STORM DRAIN.
4. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION REGULATORY GUARD AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE COUNTY.
5. ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
6. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
7. THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO RCTD STANDARD NO. 816.
8. ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
9. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
10. ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.01 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALT EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
11. AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE AND SUBGRADE SYSTEM IN CONFORMANCE TO STANDARD AND GEOTECHNICAL REPORT SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.
12. CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE PERMIT (NPDES) FROM THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
13. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
14. EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
15. ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND OIL, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S STORM WATER MANAGEMENT PLAN AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
16. DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
17. THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKING IN COMPLIANCE WITH THE CITY OF BEAUMONT'S STORM WATER MANAGEMENT PLAN AND THE BEAUMONT DRAINAGE MASTER PLAN IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.

## 24 HOUR EMERGENCY CONTACT

PROJECT MANAGER - **GERI MORRISON**  
TAYLOR-MORRISON  
4606 MACARTHUR COURT  
FLOOR 8  
NEWPORT BEACH, CA 92660  
PHONE: (949) 564-2832  
MOBILE: (949) 573-0256  
WWW.TAYLORMORRISON.COM

LAND DEVELOPMENT - **DARREN BOLTON**  
RSI COMMUNITIES-CALIFORNIA, LLC  
4695 MACARTHUR COURT, FLOOR 8  
NEWPORT BEACH, CA 92660-1882  
MOBILE: (951) 724-5513  
EMAIL: DBOLTON@TAYLORMORRISON.COM  
WWW.TAYLORMORRISON.COM

NOTE:  
SEWER AND DRAINAGE APPROACHES WILL BE POURED/CONSTRUCTED ONLY AFTER UTILITY LOCATIONS ARE DETERMINED.  
APPROVAL OF THESE PLANS APPLY ONLY WITHIN THE JURISDICTION OF THE CITY OF BEAUMONT.  
TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.  
THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM TO CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEAR AFTER PLANS WERE APPROVED.

# AS-BUILT

| INDEX OF SHEETS   |  |
|---|--|
| SHEET 1 - TITLE SHEET-INDEX MAP-VICINITY MAP-GENERAL NOTES  |  |
| SHEET 2 - CONSTRUCTION NOTES, QUANTITIES - TYPICAL SECTIONS |  |
| SHEET 3 - BELLINCHAM COURT STA. 10+03.00 TO STA. 17+66.00   |  |
| SHEET 4 - PROVIDENCE COURT STA. 10+03.00 TO STA. 16+86.48   |  |
| SHEET 5 - SIGNING & STRIPING                                |  |
| SHEET 6 - DETAILS   |  |

**NOTE:**  
ALL STREETS TO BE PRIVATE WITH THE EXCEPTION OF POTRERO BOULEVARD. POTRERO BOULEVARD IS A PUBLIC STREET.  
PRIVATE STREETS ARE TO HAVE PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

**811**  
Know what's below.  
Call before you dig.

BEARING: N 27°39'52" E

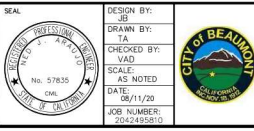
**BASIS OF BEARINGS:**  
DESCRIPTION:  
THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 10, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".

**BENCHMARK:**  
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 FEET WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A ONE (1) FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 26718, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #262632. A STANDARD DISC, STAMPED "148 RESET 1987" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 6.5 FEET ABOVE GROUND. STAMPED 11-48-1985 ELEV. 2448.129

| BY | MARK | DESCRIPTION                               | CITY | DATE        |
|----|------|---|------|-------------|
|    |      | UPDATED DECLARATION OF ENGINEER OF RECORD |      | 7/2/20      |
|    |      | UPDATED 24 HOUR EMERGENCY CONTACT         |      | 7/2/20      |
|    |      |   |      | 11 AUG 2020 |

**APPLICANT/SUBDIVIDER:**  
RSI COMMUNITIES-CALIFORNIA, LLC  
4606 MACARTHUR COURT, FLOOR 8  
NEWPORT BEACH, CALIFORNIA 92660  
PHONE: (949) 564-2832  
WWW.TAYLORMORRISON.COM

**OLIVEWOOD-TAYLOR MORRISON**  
RSI COMMUNITIES-CALIFORNIA, LLC  
4695 MACARTHUR COURT, FLOOR 8  
NEWPORT BEACH, CALIFORNIA 92660-1882  
PHONE: (949) 503-0861  
BRYAN BERGERON



DESIGN BY: JB  
DRAWN BY: TA  
CHECKED BY: VAD  
AS NOTED  
DATE: 08/11/20  
JOB NUMBER: 0052493010

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Recommended for Approval By: \_\_\_\_\_ Date: \_\_\_\_\_  
Approved By: *Walter D. Harris* Date: 09/03/2020  
Director of Public Works

CITY OF BEAUMONT, CALIFORNIA  
PRIVATE STREET IMPROVEMENT PLANS  
TRACT 27971-12

TITLE SHEET - INDEX MAP  
VICINITY MAP - GENERAL NOTES

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

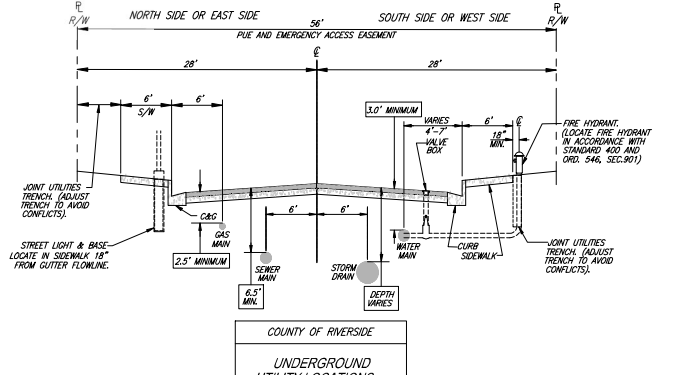
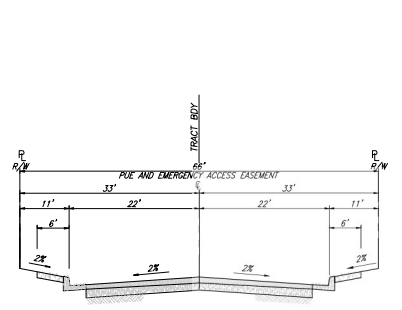
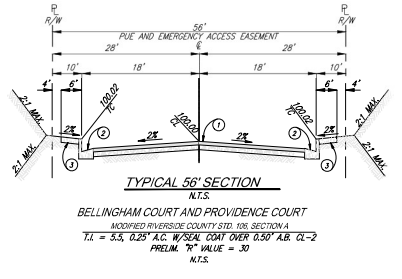
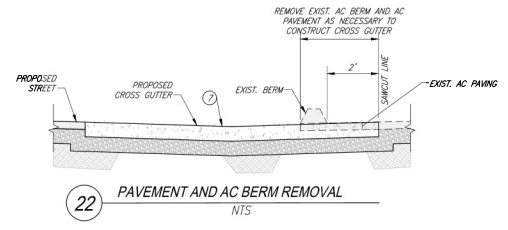
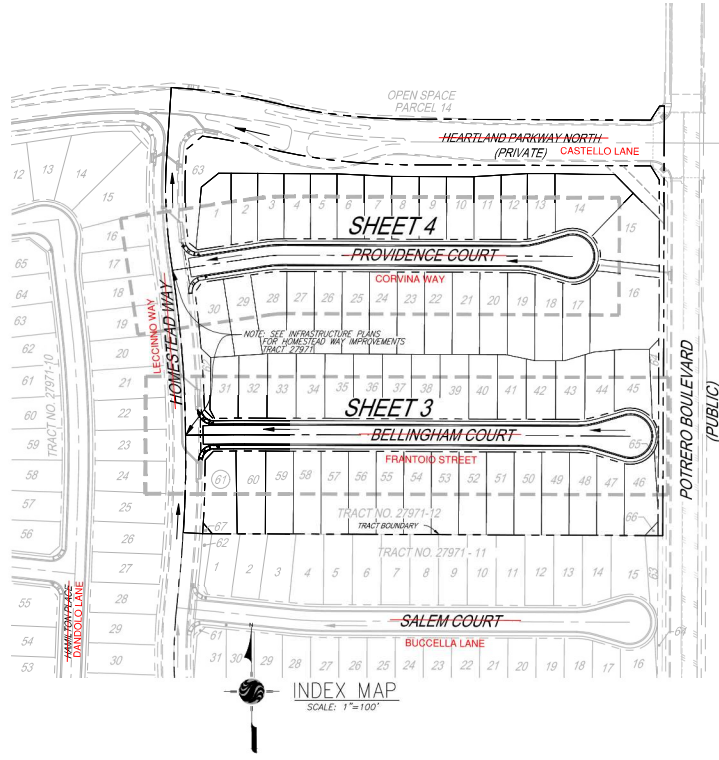
SHEET 1  
OF 6 SHEETS  
DRAWING NAME:  
FILE NO.: 3239A

FOR: RSI COMMUNITIES-CALIFORNIA, LLC

# CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLANS TRACT NO. 27971-12

## CONSTRUCTION NOTES AND ESTIMATED QUANTITIES ITEM

- |   |  |                      |
|---|--|----------------------|
| ① | CONSTRUCT 3" A.C. OVER 6" CLASS 1 A.B. PER GEOTECH RECOMMENDATIONS.  | TOTAL<br>51,748 S.F. |
| ② | CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200.  | 2,963 L.F.           |
| ③ | CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401.  | 17,892 S.F.          |
| ④ | INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 815   | 2 EA.                |
| ⑤ | INSTALL W14-1 "DEAD END" STREET SIGN PER M.U.T.C.D., CA SUPPLEMENT.  | 2 EA.                |
| ⑥ | CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 6   | 4 EA.                |
| ⑦ | CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209  | 1,563 S.F.           |
| ⑧ | INSTALL STREET LIGHT. LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL.  | 4 EA.                |
| ⑨ | CONSTRUCT RESIDENTIAL DRIVEWAY PER RIV. CO. STD. NO. 207. (W-16" UNLESS OTHERWISE NOTED)   | 60 EA.               |
| ⑩ | INSTALL R1-1 "STOP" SIGN PER CALIFORNIA M.U.T.C.D.   | 2 EA.                |
| ⑪ | APPLY THERMOPLASTIC WHITE LIMIT LINE PER M.U.T.C.D., CA SUPPLEMENT, FIG. 3B-103  | 42 L.F.              |
| ⑫ | APPLY THERMOPLASTIC "STOP" PAVEMENT MARKING PER M.U.T.C.D., CA SUPPLEMENT, FIG. 3B-20(D).  | 2 EA.                |
| ⑬ | SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2.   | 172 L.F.             |
| ⑭ | INSTALL IRREGULAR SLEEVES: (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HWDSCOPE. SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND HWDSCOPE. IN-THE FITTINGS, INCLUDING COUPLINGS, SHALL NOT BE PERMITTED UNDER PAVEMENT/HWDSCOPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 30 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPED HAND-TIGHT UNTIL PIPE IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM ANY OTHER UTILITIES. SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE PS PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE. | 104 L.F.             |



**AS-BUILT**

**NOTE:**  
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**NOTE:**  
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

Know what's below.  
Call before you dig.

BEARING: N 27°39'52" E

**BASIS OF BEARINGS:**  
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REB" AND "RABIT".

**BENCHMARK:**  
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 80 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 91 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287.00, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #86403. A STANDARD BRIS, STAMPED "148 RESET 1987" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED "148-1985". ELEV. 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----|------|-------------|-------|------|
|    |      |             |       |      |
|    |      |             |       |      |

PREPARED BY: **Stantec**  
135 E. CARPENE DR., #200  
SAN BERNARDINO, CA 92405  
909.333-5120 | stantec.com

NO. 37835  
CITY OF CALIFORNIA  
SEAL

DESIGN BY: JS  
DRAWN BY: TA  
CHECKED BY: VAS  
SCALE: AS NOTED  
DATE: 08/11/20  
JOB NUMBER: 2042493810

11 AUG 2020

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended for Approval By: \_\_\_\_\_ Date: \_\_\_\_\_

Approved By: Director of Public Works Date: 09/03/2020

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA  
PRIVATE STREET IMPROVEMENT PLANS  
TRACT 27971-12

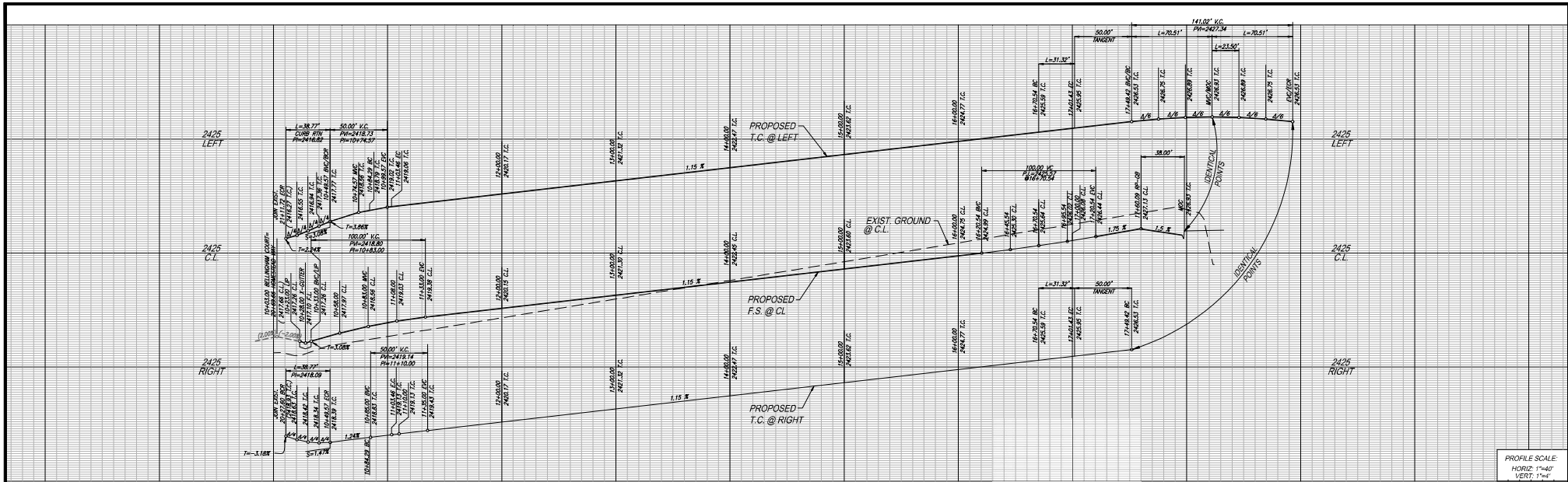
CONSTRUCTION NOTES, QUANTITIES & TYPICAL SECTIONS

FOR: RSI COMMUNITIES-CALIFORNIA, LLC

SHEET  
**2**

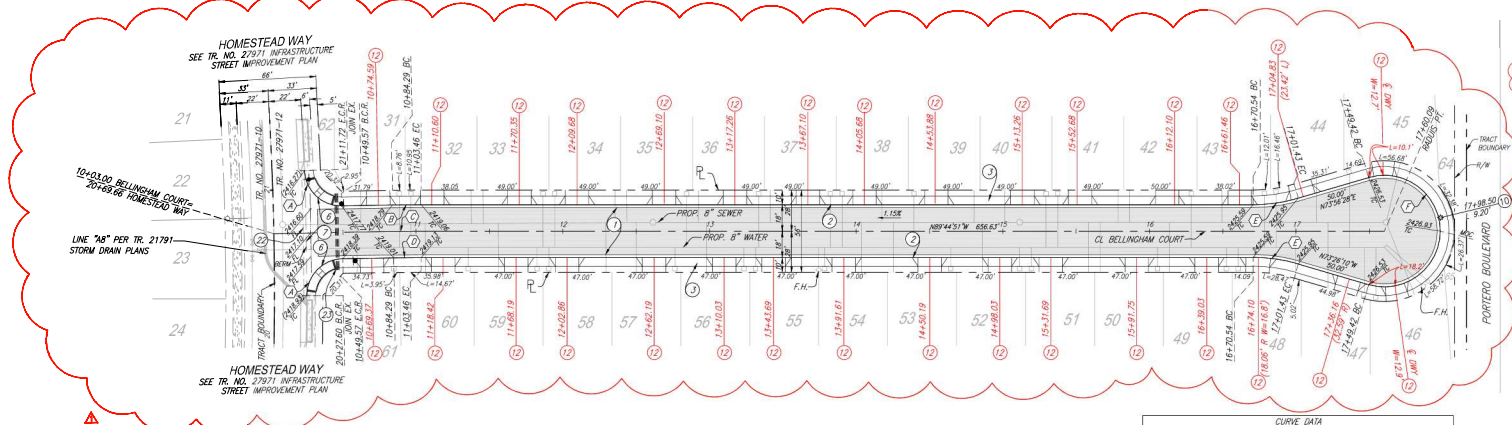
OF 6 SHEETS  
DRAWING NAME:

FILE NO.: 3239A



PROFILE SCALE:  
HORIZ: 1"=40'  
VERT: 1"=4'

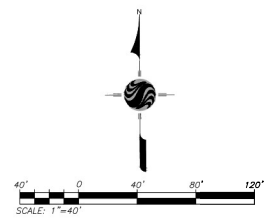
- CONSTRUCTION NOTES**
- CONSTRUCT 3" A.C. OVER 6" CLASS II A.B. PER GEOTECH RECOMMENDATIONS.
  - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200.
  - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401.
  - CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 8.
  - CONSTRUCT CROSS-CUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209.
  - INSTALL STREET LIGHT. LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL.
  - CONSTRUCT RESIDENTIAL DRIVEWAY PER RIV. CO. STD. NO. 207. (N=16' UNLESS OTHERWISE NOTED)
  - DRIVEWAY STATIONING REFERS TO CENTERLINE OF DRIVEWAY AT CURB FACE.
  - SAW-CUT AND REMOVE EXISTING PAVEMENT AND AC BEAM PER DETAIL ON SHEET 2.
  - INSTALL IRRIGATION SLEEVES (1) 4" P.C. CLASS 200 AND (2) 4" P.C. CLASS 315 PIPE UNDER PAVEMENT AND IMPROVISED SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND IMPROVISED. IN-LINE FITTINGS, INCLUDING COUPLERS, SHALL NOT BE PERMITTED UNDER PAVEMENT/IMPROVISED SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED WITH-TOP UNITS. FITTINGS USE ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER EACH OTHER. SLEEVES SHALL BE IPS PRESSURE RATED P.C. 1120 OR 135 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED P.C. 1120 OR 211 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE.



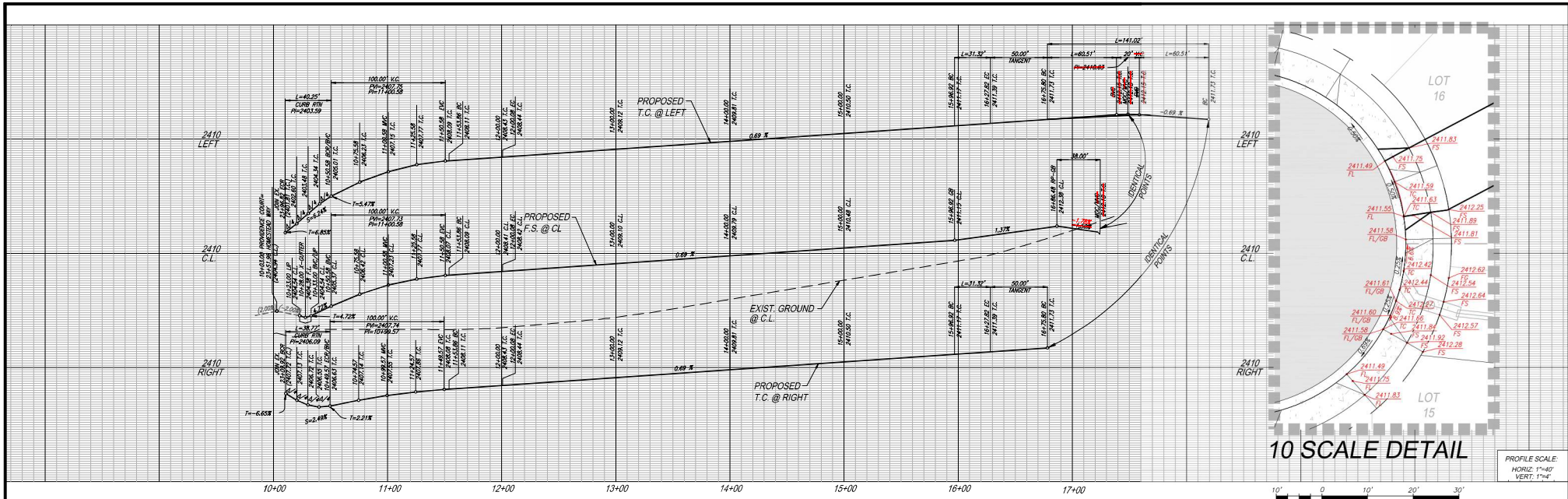
**AS-BUILT**

**BELLINGHAM COURT**

| NO. | BEARING/DELTA | CURVE DATA | LENGTH  | TANGENT  |
|-----|---------------|------------|---------|----------|
| (A) | 85°20'55"     | 25.00'     | 59.77'  | 24.50'   |
| (B) | 01°05'54"     | 1018.00'   | 19.51'  | 9.76'    |
| (C) | 01°05'54"     | 1000.00'   | 19.17'  | 9.59'    |
| (D) | 01°05'54"     | 982.00'    | 18.82'  | 9.41'    |
| (E) | 16°18'41"     | 110.00'    | 31.32'  | 15.76'   |
| (F) | 212°37'22"    | 38.00'     | 141.02' | -129.85' |



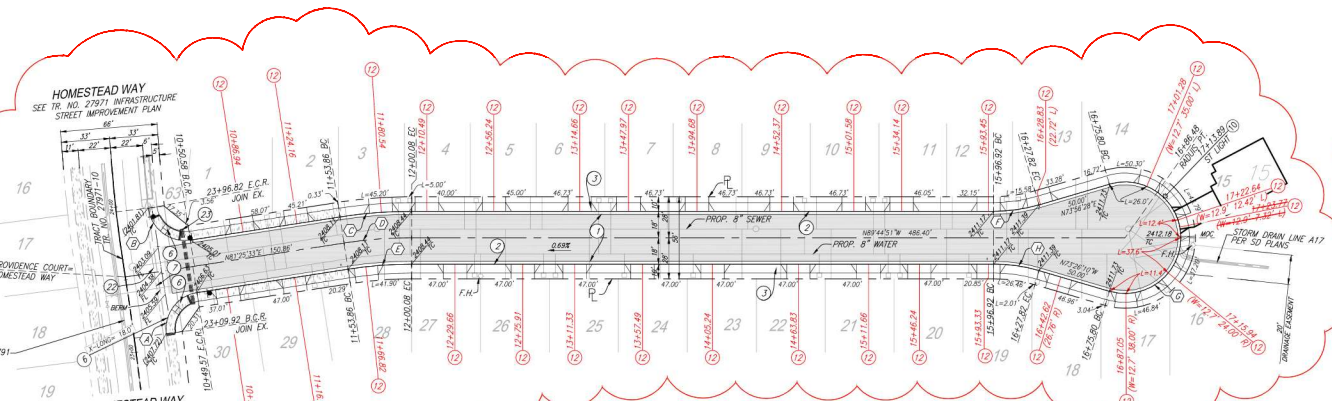
|  |  |   |   |  |  |   |  |
|--|--|---|---|--|--|---|--|
| <p>Know what's below.<br/>Call before you dig.</p> | <p><b>BASIS OF BEARINGS:</b><br/>DESCRIPTION:<br/>THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 10, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".</p> | <p><b>BENCHMARK:</b><br/>BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 40 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287+98, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #68282. A STANDARD DISC, STAMPED "1/4\"/&gt; </p> | <p>PREPARED BY:  Stantec<br/>133 E. CARLETON DR., #200<br/>941 59th AVENUE, CA 92465<br/>951-334-1220<br/>stantec.com</p> | <p>DESIGN BY: JB<br/>DRAWN BY: TA<br/>CHECKED BY: VAD<br/>SCALE: AS NOTED<br/>DATE: 07/24/20<br/>JOB NUMBER: 202425810</p> | <p>Reviewed By: _____ Date: _____<br/>Recommended for Approval By: _____ Date: 09/03/2020<br/>Approved By:  J. D. Hoops<br/>Director of Public Works</p> | <p>CITY OF BEAUMONT, CALIFORNIA<br/>PRIVATE STREET IMPROVEMENT PLANS<br/>TRACT 27971-12<br/>FRANTOIO STREET<br/>-BELLINGHAM COURT-<br/>STA. 10+43.00 TO STA. 17+62.09</p> | <p>SHEET<br/>3<br/>OF 6 SHEETS<br/>DRAWING NAME:<br/>FILE NO.: 2329A</p> |
|  | <p>BEARING: N 27°39'52" E</p>  | <p>ENGINEER: _____<br/>REVISIONS: _____<br/>CITY: _____</p>   | <p>APPROVED: _____<br/>DATE: 25 JULY 2020</p>   | <p>SEAL: </p>  | <p>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION</p>  | <p>FOR: RSI COMMUNITIES-CALIFORNIA, LLC</p>   |  |



- CONSTRUCTION NOTES:**
- CONSTRUCT 3" A.C. OVER 6" CLASS II A.B. PER GEOTECH RECOMMENDATIONS.
  - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200.
  - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401.
  - CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 6
  - CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209.
  - INSTALL STREET LIGHT, LOCATE BASE 18" BEHIND CURB FLOWLINE AS SHOWN ON PLAN. PRIVATE STREET LIGHT PLANS PER SEPARATE SUBMITTAL AND PERMIT APPROVAL.
  - CONSTRUCT RESIDENTIAL DRIVEWAY PER RIV. CO. STD. NO. 207. (W-16) UNLESS OTHERWISE NOTED) DRIVEWAY STATIONING REFERS TO CENTERLINE OF DRIVEWAY AT CURB FACE.
  - SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2.
  - INSTALL IRRIGATION SLEEVES (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PER UNDER PAVEMENT AND HWOFFICE. SLEEVES SHALL BE MINIMUM 6" ABOVE HWOFFICE. IN-LINE FITTINGS INCLUDING COUPLERS SHALL NOT BE PERMITTED UNDER PAVEMENT/HWOFFICE SURFACES EXCEPT WHERE THE SLEEVES ARE 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HWOFFICE UNLESS OTHERWISE NOTED. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EXISTING OR OTHER PARALLEL SLEEVES SHALL NOT BE INSTALLED OVER ONE ANOTHER. SLEEVES SHALL BE 18" PRESSURE RATED PVC 1120 SDR 135 (CLASS 315) FOR 4" PIPE AND SHALL BE 18" PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE. SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FRESH GROUND.

**AS-BUILT**

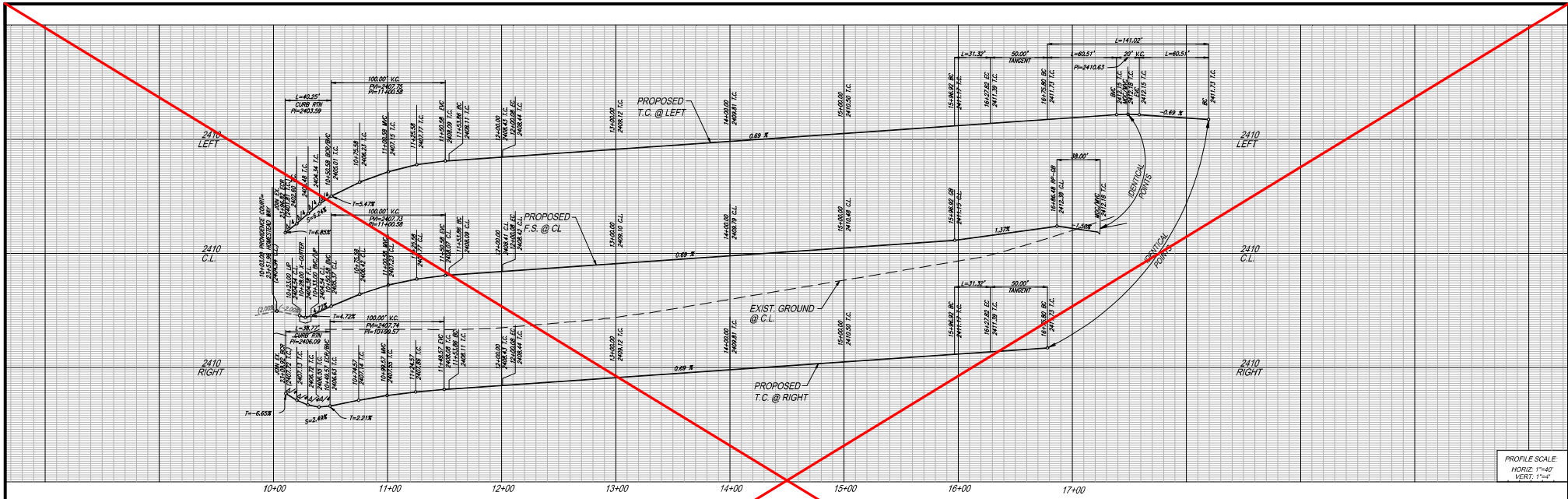
FIELD CLARIFICATION PLAN



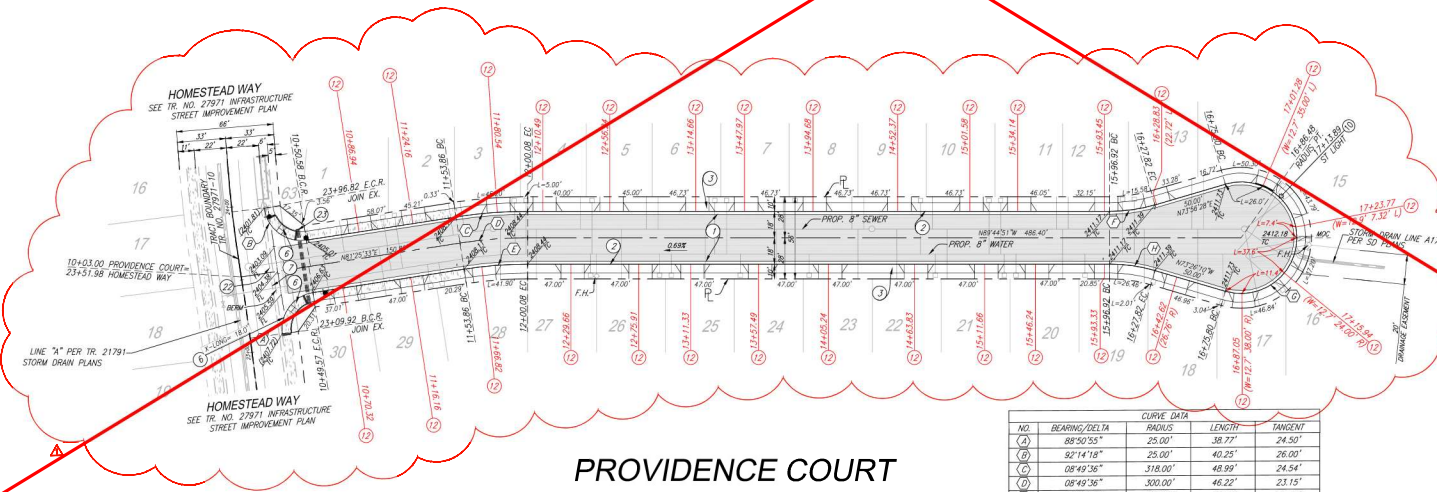
| CURVE DATA |               |         |        |          |
|------------|---------------|---------|--------|----------|
| NO.        | BEARING/DELTA | RADIUS  | LENGTH | TANGENT  |
| (A)        | 89°50'55"     | 25.00'  | 39.77' | 24.50'   |
| (B)        | 92°14'18"     | 25.00'  | 40.25' | 26.00'   |
| (C)        | 08°49'36"     | 318.00' | 48.99' | 24.54'   |
| (D)        | 08°49'36"     | 300.00' | 46.22' | 23.15'   |
| (E)        | 08°49'36"     | 282.00' | 43.44' | 21.76'   |
| (F)        | 16°18'35"     | 110.00' | 31.31' | 15.76'   |
| (G)        | 21°37'22"     | 38.00'  | 14.02' | -129.85' |
| (H)        | 16°18'47"     | 110.00' | 31.32' | 15.76'   |

**PROVIDENCE COURT**

| <p>Know what's below,<br/>Call before you dig.</p> | <p><b>BASIS OF BEARINGS:</b><br/>DESCRIPTION:<br/>THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 18, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".</p> | <p><b>BENCHMARK:</b><br/>BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 40 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287398, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #R6832. A STANDARD ORIG. STAMPED 1/4" DIA. RESET "NOD" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED 10-48-1999 ELEV. 2448.129</p> | <p>PREPARED BY:  Stantec<br/>235 E. CANFIELD BLVD., #200<br/>SAN BERNARDINO, CA 92405<br/>951-354-1220 stan@stc.com</p> | <p>SEAL: </p> | <p>DESIGN BY: JS<br/>DRAWN BY: TA<br/>CHECKED BY: VAD<br/>AS NOTED<br/>DATE: 10/20/20<br/>JOB NUMBER: 202495810</p> | <p>Reviewed By: _____ Date: _____<br/>Recommended for Approval By: _____ Date: _____<br/>Approved By: _____ Director of Public Works Date: _____<br/>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION</p> | <p>CITY OF BEAUMONT, CALIFORNIA<br/>PRIVATE STREET IMPROVEMENT PLANS<br/>TRACT 27971-12<br/>CORVINA WAY<br/>-PROVIDENCE COURT-<br/>STA. 10+03.00 TO STA. 16+66.48</p> | <p>SHEET<br/>4<br/>OF 6 SHEETS<br/>DRAWING NAME:<br/>FILE NO.:</p> |   |                      |  |  |     |   |   |  |  |                   |             |             |             |             |             |
|--|--|---|---|---------------|---|---|---|--|---|----------------------|--|--|-----|---|---|--|--|-------------------|-------------|-------------|-------------|-------------|-------------|
|  | <p>BEARING: N 27°39'52" E</p>  | <p>REVISIONS</p> <table border="1"> <tr> <th>BY</th> <th>MARK</th> <th>DESCRIPTION</th> <th>APPR.</th> <th>DATE</th> </tr> <tr> <td>TDA</td> <td>▲</td> <td>CONSTRUCTION NOTE 10</td> <td></td> <td></td> </tr> <tr> <td>VAD</td> <td>▲</td> <td>RENAMED ALL DRIVEWAY CENTERLINES DUE TO PLOT PLAN</td> <td></td> <td></td> </tr> </table>  | BY  | MARK          | DESCRIPTION   | APPR.   | DATE  | TDA  | ▲ | CONSTRUCTION NOTE 10 |  |  | VAD | ▲ | RENAMED ALL DRIVEWAY CENTERLINES DUE TO PLOT PLAN |  |  | <p>APPR. DATE</p> | <p>CITY</p> | <p>DATE</p> | <p>DATE</p> | <p>DATE</p> | <p>DATE</p> |
| BY   | MARK   | DESCRIPTION   | APPR.   | DATE          |   |   |   |  |   |                      |  |  |     |   |   |  |  |                   |             |             |             |             |             |
| TDA  | ▲  | CONSTRUCTION NOTE 10  |   |               |   |   |   |  |   |                      |  |  |     |   |   |  |  |                   |             |             |             |             |             |
| VAD  | ▲  | RENAMED ALL DRIVEWAY CENTERLINES DUE TO PLOT PLAN   |   |               |   |   |   |  |   |                      |  |  |     |   |   |  |  |                   |             |             |             |             |             |



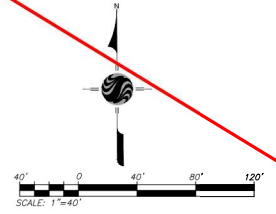
PROFILE SCALE:  
HORIZ: 1"=40'  
VERT: 1"=4'



**CONSTRUCTION NOTES:**

- 1) CONSTRUCT 3" A.C. OVER 6" CLASS II A.B. PER GEOTECH RECOMMENDATIONS.
- 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200.
- 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401.
- 4) CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 6
- 5) CONSTRUCT CROSS-CUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209.
- 6) CONSTRUCT DRIVEWAY PER RIV. CO. STD. NO. 207. (W-16' UNLESS OTHERWISE NOTED)
- 7) SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2.
- 8) INSTALL ABRASION SLABES (1) 6" P.C. CLASS 200 AND (2) 4" P.C. CLASS 315 PFE UNDER PAVEMENT AND INTERSECTIONS. SLABES SHALL BE MINIMUM OF 6 INCHES BEYOND PARALLEL IN-LINE FITTINGS INCLUDING COUPLERS. SHALL NOT BE PERMITTED UNDER PAVEMENT/INTERSECTIONS SURFACES EXCEPT WHERE THE PAVEMENT THICKNESS IS 20 FEET OR GREATER. THE EDGES OF SLABES SHALL BE CAPPED HARD-RIGHT UNLESS OTHERWISE NOTED. ALL SLABES SHALL HAVE A MINIMUM CLEARANCE OF 3/8" INCHES (3) FROM EXISTING PARALLEL SLABES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLABES SHALL BE 1/2" PRESSURE RATED P.C. 1120 FOR 4" PFE AND SHALL BE 1/2" PRESSURE RATED P.C. 1120 FOR 2" (CLASS 300) FOR 6" PFE. SLABES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GROUND.

| CURVE DATA |               |         |         |          |
|------------|---------------|---------|---------|----------|
| NO.        | BEARING/DELTA | RADIUS  | LENGTH  | TANGENT  |
| (A)        | 89°30'55"     | 25.00'  | 39.77'  | 24.50'   |
| (B)        | 92°14'18"     | 25.00'  | 40.25'  | 26.00'   |
| (C)        | 08°49'36"     | 318.00' | 48.99'  | 24.54'   |
| (D)        | 08°49'36"     | 300.00' | 46.22'  | 23.15'   |
| (E)        | 08°49'36"     | 282.00' | 43.44'  | 21.76'   |
| (F)        | 16°18'35"     | 110.00' | 31.31'  | 15.76'   |
| (G)        | 212°37'22"    | 38.00'  | 141.02' | -129.85' |
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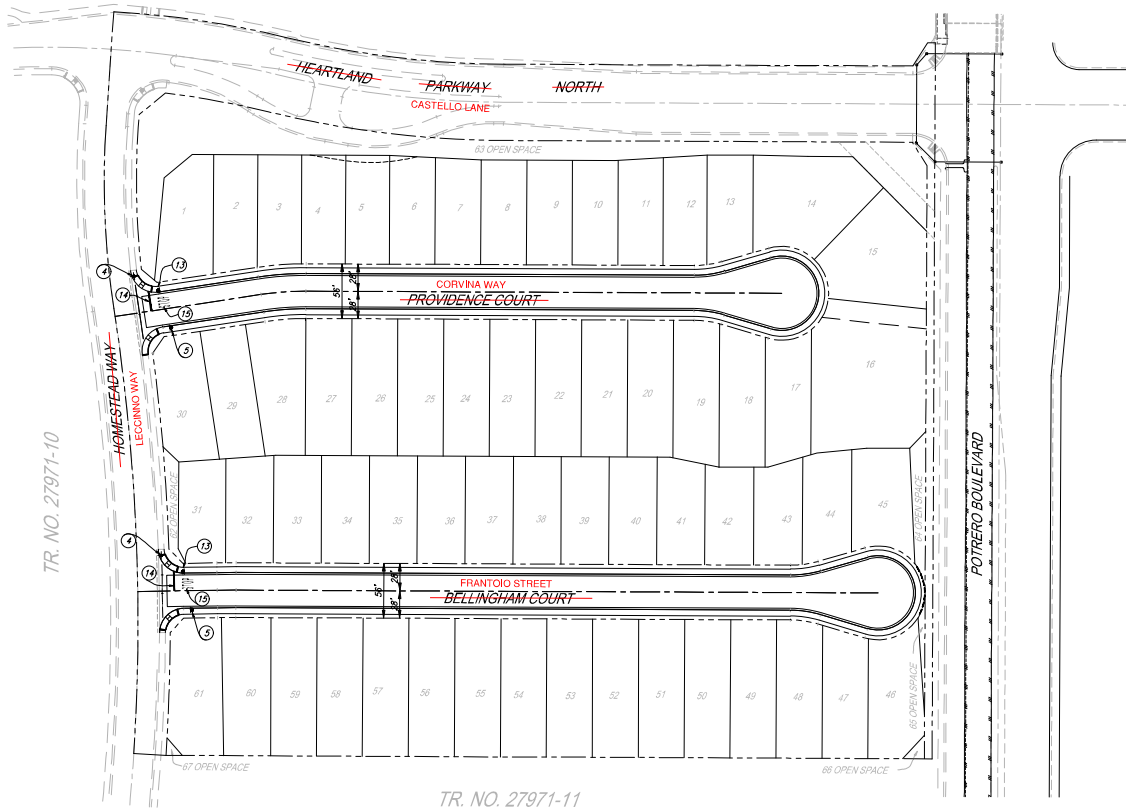


**PROVIDENCE COURT**

|  |   |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| <p>Know what's below.<br/>Call before you dig.</p> | <p><b>BASIS OF BEARINGS:</b><br/>DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 4, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".</p> | <p><b>BENCHMARK:</b><br/>BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 40 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CURB 57 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287198, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF NORTH-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #R68632. A STANDARD DISC, STAMPED "148 RESET 1960" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED 10-48-1960 ELEV. 2448.129</p> | <p>PREPARED BY:  Stantec<br/>1315 S. CANFIELD DR., #200<br/>SAN ANTONIO, TEXAS 78245<br/>953.354.1200 stantec.com</p> | <p>DESIGN BY: JS<br/>DRAWN BY: TA<br/>CHECKED BY: VAD<br/>AS NOTED<br/>DATE: 07/24/20<br/>JOB NUMBER: 2002495810</p> | <p>Reviewed By: _____ Date: _____<br/>Recommended for Approval By: _____ Date: _____<br/>Approved By:  Alan D. Harts<br/>Director of Public Works<br/>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION</p> | <p>CITY OF BEAUMONT, CALIFORNIA<br/>PRIVATE STREET IMPROVEMENT PLANS<br/>TRACT 27971-12<br/>PROVIDENCE COURT<br/>STA. 10+03.00 TO STA. 16+86.48<br/>FOR: RSI COMMUNITIES-CALIFORNIA, LLC</p> | <p>SHEET<br/>4<br/>OF 6 SHEETS<br/>DRAWING NAME:<br/>FILE NO.: 3239A</p> |
|  | <p><b>BEARING: N 27°39'52" E</b></p>  |  | <p><b>CONSTRUCTION NOTE 10</b><br/>REMOVED ALL DIVERGENT CENTERLINES DUE TO PLOT PLAN</p>                             |  | <p>APPROVALS:<br/>DATE: 25 JULY 2020</p>   |  | <p>REVISIONS:</p>  |

**GENERAL SIGNAGE/STRIPING NOTES:**

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION, AND RIVERSIDE COUNTY STANDARD PLANS, LATEST EDITION HEREAFTER REFERRED TO AS THE STANDARD SPECIFICATIONS AND STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
2. TRAFFIC STRIPES, RAISED PAVEMENT MARKERS AND SIGNS, (EXCEPT PAVEMENT LEGENDS), SHALL COMPLY WITH THE 2003 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), AND THE 2003 MUTCD CALIFORNIA SUPPLEMENT.
3. PAVEMENT LEGENDS SHALL EXACTLY MATCH THE CITY OF BEAUMONT STANDARD STENCILS.
4. RAISED PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 85 OF THE STATES STANDARD SPECIFICATIONS ENTITLED "PAVEMENT MARKERS". ADHESIVE FOR PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 95-2.04 OF CALTRANS STANDARD SPECIFICATIONS (JULY 2002 EDITION) ENTITLED "WIND SET EPOXY ADHESIVE FOR PAVEMENT MARKERS".
5. THERMOPLASTIC TRAFFIC STRIPES AND MARKINGS SHALL CONFORM TO THE SECTION 84-2, ENTITLED "THERMOPLASTIC TRAFFIC STRIPES AND PAVEMENT MARKINGS", AS SPECIFIED IN THE CALTRANS STANDARD SPECIFICATIONS (JULY 2002 EDITION).
6. ALL TRAFFIC STRIPING, PAVEMENT LEGENDS AND RAISED PAVEMENT MARKERS THAT CONFLICT OR CONFUSE TRAFFIC AS A RESULT OF THE NEWLY INSTALLED WORK SHOWN ON THIS PLAN SHALL REMOVED BY WET SANDBLASTING OR GRINDING AS DIRECTED BY THE ENGINEER.
7. DEBRIS FROM REMOVAL OPERATIONS SHALL BE CONTAINED WITHIN THE WORK AREA AND THE CONTRACTOR SHALL TAKE PRECAUTIONS NECESSARY TO PROTECT PARKING AND PROPERTY ADJACENT TO THE SANDBLASTING OPERATIONS. THE DEBRIS RESULTING FROM THE SANDBLASTING SHALL BE IMMEDIATELY REMOVED AND DISPOSED OF BY THE CONTRACTOR. DEBRIS WITHIN THE ROADWAY SHALL BE REMOVED BY MANUAL SWEETING OR HIGH-POWER VACUUM.
8. SCARRED PAVEMENT SURFACES RESULTING FROM REMOVAL OPERATIONS SHALL BE SEALED WITH ASPHALT PAINT CONFORMING TO SECTION 203-8 OF THE STANDARD SPECIFICATIONS. SCARRED AREAS RESULTING FROM WORD OR GRAPHIC LEGEND REMOVAL SHALL BE FULLY COVERED WITH AN ASPHALTIC PAINTED SQUARE OR RECTANGULAR SHAPE THAT COMPLETELY OBLITERATES THE OLD LEGEND FORM.
9. ALL SIGNS SHALL CONFORM TO SECTION 56-2, ENTITLED "ROADSIDE SIGNS", AS SPECIFIED IN THE CALTRANS STANDARD SPECIFICATIONS (JULY 2002 EDITION). SIGNS SHALL BE REFLECTORIZED SHEET ALUMINUM USING HIGH INTENSITY GRADE SHEETING WITH 3M #1150 PROTECTIVE OVERLAY FILM OR APPROVED EQUAL. ALL SIGNS SHALL BE MOUNTED WITH THET/VAHDA-PROOF FASTENERS.
10. ALL SIGNS SHALL BE STANDARD SIZE IN ACCORDANCE WITH THE 2003 MUTCD AND THE 2003 MUTCD CALIFORNIA SUPPLEMENT, EXCEPT PARKING RELATED SIGNS SHALL BE 12"x18".
11. PER GOVERNMENT CODE SECTION 4216, IF THE WORK IN AN AREA WHICH IS KNOWING OR REASONABLY SHOULD KNOW TO CONTAIN SUBSURFACE INSTALLATIONS, CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (U.S.A.) AT 1-800-227-2600 AND OBTAIN AN INDUSTRY IDENTIFICATION NUMBER AT LEAST TWO WORKING DAYS (48 HOURS) PRIOR TO COMMENCING ANY WORK THAT PENETRATES THE EXISTING SURFACE.
12. STRIPING LAYOUT SHALL BE APPROVED BY THE CITY PUBLIC WORKS DEPARTMENT PRIOR TO APPLICATION OF THE THERMOPLASTIC MATERIAL. CONTACT THE CITY PUBLIC WORKS DEPARTMENT CITY INSPECTOR AT (951) 769-1850 EXT. 250 (BEAUMONT) 2 WORKING DAYS PRIOR TO LAYOUT.
13. STEEL SIGN POSTS INSTALLED IN CONCRETE AREAS SHALL BE INSTALLED IN PVC SLEEVES TO FACILITATE REPLACEMENT. ALL POSTS SHALL BE 2" TESPAN POSTS UNLESS NOTED OTHERWISE.



**CONSTRUCTION NOTES**

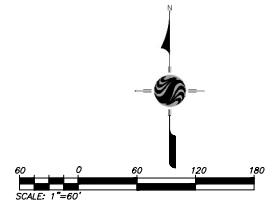
- 4 INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 815
- 5 INSTALL W14-1 "DEAD END" STREET SIGN PER M.U.T.C.D., CA SUPPLEMENT.
- 13 INSTALL R1-1 "STOP SIGN" PER CALIFORNIA M.U.T.C.D.
- 14 APPLY THERMOPLASTIC WHITE LIMIT LINE PER M.U.T.C.D., CA SUPPLEMENT, FIG. 3B-103
- 15 APPLY THERMOPLASTIC "STOP" PAVEMENT MARKING PER M.U.T.C.D., CA SUPPLEMENT, FIG. 3B-20(CA).

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

**NOTE:**  
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

BEARING: N 27°39'52" E

**AS-BUILT**



**BASIS OF BEARINGS:**  
DESCRIPTION: THE BASIS OF COORDINATES FOR THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 10, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".

**BENCHMARK:**  
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 40 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98.16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY CORNER, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #86832. A STANDARD DISC, STAMPED "1448 RESET 1957" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED 11-448-1955 ELEV 2448.129

| BY | MARK | DESCRIPTION | APPR. DATE | CITY |
|----|------|-------------|------------|------|
|    |      |             |            |      |
|    |      |             |            |      |
|    |      |             |            |      |

PREPARED BY: Stantec  
P.O. BOX 1000, SUITE 400  
SAN FRANCISCO, CA 94105  
415.774.2000

DATE: 25 JULY 2020

DESIGN BY: JS  
DRAWN BY: TA  
CHECKED BY: VAD  
AS NOTED  
DATE: 07/24/20

SEAL: No. 57635  
DATE: 07/24/20

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

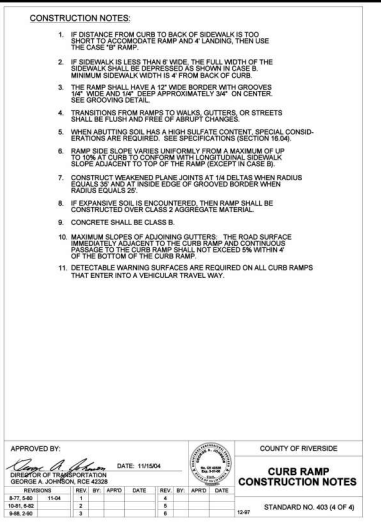
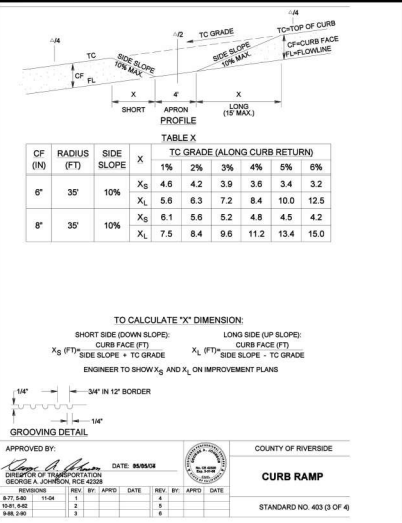
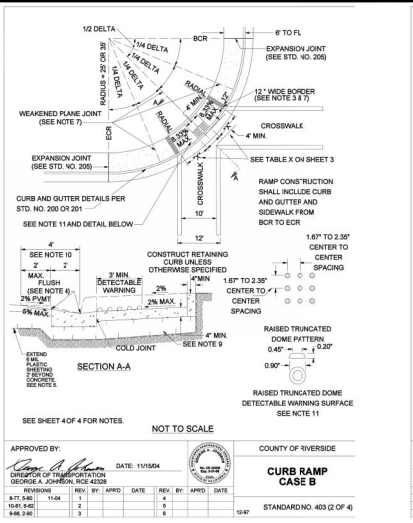
Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Recommended for Approval By: \_\_\_\_\_ Date: \_\_\_\_\_  
Approved By: Director of Public Works Date: 09/03/2020

CITY OF BEAUMONT, CALIFORNIA  
PRIVATE STREET IMPROVEMENT PLANS  
TRACT 27971-12

SIGNAGE AND STRIPING

FILE NO.: 3239A

SHEET 5 OF 6 SHEETS  
DRAWING NAME: SIGNAGE AND STRIPING



**CURB RAMP DETAILS**

**Top of Pole Series Solar Powered LED Lighting System**

**Project Name:** \_\_\_\_\_ **Project #:** \_\_\_\_\_ **Location:** \_\_\_\_\_ **City:** \_\_\_\_\_

**OVERVIEW**  
 The Top of Pole Series is a fully adjustable mounting bracket and includes a variety of solar options to create a customized outdoor solar light solution for your application. The system is used across a wide range of your location and lighting requirements and is configured to your requirements or run throughout the night or to save energy with dimming when full light is not required. The battery enclosure and PV module results in your solar - square, round, fiberglass, steel, aluminum or concrete with supplied iron. Additional options include motion detection and wireless diagnostics.

**PART NUMBER:**

| QTY | UNIT QTY | LUMINAIRE | OPTICS | DRIVER | LOAD | BATT. BOX | ANIS | BATT. WATT | PIVOTS | PIVOTS | ARM | POLE |
|-----|----------|-----------|--------|--------|------|-----------|------|------------|--------|--------|-----|------|
| 2   | 1        | 1         | 1      | 1      | 1    | 1         | 1    | 1          | 1      | 1      | 1   | 1    |

**OPTIONS:**  
 LED Motion Sensor  
 LED Backlight  
 B5 Seasonal Switch  
 IR Wireless Diagnostics

**FIXTURES:**  
 Coloredhead Street 200W 4000K Type 5  
 Coloredhead Dual-Sky 200W 4000K Type 2 & 5  
 Shadow Shaft 200W 4000K Type 5  
 Shadow Shaft 200W 4000K Type 2, 3 or 5

**Decorative Luminaire Series available:**  
 See Decorative Series for more info. Decorative luminaire series requires longer lead time and all poles are custom.

**Luminaire:** Choice of luminaire with high beam pattern rated at 20,000 hours L70. Various models available. Full color and dim-to-night certified. Efficient, long-life LED light source of 5,000+ provides uniform light distribution.

**Panel Mount:** Single or double corrosion resistant aluminum frame supports solar panel to allow for proper orientation of solar array. 360° tilt. 170 mph available upon request.

**Clear Panel:** Polycarbonate (photoelastic modulator) specific to the requirements of solar lighting.

**Battery Enclosure:** Vented Grade "30" corrosion resistant aluminum unit holds battery and smart controller. Integrated corner nutturning device for additional security.

**Monitor Battery:** Maintenance-free 300W rechargeable 200Ah sealed lead acid battery provides a minimum of 100 hours of power back-up. Mounted inside of hinged battery enclosure.

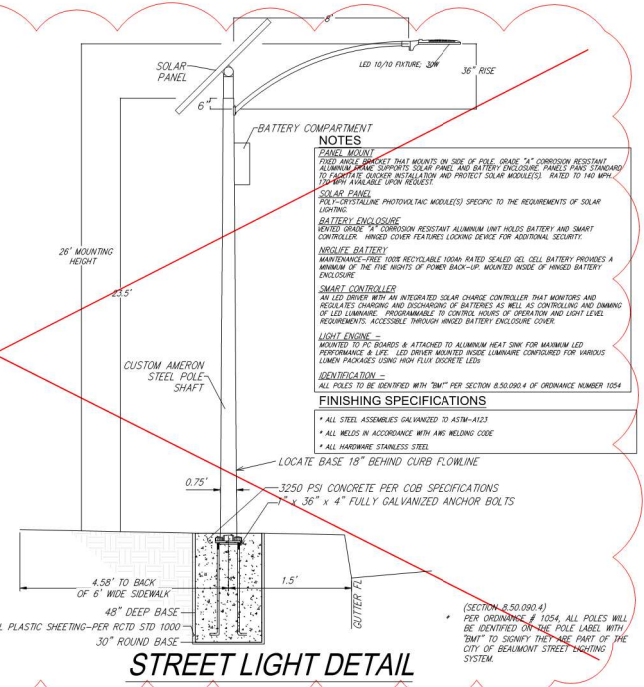
**Smart Controller:** An LED driver with an integrated solar charge controller that monitors and regulates charging and discharging of batteries as well as controlling and dimming of LED luminaires. Programmable to control hours of operation and light level requirements. Accessible through hinged battery enclosure cover.

**Arm:** Choice of arm. Made of grade "30" corrosion resistant aluminum.

**Pole (OPTIONAL):** System mounts on standard pole with lower - square or round or fiberglass, steel, aluminum, or concrete. Make sure pole will not alter the function of the product. **AWES 19-124-181**

**New Pole System Features:** Includes five year limited warranty on battery and 20 years on solar panels.

**We reserve the right to change, without notice, specifications or materials that we deem will not alter the function of the product.**



|   |  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| <p><b>Know what's below. Call before you dig.</b></p> | <p><b>BASIS OF BEARINGS:</b><br/>         DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".</p> | <p><b>BENCHMARK:</b><br/>         BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT; 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287.096; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE; 16 FEET WEST OF POINT-OF-VIEW FENCE CORNER, AND 18 FEET EAST OF POWER POLE #262632. A STANDARD DISC, STAMPED "148 RICE 1957" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED 11-448-1955. ELEVY 2448.129</p> | <p>PREPARED BY: <b>Stantec</b><br/>         7335 S. CARNEGIE DR., #200<br/>         SAN BERNARDINO, CA 92478<br/>         909.333.6120<br/>         stantec.com</p> | <p>DESIGN BY: <b>JB</b><br/>         DRAWN BY: <b>TA</b><br/>         CHECKED BY: <b>VAJ</b><br/>         SCALE: <b>AS NOTED</b><br/>         DATE: <b>07/24/20</b><br/>         JOB NUMBER: <b>2024495810</b></p> | <p>REVIEWED BY: _____ DATE: _____<br/>         RECOMMENDED BY APPROVAL BY: <b>W.D. HOOD</b> DATE: <b>09/03/2020</b><br/>         CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT<br/>         ENGINEERING DIVISION</p> | <p>CITY OF BEAUMONT, CALIFORNIA<br/>         PRIVATE STREET IMPROVEMENT PLANS<br/>         TRACT 27.971-11<br/> <b>DETAILS</b></p> | <p>SHEET <b>6</b><br/>         OF <b>6</b> SHEETS<br/>         DRAWING NAME:<br/>         FILE NO.: <b>3239A</b></p> |
|   | <p>BEARINGS: <b>N 27°39'52" E</b></p>  | <p>STREET LIGHT DETAIL</p>   | <p>APPROVED BY: _____ DATE: <b>25 JULY 2020</b></p>   | <p>REVISIONS</p>   | <p>DATE: <b>25 JULY 2020</b></p>   | <p>DATE: <b>09/03/2020</b></p>   | <p>FOR: <b>RSI COMMUNITIES - CALIFORNIA, LLC</b></p>   |