



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. <u>PW2018-0159</u>
Receipt No. _____
Fee \$ <u>3,484.43</u>
Date Paid _____

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

- Contact's Name Kevin Manning Phone (949) 922-0930
- Contact's Address 400 Exchange Suite 200 Irvine, CA 92602
City/State/Zip
- Contact's E-mail Kmanning@Khov.com
- Developer Name K. Hovhannian at Beaumont Phone (714) 368-4500
(If corporation or partnership application must include names of principal officers or partners)
- Developer Address 400 Exchange Suite 200 Irvine, CA 92602
City/St/Zip
- Description of Bonds (including Bond Number, Tract Map/Application number, File number, and description of improvements covered, must use separate application for each Map/Tract): Tract 33096-2 Bond 5026143 Street Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Kevin M. Manning / Kevin M. Manning 1/5/18
Print Name and Sign - Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Kevin M. Manning / Kevin M. Manning 1/5/18
Print Name and Sign - Contact/Applicant Date

Four Seasons Punch List

Project Name: Street Improvement

Project Number: TR33096-2

Inspected By: Kevin Norville		Page: 1 of 1	Date: 2/20/18
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)
1	Construct all curb ramps per Riverside County No. 403 all curb ramps missing truncated domes		
2	Construct all driveway approaches per Riverside County Standard No. 207 (21 Approaches no ADA path of travel)	<p>ALL Complete Jasm Craghead 10/27/2022</p>	
3	Crack seal all cracks in AC pavement		
4	Curb ramp N/E corner Whites Sands & Signal Peak exceeds the max percent of 8.33 per Riverside Standard No. 403		
5	All Geotechnical Reports		

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and K. Hovnanian Four Seasons at Beaumont, LLC (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated November 1, 2022, and identified as TR 33096-2 K. Hov Street is hereby referred to and made a part hereof; and:

Improvements

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and Lexon Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of One Hundred Three Thousand * dollars (\$103,561.99) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents. *Five Hundred Sixty-One and 99/100

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 14th DAY OF November 202022

(Seal)

(Seal)

Lexon Insurance Company

K. Hovnanian Four Seasons at Beaumont, LLC

SURETY

PRINCIPAL

By: *D. Garcia*

By: *Steve Scherbarth*

D. Garcia, Attorney-In-Fact

Steve Scherbarth
Area President

(Name) D. Garcia, Attorney-In-Fact

(Name) Steve Scherbarth

(Address) 777 S. Figueroa Street, Ste. 5200
Los Angeles, CA 90017

(Title) Area President

(Address) 1260 Corona Pointe Court

Suite 301 Corona, CA 92879

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

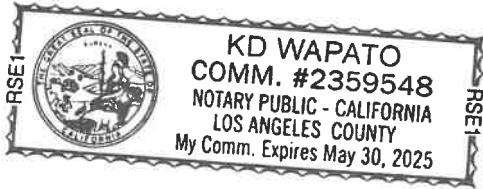
State of California

County of Los Angeles


On NOV 14 2022 before me, KD Wapato, Notary Public, personally appeared D. Garcia who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/~~they~~ executed the same in his/her/~~their~~ authorized capacity(ies), and that by his/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature _____


KD Wapato, Notary Public



KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: **Janina Monroe, Timothy Noonan, Adriana Valenzuela, Jennifer G. Ochs, Charles R. Teter III, Lisa Marie Saumur, Erin Brown, B. Aleman, KD Wapato, Marina Tapia, Edward C. Spector, Ethan Spector, Aidan Smock, Lisa Crail, Simone Gerhard, D. Garcia** as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **ONE HUNDRED MILLION Dollars (\$100,000,000.00)**.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

Endurance Assurance Corporation
By: *Richard M Appel*
Richard Appel, SVP & Senior Counsel

Endurance American Insurance Company
By: *Richard M Appel*
Richard Appel, SVP & Senior Counsel

Lexon Insurance Company
By: *Richard M Appel*
Richard Appel, SVP & Senior Counsel

Bond Safeguard Insurance Company
By: *Richard M Appel*
Richard Appel, SVP & Senior Counsel



ACKNOWLEDGEMENT

On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*
Amy Taylor, Notary Public - My Commission Expires 5/9/23



CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: **RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT** ; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 14th day of November 2022.

By: *Daniel S. Lurie*
Daniel S. Lurie, Secretary

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: LexonClaimAdministration@sompo-intl.com

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

CALIFORNIA ACKNOWLEDGMENT

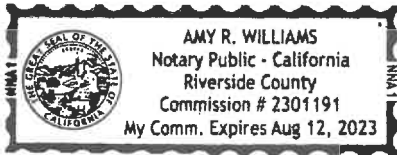
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside }

On November 15, 2022 before me, Amy R. Williams, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Steve Scherbarth
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

St. imp

**PERFORMANCE BOND
CALIFORNIA PUBLIC WORK**

Bond No. 5026143
Premium: \$9,321.00
2 year term

KNOW ALL MEN BY THESE PRESENTS: That we K. Hovnanian's Four Seasons at Beaumont, LLC
2525 Campus Drive Irvine, CA 92612, Principal,
and Bond Safeguard Insurance Company, Surety, a
corporation organized and existing under the laws of the State of IL
and authorized to transact surety business in the State of California, are held and firmly bound unto
City of Beaumont
550 E. 6th Street Beaumont, CA 92223
Obligee, in the sum of One Million Thirty Five Thousand Six Hundred Nineteen Dollars and 85/100 Dollars (\$ 1,035,619.85)
for payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and
severally, firmly by these presents.

WHEREAS, Principal has entered into a contract with Obligee, dated
for Tract No. 33096-2 Four Seasons at Beaumont Ph B Monarch

copy of which contract is by reference made a part hereof.

NOW, THEREFORE, if Principal shall faithfully perform such contract or shall indemnify and
save harmless the Obligee from all cost and damage by reason of Principal's failure so to do, then this
obligation shall be null and void; otherwise it shall remain in full force and effect. No right of action shall
accrue under this bond to or for the use of any person other than the said Obligee.

Signed, sealed and dated
July 13, 2007

K. Hovnanian's Four Seasons at Beaumont, LLC

SYLVIA SMITH, VICE PRESIDENT/OPERATIONS
K. HOVNANIAN COMPANIES OF CALIFORNIA, INC.
AUTHORIZED AGENT

Sylvia Smith (Seal)
Principal

Bond Safeguard Insurance Company
By Janina Monroe
Janina Monroe Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On JUL 13 2007 before me, Paris Shahabi, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Janina Monroe
Names) of Signer(s)

personally known to me – **OR** – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

AO 47654

POWER OF ATTORNEY
Bond Safeguard INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that **BOND SAFEGUARD INSURANCE COMPANY**, an Illinois Corporation with its principal office in Lombard, Illinois, does hereby constitute and appoint: Janina Monroe, Thomas G. McCall, Maria A. Quiroz, * Paul Boucher ***** its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surely, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **BOND SAFEGUARD INSURANCE COMPANY** on the 7th day of November, 2001 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$1,000,000.00, One Million Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Vice President, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **BOND SAFEGUARD INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate seal to be affixed this 7th day of November, 2001.



BOND SAFEGUARD INSURANCE COMPANY

BY David E. Campbell
David E. Campbell
President

ACKNOWLEDGEMENT

On this 7th day of November, 2001, before me, personally came David E. Campbell to me known, who being duly sworn, did depose and say that he is the President of **BOND SAFEGUARD INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

"OFFICIAL SEAL"
MAUREEN K. AYE
Notary Public, State of Illinois
My Commission Expires 09/21/09

Maureen K. Aye
Maureen K. Aye
Notary Public

CERTIFICATE

I, the undersigned, Secretary of **BOND SAFEGUARD INSURANCE COMPANY**, An Illinois Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Lombard, Illinois this JUL 13 2007 Day of _____, 20____



Donald D. Buchanan
Donald D. Buchanan
Secretary

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On July 17, 2007, before me, Christine Lee, a Notary Public, personally appeared **Sylvia Smith**, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

[Civil Code §1189]



Notary Public



**PAYMENT BOND
CALIFORNIA PUBLIC WORK**

**KNOW ALL MEN BY THESE PRESENTS, That we, K. Hovnanian's Four Seasons at Beaumont, LLC
2525 Campus Drive Irvine, CA 92612, as **Principal**, and Bond Safeguard Insurance Company corporation
organized and existing under the laws of the State of IL and authorized to transact surety business
in the State of California, as **Surety**, are held and firmly bound unto City of Beaumont**

550 E. 6th Street Beaumont, CA 92223, as **Obligee**, in the sum of One Million Thirty
Five Thousand Six Hundred Nineteen Dollars and 85/100
Dollars (\$ 1,035,619.85), for the payment whereof, well and truly
to be made, said **Principal** and **Surety** bind themselves, their heirs, administrators, successors and assigns,
jointly and severally, firmly by these presents.

WHEREAS, the above-bounded **Principal** has entered into a contract, a copy of which contract is by
reference made a part hereof, dated _____ with the obligee for
Tract No. 33096-2 Four Seasons at Beaumont Ph B Monarch

NOW, THEREFORE, if the above-bounded **Principal** or his subcontractors shall fail to pay any of the persons
named in Section 3181 of the Civil Code of the State of California, or amounts due under the Unemployment
Insurance Code with respect to work or labor performed by any such claimant, or any amounts required to
be deducted, withheld and paid over the Franchise Tax Board from the wages of employees of the **Principal**
or his sub-contractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such
work and labor, **Surety** will pay for the same, in an agreeable amount not exceeding the amount specified in
this bond, and also, in case suit is brought upon this bond, a reasonable attorney's fee, to be fixed by the
court.

This bond shall inure to the benefit of any and all persons, companies or corporations entitled to file claims
under Section 3181 of the Civil Code of the State of California, so as to give a right of action to them or their
assigns in any suit brought upon this bond.

Signed, sealed and dated this 13th day of July, 2007

K. Hovnanian's Four Seasons at Beaumont, LLC
SUEVA SMITH, VICE PRESIDENT/OPERATIONS
K. HOVNANIAN COMPANIES OF CALIFORNIA, INC.
AUTHORIZED AGENT **Principal**
Bond Safeguard Insurance Company **Surety**

By Janina Monroe
Janina Monroe **Attorney-In-Fact**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

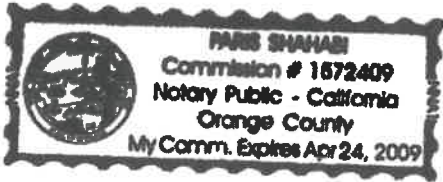
State of California

County of Orange

On JUL 13 2007 before me, Paris Shahabi, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Janina Monroe
Names) of Signer(s)

personally known to me – **OR** – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

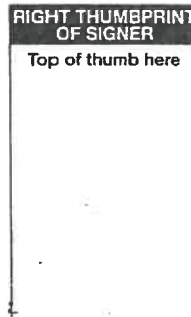
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

AO 47655

POWER OF ATTORNEY
Bond Safeguard INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that **BOND SAFEGUARD INSURANCE COMPANY**, an Illinois Corporation with its principal office in Lombard, Illinois, does hereby constitute and appoint: Janina Monroe, Thomas G. McCall, Maria A. Quiroz, * Paul Boucher ***** its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surely, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **BOND SAFEGUARD INSURANCE COMPANY** on the 7th day of November, 2001 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$1,000,000.00, One Million Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Vice President, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **BOND SAFEGUARD INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate seal to be affixed this 7th day of November, 2001.



BOND SAFEGUARD INSURANCE COMPANY

BY David E. Campbell
David E. Campbell
President

ACKNOWLEDGEMENT

On this 7th day of November, 2001, before me, personally came David E. Campbell to me known, who being duly sworn, did depose and say that he is the President of **BOND SAFEGUARD INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

"OFFICIAL SEAL"
MAUREEN K. AYE
Notary Public, State of Illinois
My Commission Expires 09/21/09

Maureen K. Aye
Maureen K. Aye
Notary Public

CERTIFICATE

I, the undersigned, Secretary of **BOND SAFEGUARD INSURANCE COMPANY**, An Illinois Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Lombard, Illinois this JUL 13 2007 Day of _____, 20____



Donald D. Buchanan
Donald D. Buchanan
Secretary

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On July 17, 2007, before me, Christine Lee, a Notary Public, personally appeared **Sylvia Smith**, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

[Civil Code §1189]



Notary Public



CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
CONSTRUCTION COST WORKSHEET

PARCEL MAP OR TRACT NO.: TR 33096-2 IN TRACT IMPROVEMENT PLANS
 DATE: 6-Nov-06
 PP, CUP NO.: _____ BY: JEREMY MURRAY

IMPROVEMENTS FAITHFUL PERFORMANCE 100%
 LABOR & MATERIALS SECURITY 100%

	Construction Costs)
Streets/Drainage	\$ 1,035,619.85
Sewer	\$ 224,543.25
Total	\$ 1,260,163.10
Warranty Retention (22.5%)	\$ 283,536.70
Street/Drainage Plan Check Fees =	\$ 20,712.40
Sewer Plan Check Fees =	\$ 5,613.58
Street Inspection Fees =	\$ 31,068.60
Sewer Inspection Fees =	\$ 8,981.73

DESIGN ENGINEERS CALCULATIONS OF IMPROVEMENT BONDING COSTS

Construction items and their quantities as shown on attached sheets are accurate for the improvements required to construct the above project and the mathematical extensions using City's unit costs are accurate for determining bonding, plan check and inspection costs.

Above amounts do include additional 20% for recordation prior to having signed plans

Above amounts do not include additional 20% for recordation prior to having signed plans

Thomas C. Carnody
 Engineer's Signature

11-9-06
 Date

THOMAS C. CARNODY
 Name typed or printed



Civil Engineer's Stamp

FORM \$ UNIT COSTS REVISED 09/06

*****PLEASE READ INSTRUCTIONS BELOW*****

- Quantities to be taken from improvement plans, Unit costs to be as provided on "City of Beaumont Improvement Requirement Worksheet".
- Show Bond Amounts to the nearest \$500.
- For construction items not covered by "City of Beaumont Improvement Worksheet", Design Engineer is to provide his opinion of construction cost and use of that cost. If City of Beaumont Unit Costs are determined to be too low in the opinion of the Design Engineer, the higher costs as provided by the Design Engineer should be used.

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
CONSTRUCTION COST WORKSHEET

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[Signature]
 Engineer's Signature

11-9-06
 Date

THOMAS C. CARMODY
 Name typed or printed



Civil Engineer's Stamp

FORM \$ UNIT COSTS REVISED 09/06

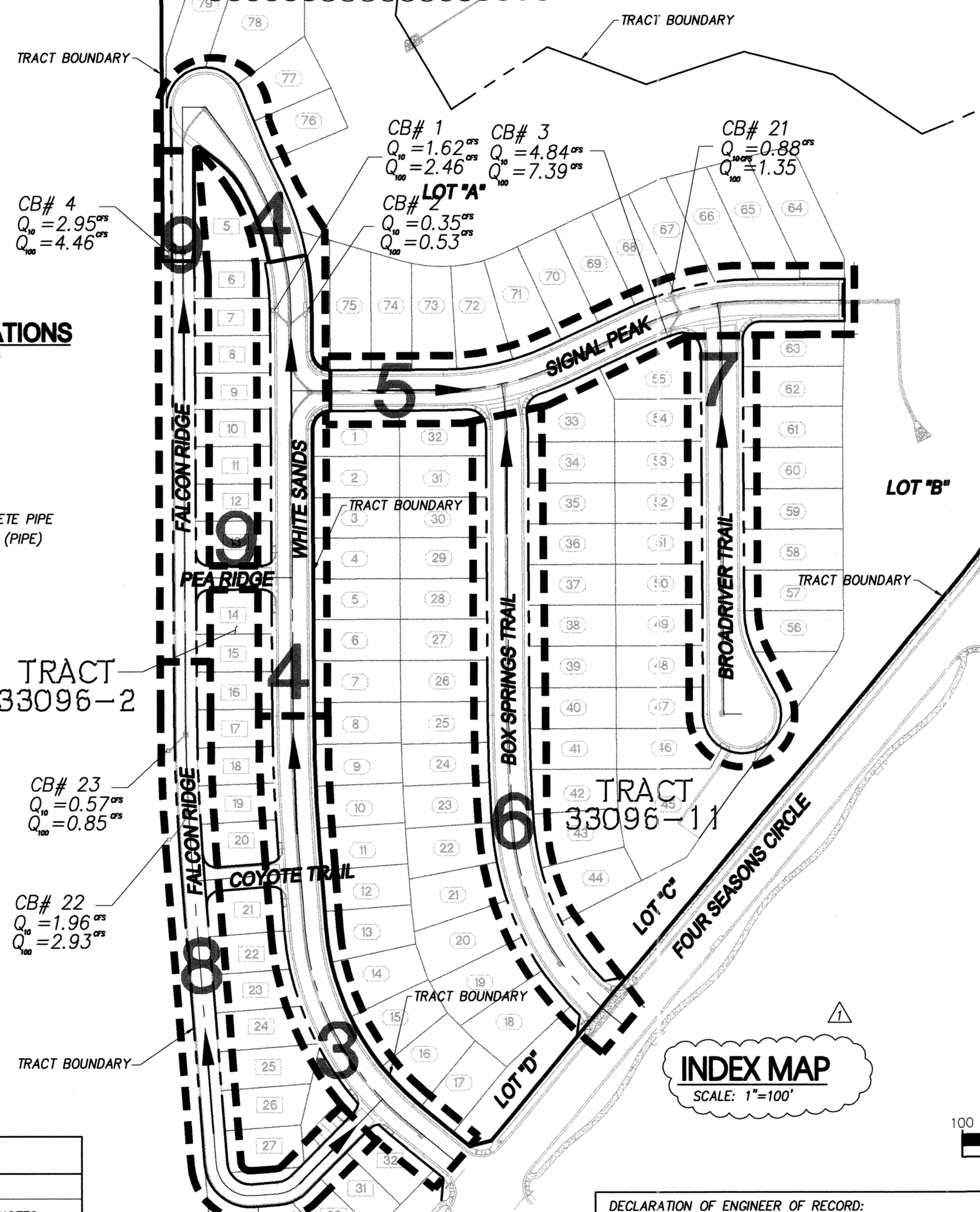
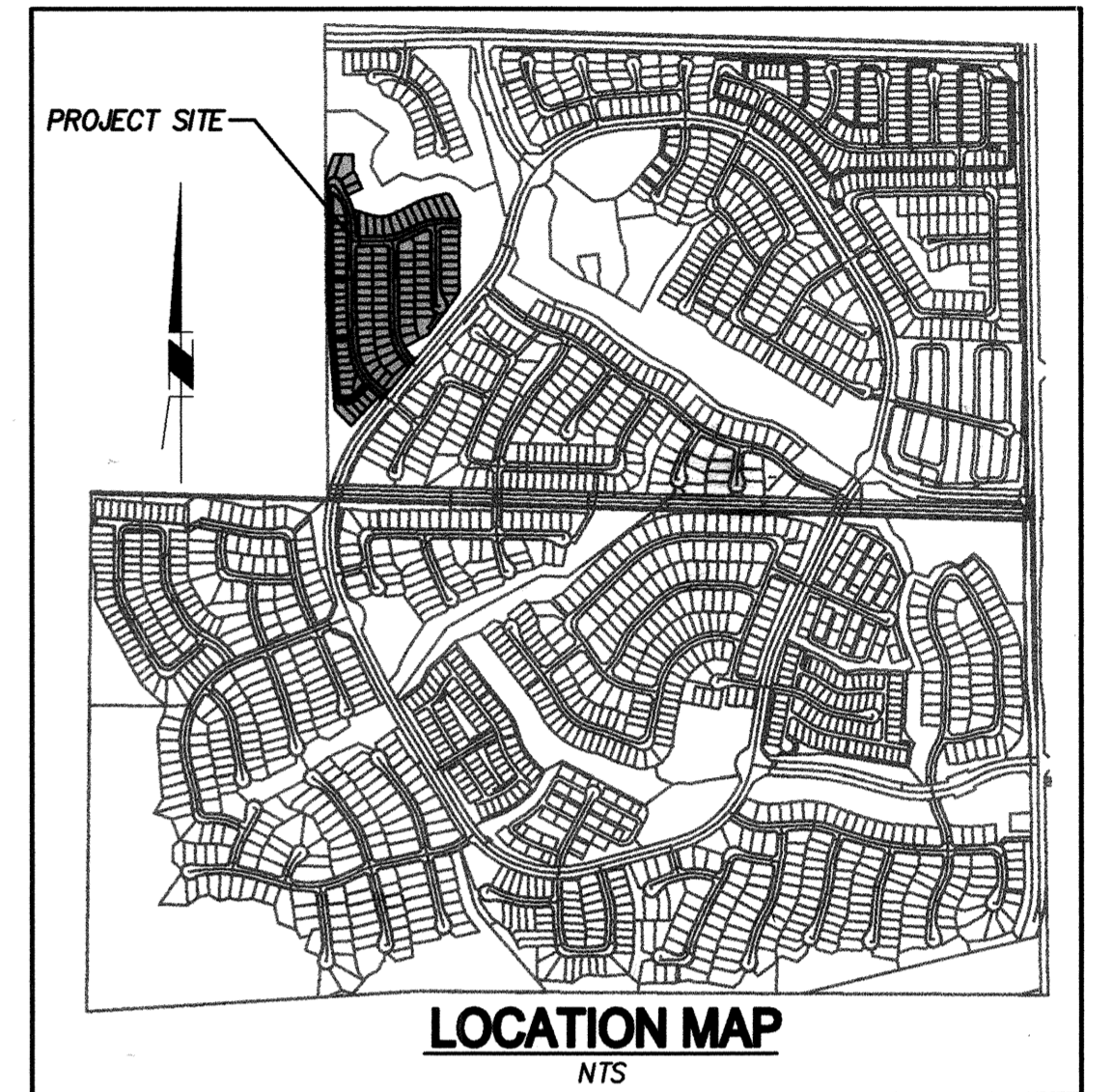
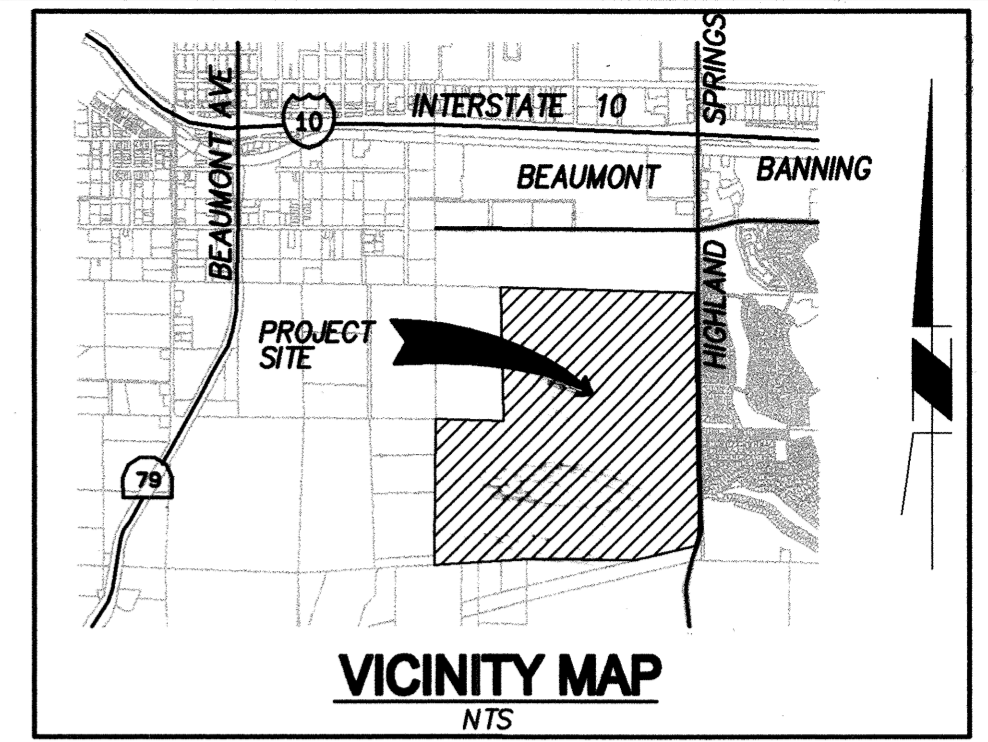
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GENERAL NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION AT (951) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENTS.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS AND STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THOSE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO RCTD STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE RCTD STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND /OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN ALL EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPT. OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.
- THE CITY RESERVES THE RIGHT TO REQUIRE REVISIONS OF THE APPROVED PLANS TO CONFORM WITH THE CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER THE PLANS WERE APPROVED.
- TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORK DEPARTMENT.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND OR DEVELOPER TO APPLY TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN STATE RIGHT-OF-WAY.
- CURB DEPRESSIONS AND DRIVEWAY APPROACHES WILL BE INSTALLED AND CONSTRUCTED ACCORDING TO COUNTY STANDARDS NO. 206 AND/OR 207, AS DIRECTED IN THE FIELD.
- PRIME COAT IS REQUIRED PRIOR TO PAVING ALL GRADES IN EXCESS OF TEN PERCENT.
- INSTALL STREET TREES IN ACCORDANCE WITH ORDINANCE 460 AND 499. INSTALL EUCALYPTUS POLYANTHEMOS (SILVER DOLLAR), CRAPE MYRTLE, LIQUID AMBER OR APPROVED EQUAL, SEE PROJECT PLANS.
- STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN PER CITY OF BEAUMONT'S APPROVED STREET LIGHTING SPECIFICATIONS.

CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLANS FOR THE CONSTRUCTION OF K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT TRACT NO. 33096-2 & 33096-11 PHASE B-2



LEGEND/ABBREVIATIONS

- EP EDGE OF PAVEMENT
- LP LOW POINT
- HP HIGH POINT
- GB GRADE BREAK
- BC BEGIN CURVE
- EC END CURVE
- INV INVERT
- CB CATCH BASIN
- RCP REINFORCED CONCRETE PIPE
- PVC POLYVINYLCHLORIDE (PIPE)
- LF LINEAR FEET
- BP BEGIN PIPE
- EP END PIPE
- MH MANHOLE
- INT INTERSECTION
- TG TOP OF GRATE
- OC ON CURB
- TC TOP OF CURB
- FL FLOWLINE
- DW DOMESTIC WATER
- SD STORM DRAIN
- SS SANITARY SEWER

- FH FIRE HYDRANT
- R/W RIGHT OF WAY
- BCR BEGIN CURB RETURN
- ECR END CURB RETURN
- MOC MIDDLE OF CURVE
- HGL HYDRAULIC GRADE LINE
- PRC POINT OF REVERSE CURVATURE
- PCC POINT OF COMPLEX CURVATURE
- SWK SIDEWALK
- TAN TANGENT GRADE
- PIG POINT IN GUTTER

INDEX MAP LEGEND:

- 1 SHEET NUMBER
- STREET FLOW DIRECTION
- 9 LOT NUMBER TRACT 33096-2
- 25 LOT NUMBER TRACT 33096-11

SHEET	DESCRIPTION
1	TITLE SHEET, VICINITY/LOCATION MAPS, & NOTES
2	STREET SECTIONS AND DETAILS
3-9	STREET IMPROVEMENT PLAN

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK THEREFORE DOES NOT RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: *[Signature]* DATE: 10-31-11
 LICENSE NO. 40565 EXP. 03-31-12

NO.	DESCRIPTION	UNIT	QTY.
10	CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE	SF	140,084
11	CONSTRUCT 6" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2	LF	3514
12	CONSTRUCT 4-3/4" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2	LF	1,522
14	CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL ON SHEET 2	LF	2,508
15	CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204	LF	1,186
18	CONSTRUCT P.C.C. CURB RAMP CASE B PER COUNTY OF RIVERSIDE STD. NO. 403 AND STATE TITLE 24	EA	6
19	CONSTRUCT CROSS GUTTER AND SPANDREL PER COUNTY OF RIVERSIDE STD. DWG. NO. 209 AND 209A	EA	2
20	CONSTRUCT LOCAL DEPRESSION PER TYPICAL LOCAL DEPRESSION DETAIL ON SHEET 2	EA	5
21	CONSTRUCT MODIFIED P.C.C. SIDEWALK PER COUNTY OF RIVERSIDE STD. NO. 401, WIDTH SHALL BE 4.5' FROM BACK OF CURB TO BACK OF WALK	SF	27,539
24	INSTALL WHITE PAVEMENT LINE 4" WIDE	LF	53
25	STREET LIGHT PER SEPARATE PLAN	EA	11
26	CONSTRUCT MODIFIED CROSS GUTTER, SPANDREL, CURB TRANSITIONS, AND CURB RAMPS PER DETAIL ON SHEET 2	EA	4
27	CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204	LF	265
43	CONSTRUCT END OF STREET BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810	LF	36
44	CONSTRUCT PCC DRIVEWAY APPROACH PER COUNTY OF RIVERSIDE STD. NO. 207	EA	21

DEVELOPER:

K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

2495 CAMPUS DRIVE
IRVINE, CA 92612
(949) 660-1130

24-HOUR CONTACT PERSON: KYLE SHEPHERD (760) 272-9523

CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT, TWO DAYS BEFORE YOU DIG AT 1-800-227-2600.

NOTIFICATIONS
NOTE: THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

- CITY OF BEAUMONT (951) 769-8520 (800) 227-2600
- VERIZON (800) 227-2600
- SOUTHERN CALIFORNIA GAS COMPANY (951) 845-9581
- BEAUMONT-CHERRY VALLEY WATER DISTRICT (909) 928-8270
- SOUTHERN CALIFORNIA EDISON COMPANY

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE:
SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON, IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

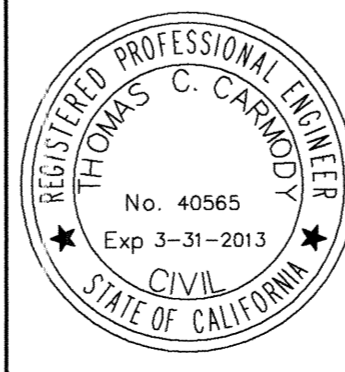


BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV. = 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR. DATE
		8/9/11	REVISED TO REFLECT NEW LOT LINES OF TR 33096-11	
ENGINEER	REVISIONS	CITY		

RBF CONSULTING PLANNING ■ DESIGN ■ CONSTRUCTION
 14725 ALTON PARKWAY IRVINE, CALIFORNIA 92618-2027
 949.472.3505 • FAX 949.472.8373 • www.RBF.com

DATE: 10-31-11
 R.C.E. 40565 • EXP. 03-31-13

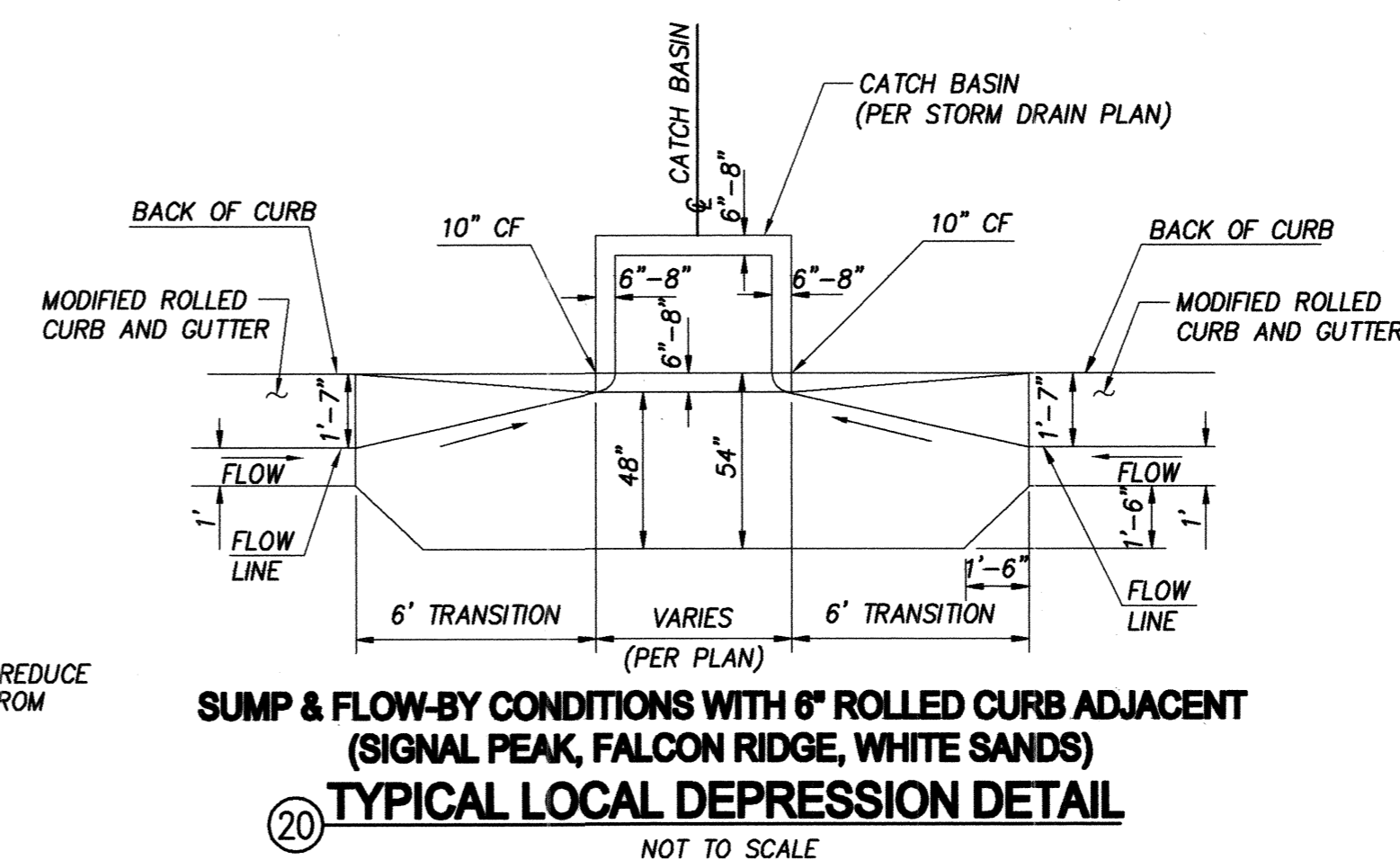
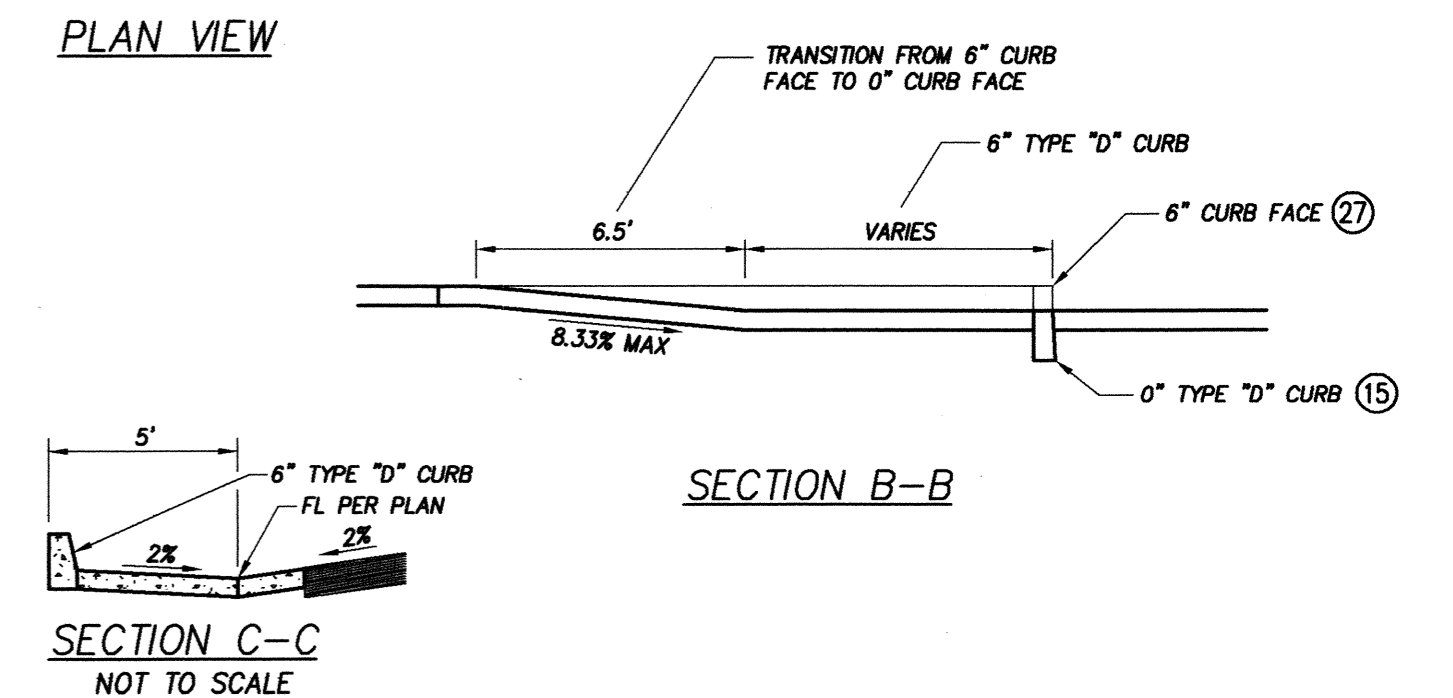
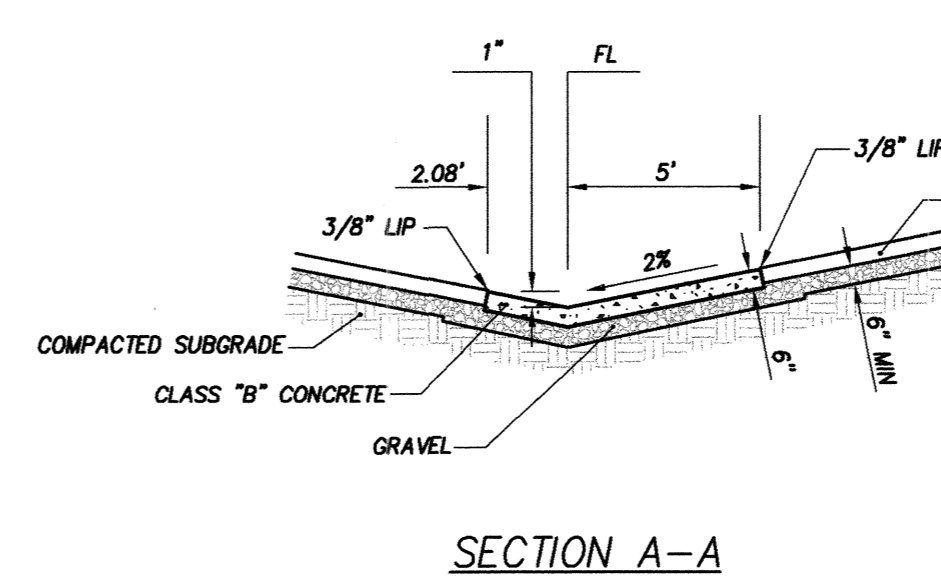
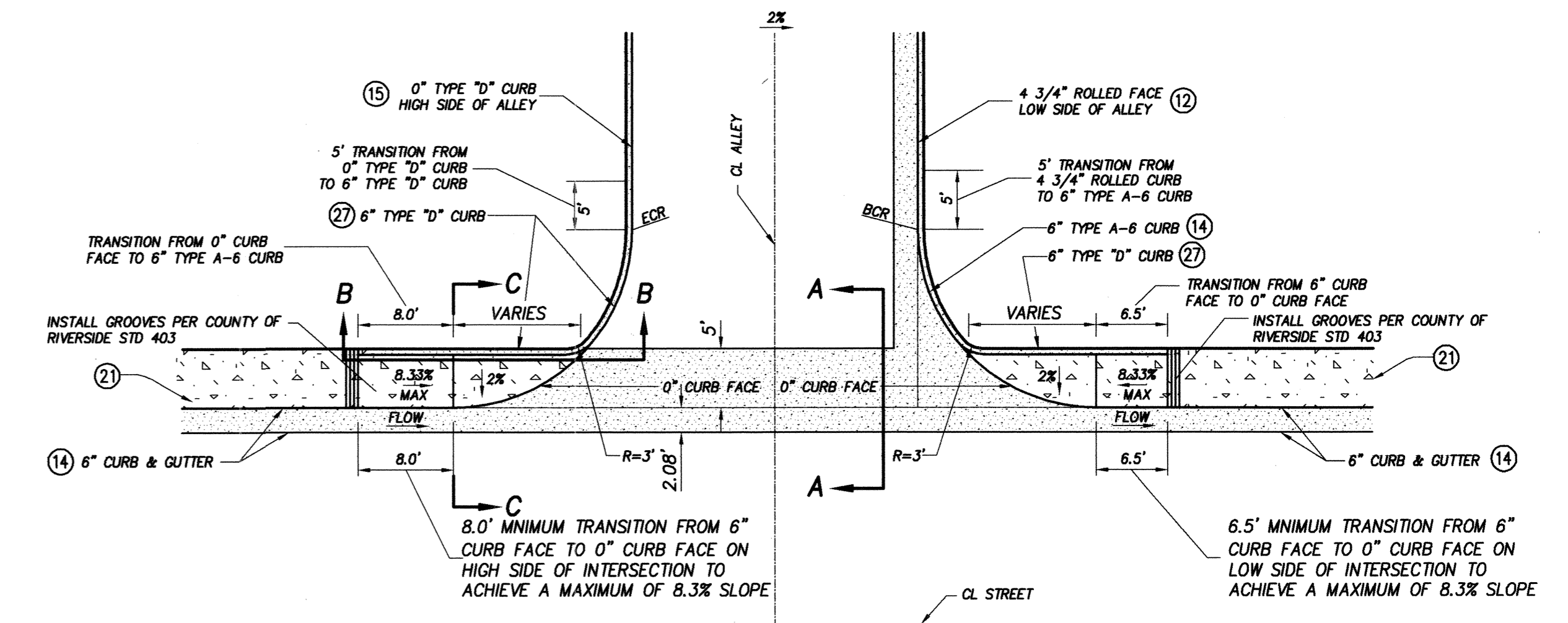
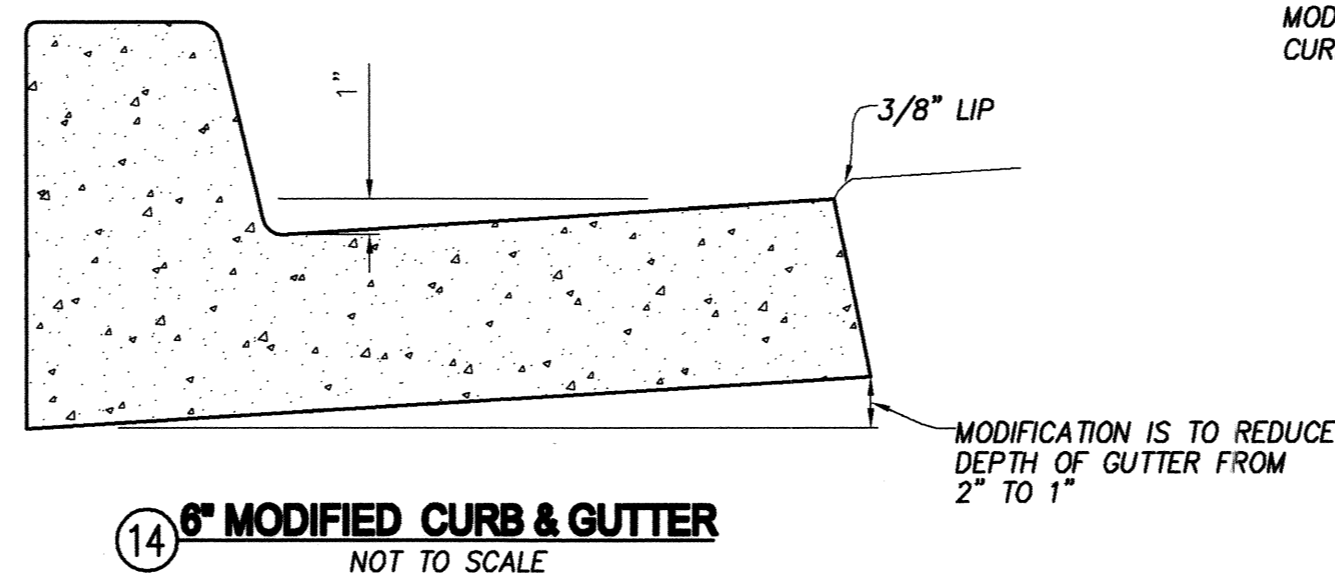
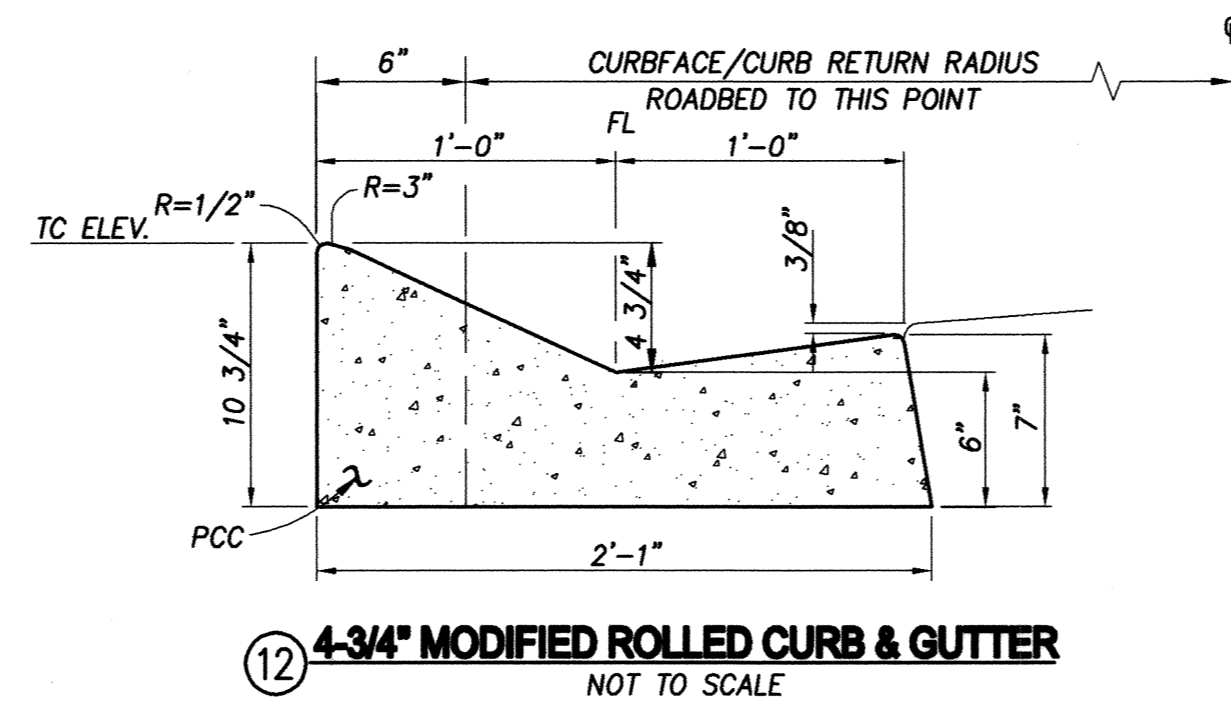
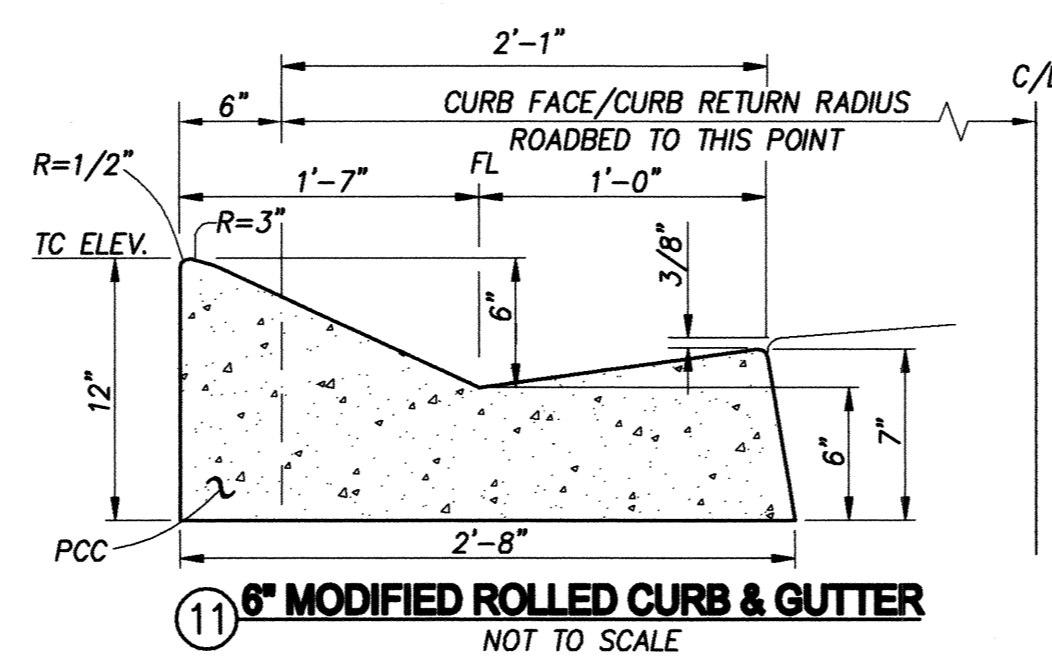
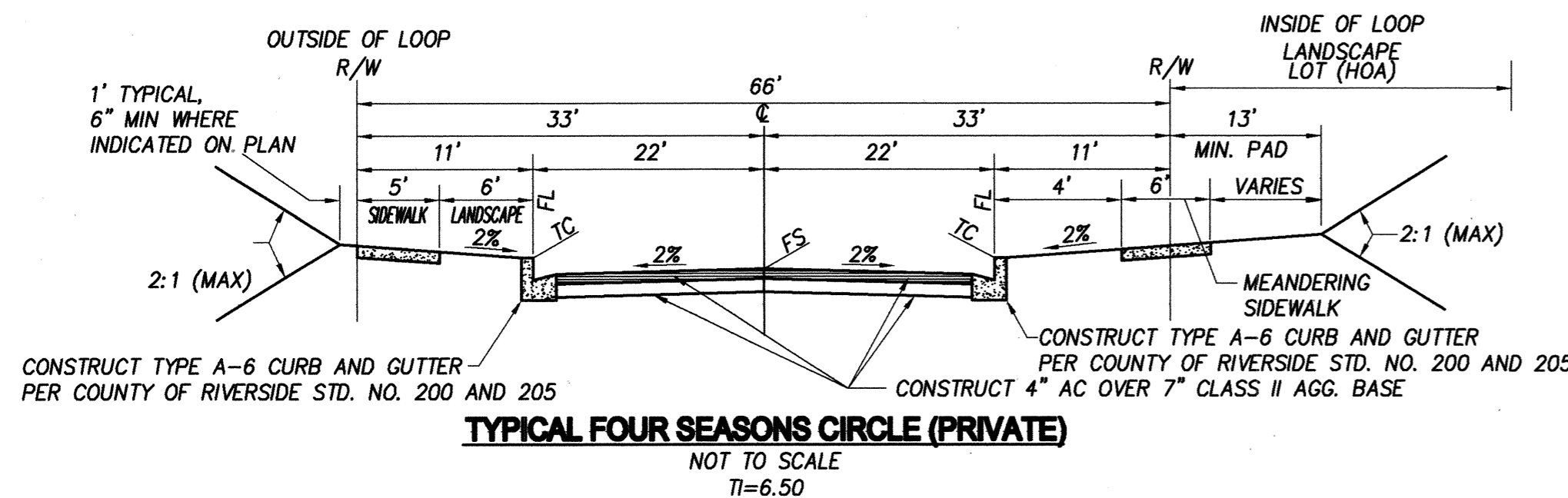
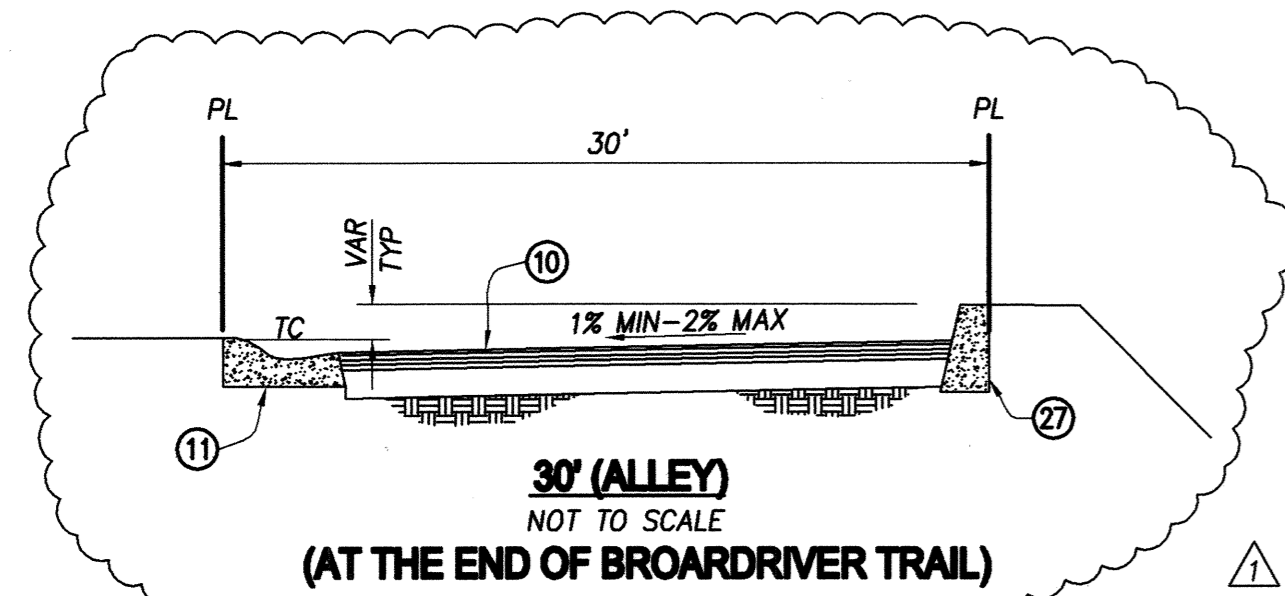
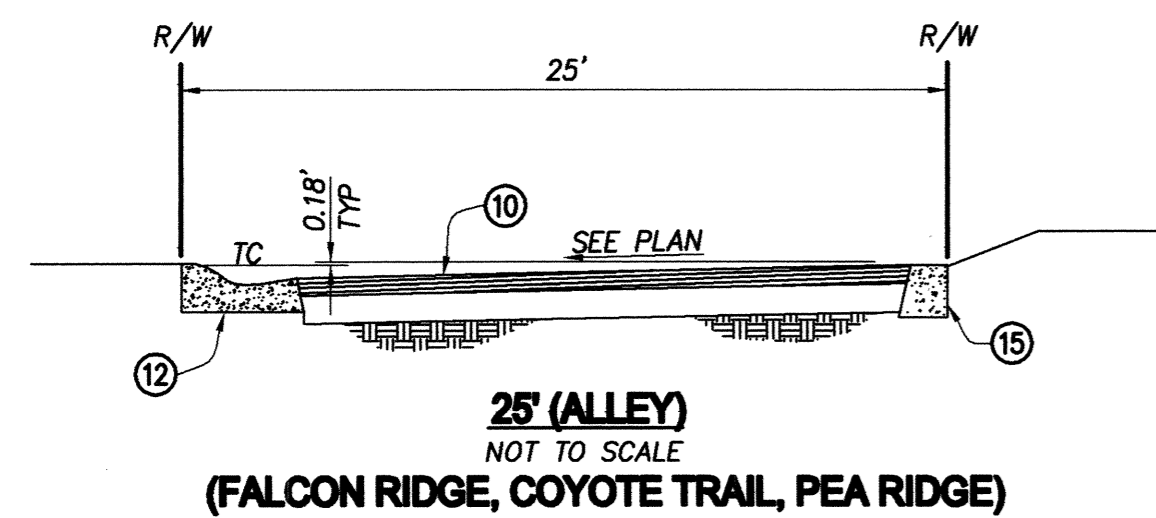
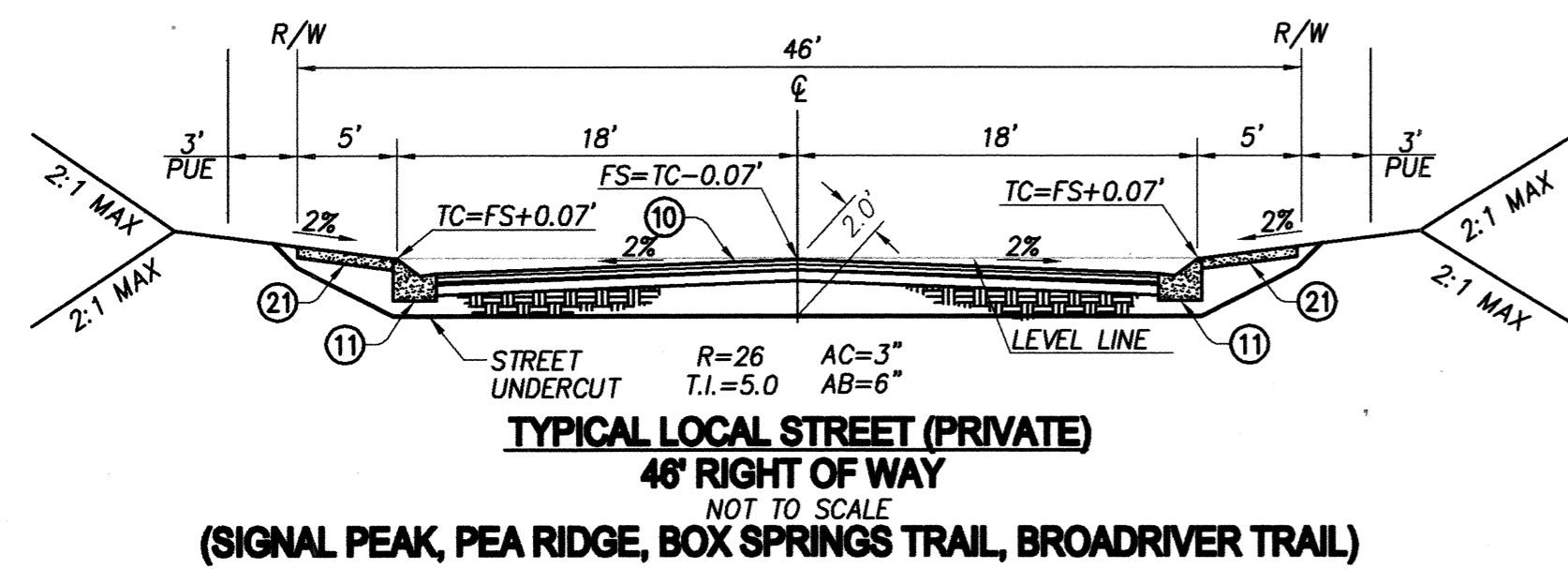
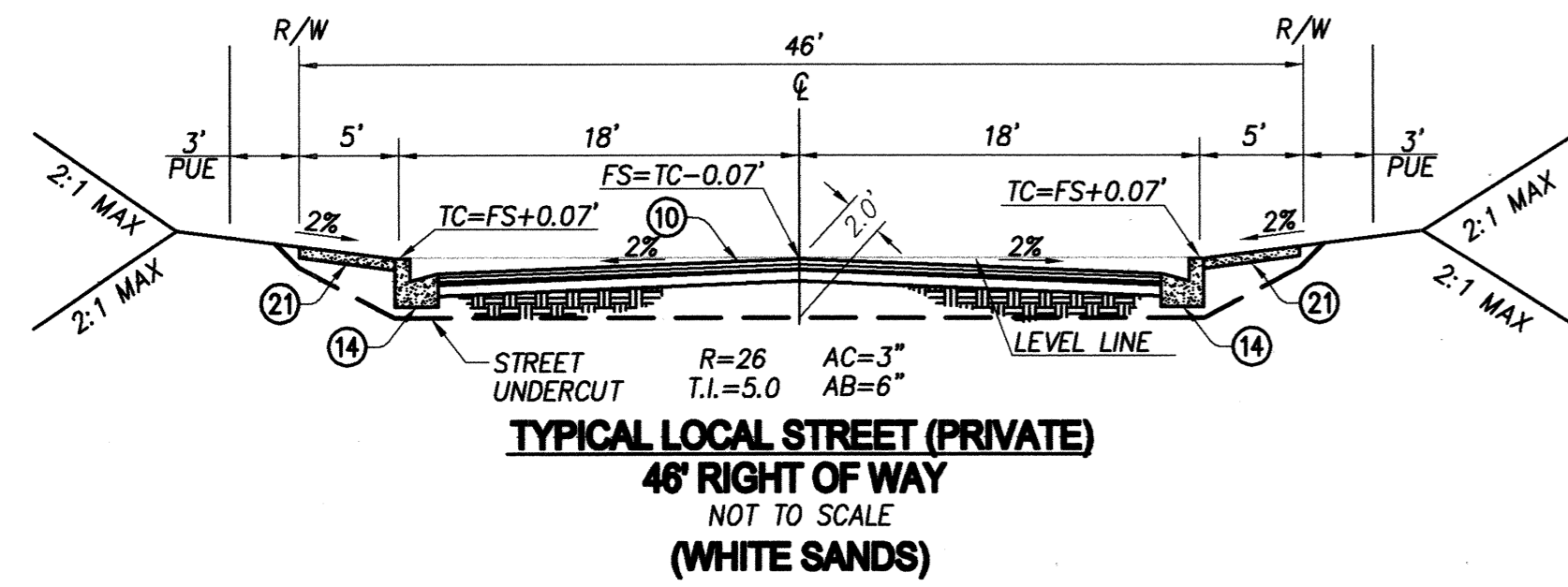


DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____
 JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Date: 11/28/11
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2
 TITLE SHEET * VICINITY MAP * GENERAL NOTES
 SUPERCEDES PLAN FILE 1708
 FOR: K. HOVNANIAN

SHEET
1
 OF 9 SHEETS
 FILE NO.: 1708-A



CONSTRUCTION NOTES

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- 12 CONSTRUCT 4-3/4" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL HEREON
- 14 CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL HEREON
- 15 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
- 20 CONSTRUCT LOCAL DEPRESSION PER TYPICAL LOCAL DEPRESSION DETAIL HEREON
- 21 CONSTRUCT P.C.C. SIDEWALK (W=5') PER COUNTY OF RIVERSIDE STD. NO. 401
- 26 CONSTRUCT MODIFIED CROSS GUTTER, SPANDEL, CURB TRANSITIONS AND CURB RAMPS PER DETAIL ON SHEET 2
- 27 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204

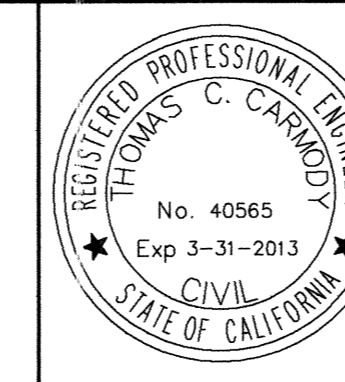
NOTE
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NOTE
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ELEV.= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR.	DATE
		8/9/11	ADDED 30' ALLEY		

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
14725 ALTON PARKWAY
IRVINE, CALIFORNIA 92618-2027
949.472.3505 • FAX 949.472.8373 • www.RBF.com
DATE: 8-31-11
R.C.E. 40585 • EXP. 03-31-13

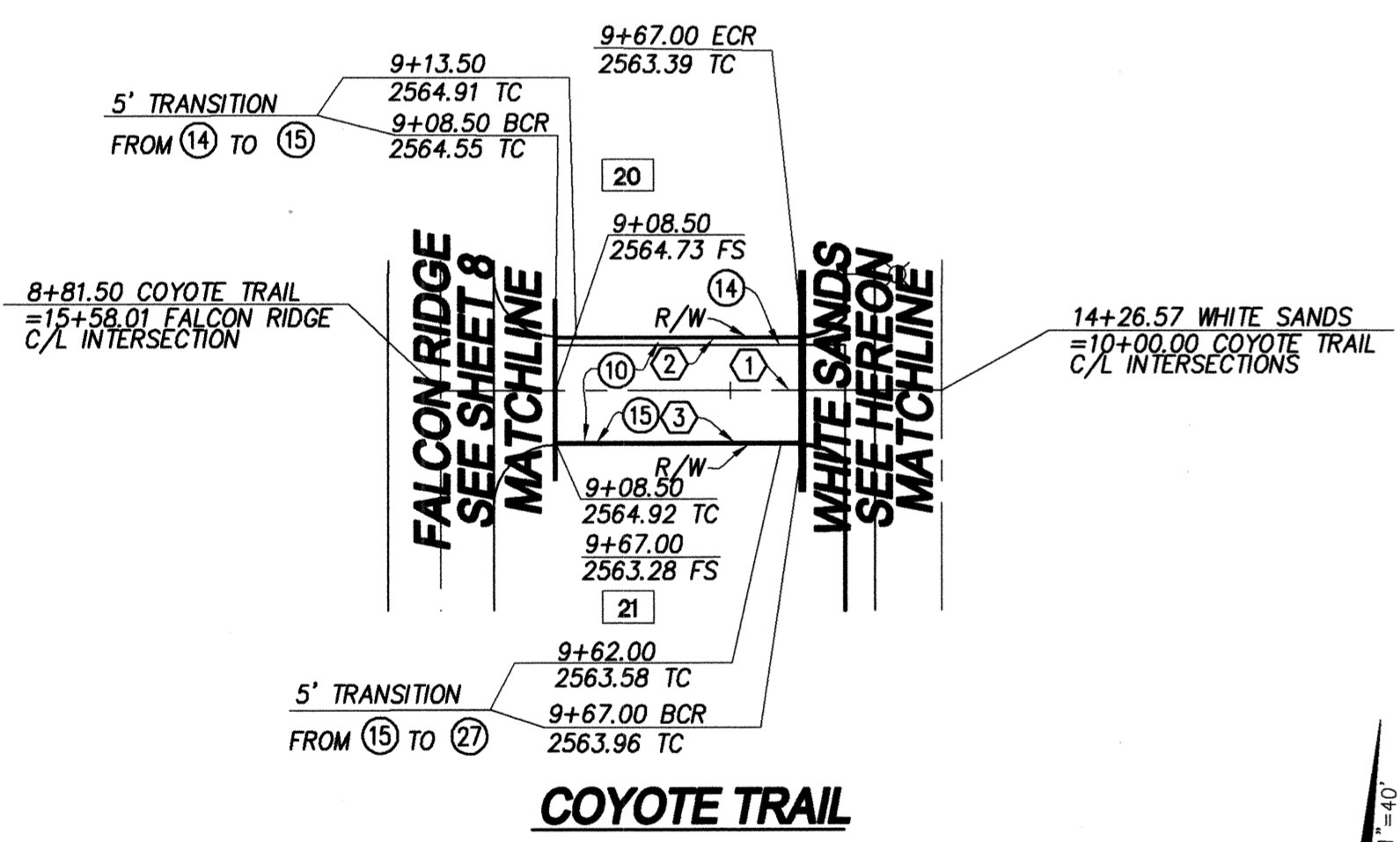
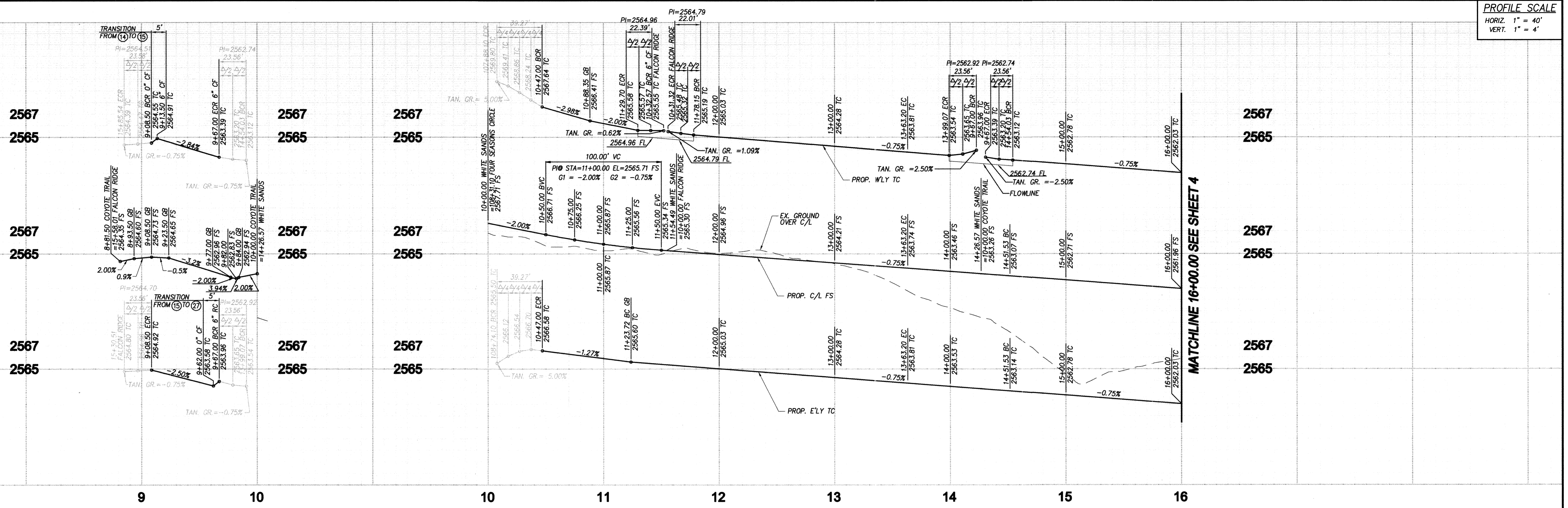


DESIGN BY:	Reviewed By:	Staff Engineer	Date:
DRAWN BY:	Recommended for Approval By:		Date:
CHECKED BY:	Approved By:	Administrative Engineer	Date: 11/26/11
SCALE:			
DATE:			
JOB NUMBER: 10103507	City of Beaumont, Public Works Department Engineering Division		

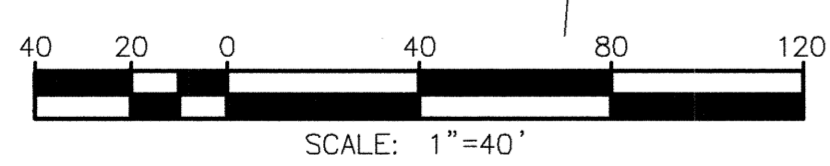
CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2
TYPICAL SECTIONS • DETAILS
SUPERCEDES PLAN FILE 1708
FOR: K. HOVNANIAN

SHEET
2
OF 9 SHEETS
FILE NO.: 1708-A

PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

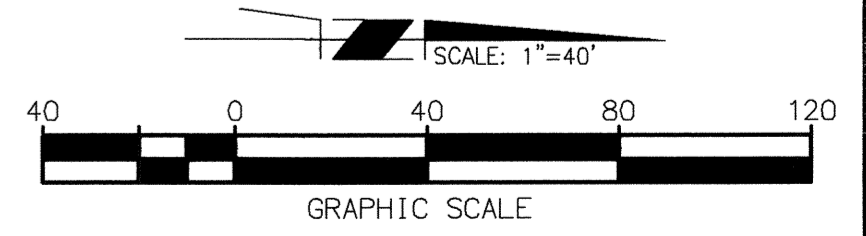


NO	BEARING/Delta	RADIUS	LENGTH	TANGENT	NOTE
1	N85°29'02"E	--	118.50'	--	COYOTE TRAIL C/L
2	N85°29'02"E	--	58.50'	--	NORTH CURB
3	N85°29'02"E	--	58.50'	--	SOUTH CURB



- CONSTRUCTION NOTES**
- (10) CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
 - (14) CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL ON SHEET 2
 - (15) CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
 - (21) CONSTRUCT P.C.C. SIDEWALK (W=5') PER COUNTY OF RIVERSIDE STD. NO. 401
 - (25) STREET LIGHT PER SEPARATE PLAN
 - (26) CONSTRUCT MODIFIED CROSS GUTTER, SPANDREL AND CURB RAMP PER DETAIL ON SHEET 2
 - (27) CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D" WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
 - (44) CONSTRUCT PCC DRIVEWAY APPROACH PER COUNTY OF RIVERSIDE STD. NO. 207

NO	BEARING/Delta	RADIUS	LENGTH	TANGENT	NOTES
1	N 50°15'13" W	--	76.72'	--	WHITE SANDS C/L
2	45°44'14"	300.00'	239.48'	126.53'	WHITE SANDS C/L
3	N 04°30'58" W	--	88.33'	--	WHITE SANDS C/L
4	04°14'38"	2000.00'	148.14'	74.10'	WHITE SANDS C/L
5	N 50°15'13" W	--	76.72'	--	EAST CURB
6	45°44'15"	282.00'	225.11'	118.94'	EAST CURB
7	N 04°30'58" W	--	90.39'	--	EAST CURB
8	04°11'04"	1982.00'	144.75'	72.41'	EAST CURB
9	04°10'20"	2018.00'	146.95'	73.51'	WEST CURB
10	89°55'42"	15.00'	23.54'	14.98'	WEST CURB
11	90°00'00"	15.00'	23.56'	15.00'	WEST CURB
12	N04°30'58" W	--	35.87'	--	WEST CURB
13	35°20'33"	318.00'	196.16'	101.31'	WEST CURB
14	84°05'10"	15.00'	22.01'	13.53'	WEST CURB
15	85°31'08"	15.00'	22.39'	13.87'	WEST CURB
16	N50°15'13" W	--	83.06'	--	WEST CURB



NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

BENCHMARK CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV.= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR. DATE
		8/9/11	ADDED DRIVEWAYS	
ENGINEER			REVISIONS	CITY

RBF CONSULTING PLANNING ■ DESIGN ■ CONSTRUCTION

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DATE: 10-31-11
 R.C.E. 40565 • EXP. 03-31-13



DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____

Reviewed By: _____ Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Administrative Engineer Date: 11/20/11

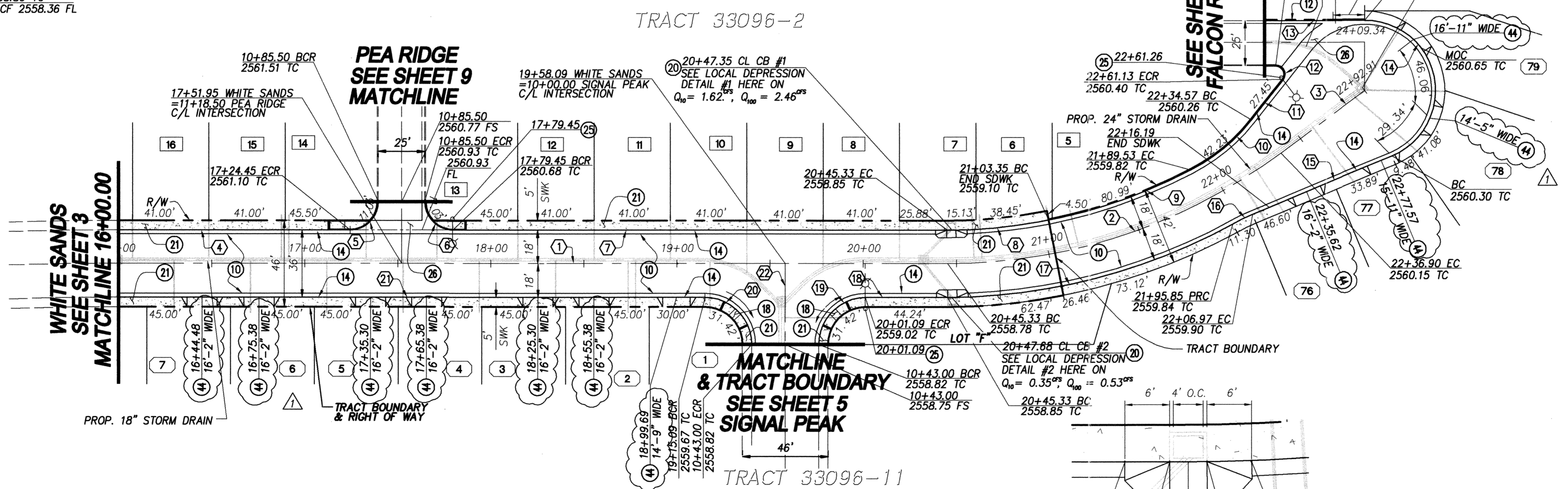
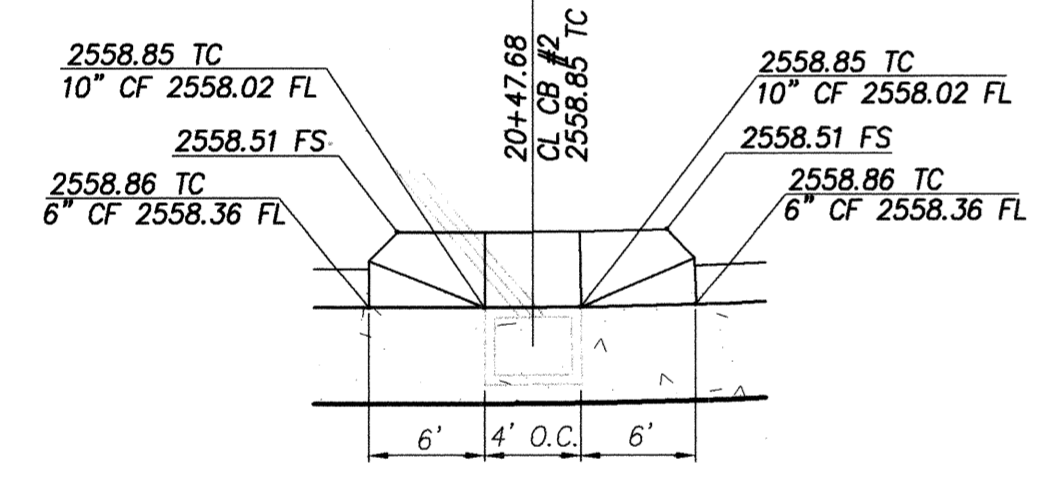
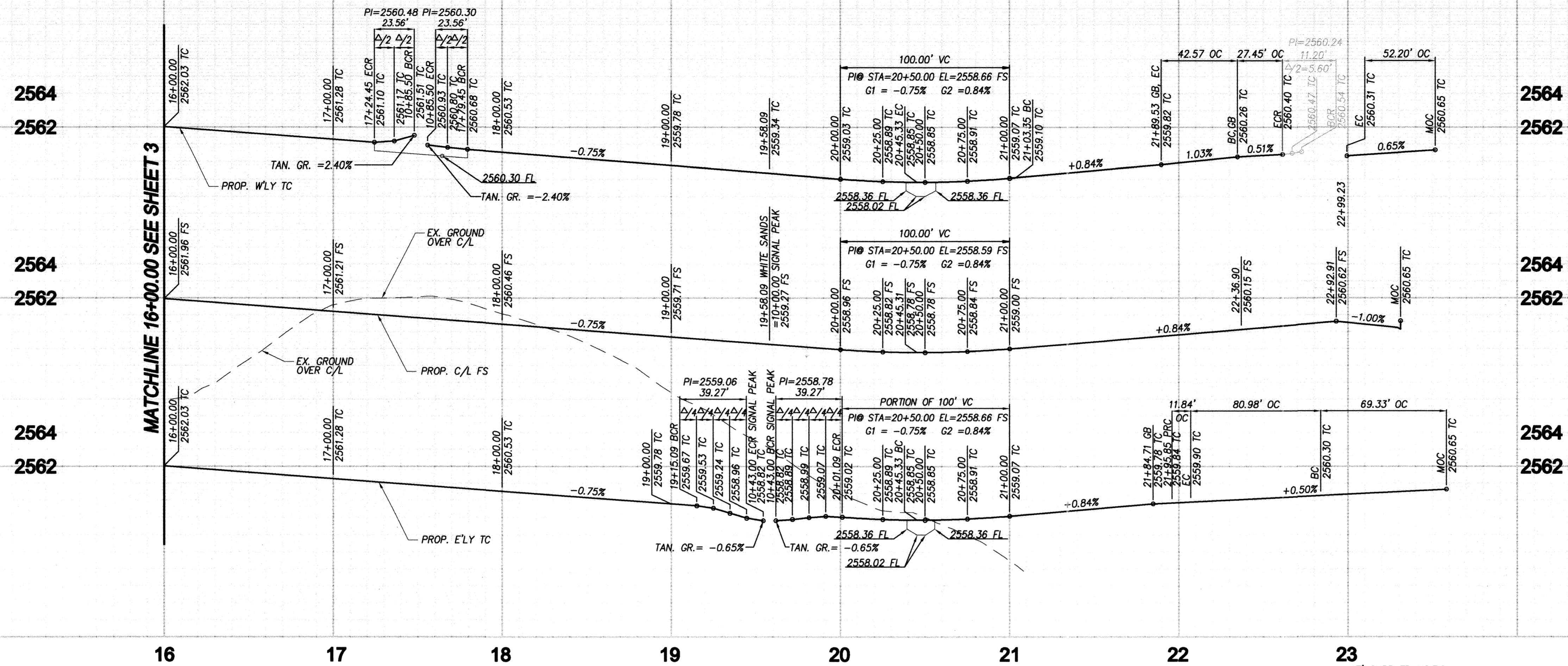
City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2

WHITE SANDS 10+47.00 TO 16+00.00
 SUPERCEDES PLAN FILE 1708

FOR: K. HOVNANIAN

SHEET
3
 OF 9 SHEETS
 FILE NO.: 1708-A



- CONSTRUCTION NOTES**
- 10 CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
 - 11 CONSTRUCT 6" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
 - 12 CONSTRUCT 4-3/4" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
 - 14 CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL ON SHEET 2
 - 15 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
 - 18 CONSTRUCT P.C.C. CURB RAMP CASE B PER COUNTY OF RIVERSIDE STD. NO. 403 AND STATE TITLE 24
 - 20 CONSTRUCT LOCAL DEPRESSION PER TYPICAL LOCAL DEPRESSION DETAIL HEREON (AND ON SHEET 2 IF APPLIES)
 - 21 CONSTRUCT P.C.C. SIDEWALK (W=5") PER COUNTY OF RIVERSIDE STD. NO. 401
 - 25 STREET LIGHT PER SEPARATE PLAN
 - 26 CONSTRUCT MODIFIED CROSS GUTTER, SPANDREL AND CURB RAMP PER DETAIL ON SHEET 2
 - 32 CONSTRUCT CURB TRANSITION FROM TYPE "D" WITH 0" CURB FACE TO 4-3/4" MODIFIED ROLLED CURB
 - 44 CONSTRUCT PCC DRIVEWAY APPROACH PER COUNTY OF RIVERSIDE STD. NO. 207

LINE/CURVE DATA TABLE

NO	BEARING/Delta	RADIUS	LENGTH	TANGENT	NOTE
1	N00°16'20"W	---	445.66'	---	WHITE SANDS C/L
2	S36°35'13"	300.00'	191.57'	99.18'	WHITE SANDS C/L
3	N36°51'33"W	---	56.01'	---	WHITE SANDS C/L
4	N00°16'20"W	---	124.77'	---	WEST CURB
5	S00°00'00"	15.00'	23.56'	15.00'	WEST CURB
6	S00°00'00"	15.00'	23.56'	15.00'	WEST CURB
7	N00°16'20"W	---	265.88'	---	WEST CURB
8	N104°53'	282.00'	54.54'	27.36'	WEST CURB
9	N16°27'31"	282.00'	81.01'	40.78'	WEST CURB
10	N24°08'59"	101.00'	42.57'	21.61'	WEST CURB
11	N51°54'56"W	---	27.45'	---	WEST CURB
12	N28°21'23"	5.00'	11.20'	10.33'	NORTH CURB
13	N00°16'20"W	---	53.85'	---	WEST CURB
14	N17°24'56"	38.00'	104.40'	190.30'	EAST CURB
15	N22°51'10"W	---	80.98'	---	EAST CURB
16	S06°09'58"	110.00'	11.84'	5.92'	EAST CURB
17	S28°44'48"	318.00'	159.55'	81.49'	EAST CURB
18	N00°16'20"W	---	44.24'	---	EAST CURB
19	S00°00'00"	25.00'	39.27'	25.00'	EAST CURB
20	S00°00'00"	25.00'	39.27'	25.00'	EAST CURB
21	N00°16'20"W	---	315.41'	---	EAST CURB
22	N89°43'40"E	---	167.36'	---	SIGNAL PEAK C/L

NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

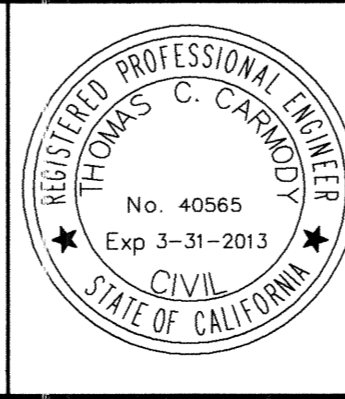
NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14" LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV.= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR. DATE	CITY
		8/9/11	ADDED DRIVEWAYS		

RBF CONSULTING PLANNING ■ DESIGN ■ CONSTRUCTION
 14725 ALTON PARKWAY IRVINE, CALIFORNIA 92618-2027
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DATE: 10-31-11
 R.C.E. 40565 ■ EXP. 03-31-13



DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____
 JOB NUMBER: 10103507

Reviewed By: _____ Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Administrative Engineer Date: 11/2/11

City of Beaumont, Public Works Department
 Engineering Division

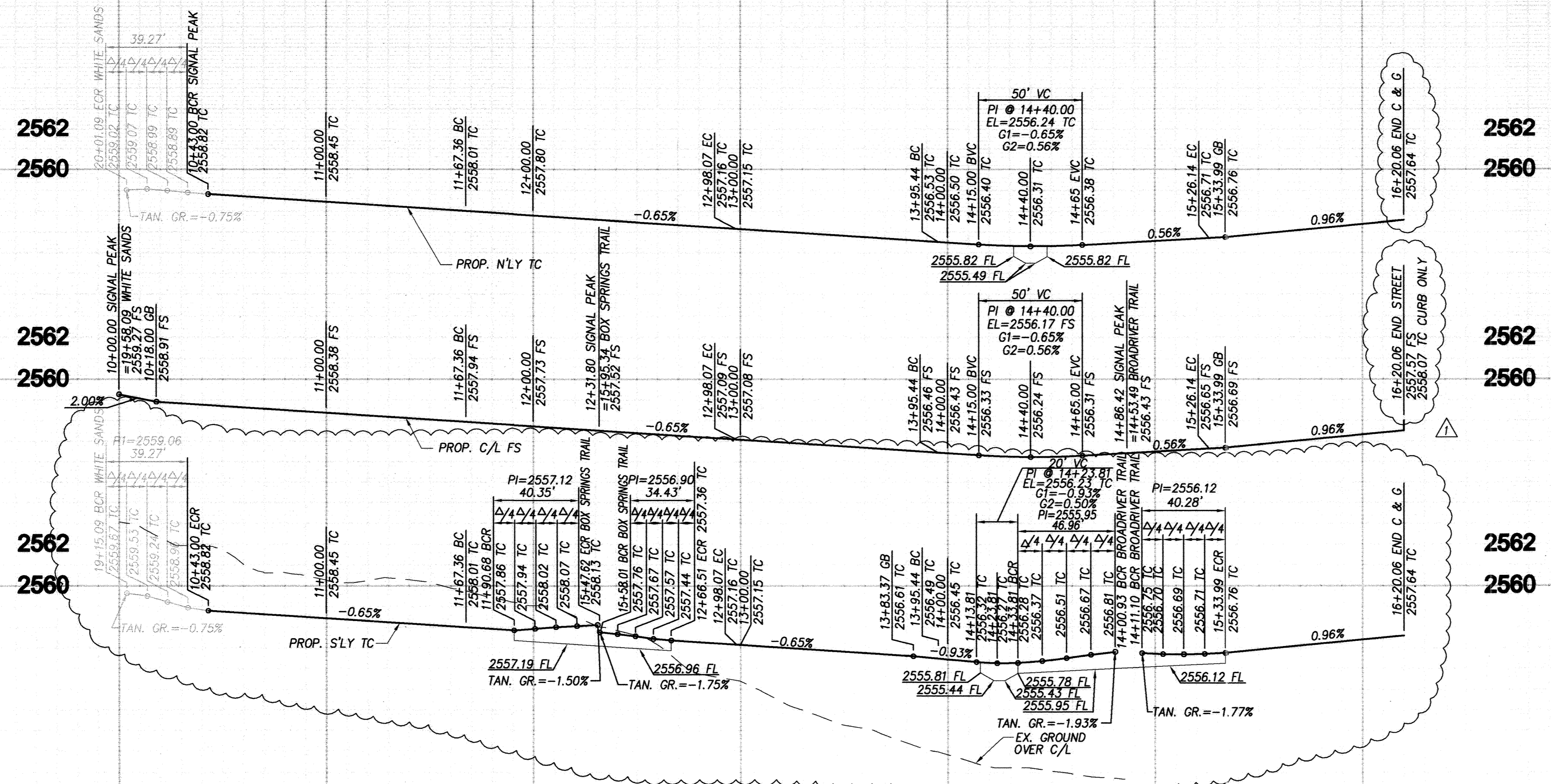
CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2

WHITE SANDS 16+00.00 TO 21+11.07
 SUPERCEDES PLAN FILE 1708

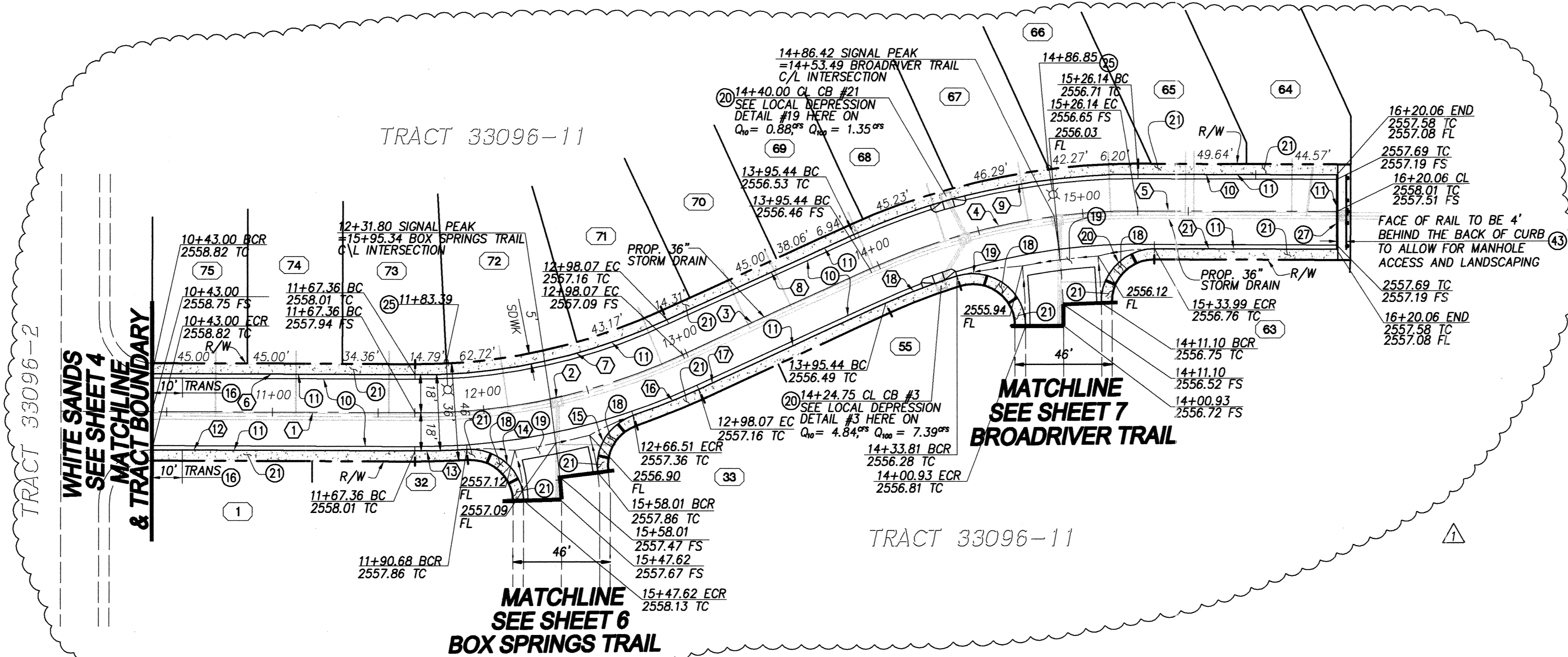
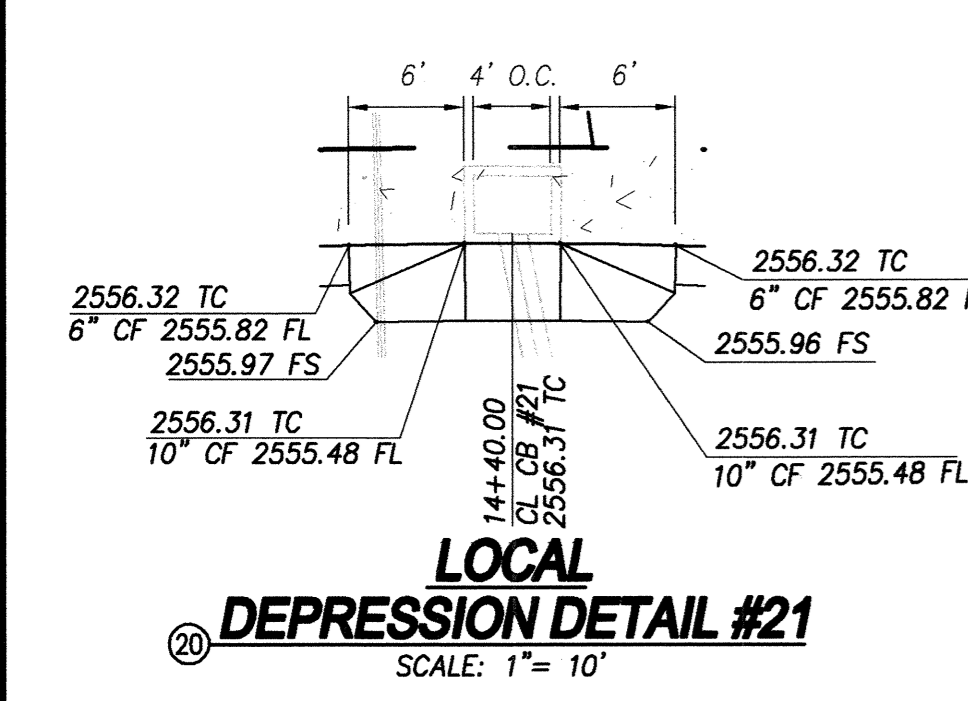
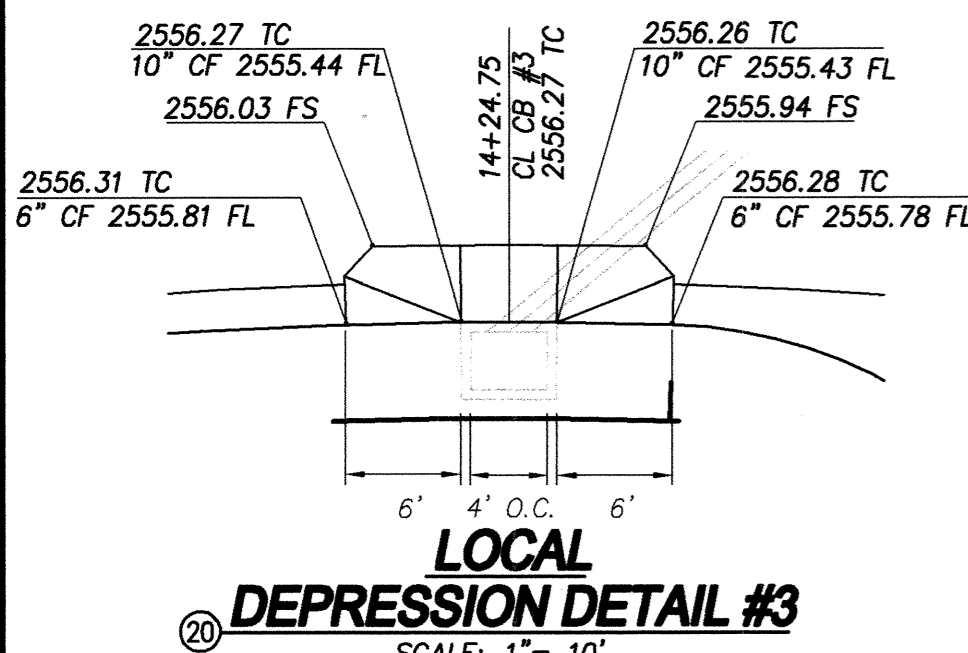
FOR: **K. HOVNANIAN**

SHEET **4**
 OF 9 SHEETS
 FILE NO.: **1708-A**





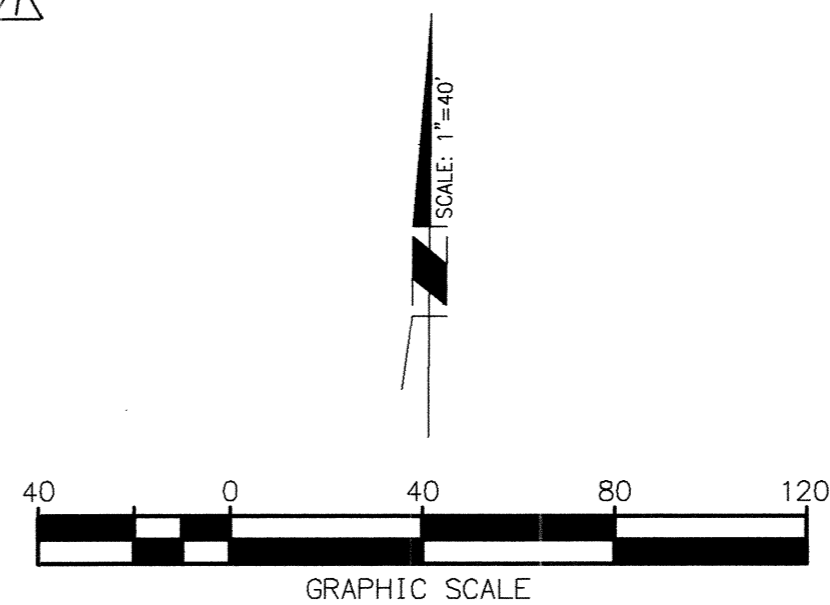
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CONSTRUCTION NOTES

- 10 CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
- 11 CONSTRUCT 6" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
- 16 CONSTRUCT CURB TRANSITION FROM TYPE A-6 TO 6" MODIFIED ROLLED CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 211. TRANSITION LENGTH PER PLAN
- 18 CONSTRUCT P.C.C. CURB RAMP CASE B PER COUNTY OF RIVERSIDE STD. NO. 403 AND STATE TITLE 24
- 19 CONSTRUCT CROSS GUTTER AND SPANDREL PER COUNTY OF RIVERSIDE STD. DWG. NO. 209 AND 209A
- 20 CONSTRUCT LOCAL DEPRESSION PER TYPICAL LOCAL DEPRESSION DETAIL HEREON (AND ON SHEET 2 IF APPLIES)
- 21 CONSTRUCT P.C.C. SIDEWALK (W=5') PER COUNTY OF RIVERSIDE STD. NO. 401
- 25 STREET LIGHT PER SEPARATE PLAN
- 26 CONSTRUCT MODIFIED CROSS GUTTER, SPANDREL AND CURB RAMP PER DETAIL ON SHEET 2
- 27 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D" WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
- 43 CONSTRUCT END OF STREET BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810

LINE/CURVE DATA TABLE					
NO	BEARING/DELTA	RADIUS	LENGTH	TANGENT	NOTE
1	N89°43'40"E	---	124.36'	---	SIGNAL PEAK C/L
2	24°57'45"	300.00'	130.70'	66.40'	SIGNAL PEAK C/L
3	N64°45'56"E	---	97.37'	---	SIGNAL PEAK C/L
4	24°57'45"	300.00'	130.70'	66.40'	SIGNAL PEAK C/L
5	N89°43'40"E	---	93.92'	---	SIGNAL PEAK C/L
6	N89°43'40"E	---	124.36'	---	NORTH CURB
7	24°57'44"	282.00'	122.86'	62.42'	NORTH CURB
8	N64°45'56"E	---	97.37'	---	NORTH CURB
9	24°57'44"	318.00'	138.54'	70.39'	NORTH CURB
10	N89°43'40"E	---	93.92'	---	NORTH CURB
11	N00°16'20"W	---	36.00'	---	EAST CURB
12	N89°43'40"E	---	124.36'	---	SOUTH CURB
13	04°27'13"	318.00'	24.72'	12.37'	SOUTH CURB
14	92°28'01"	25.00'	40.35'	26.10'	SOUTH CURB
15	78°54'07"	25.00'	34.43'	20.57'	SOUTH CURB
16	06°01'40"	318.00'	33.46'	16.74'	SOUTH CURB
17	N64°45'56"E	---	97.37'	---	SOUTH CURB
18	07°19'41"	282.00'	36.07'	18.06'	SOUTH CURB
19	107°38'03"	25.00'	46.96'	34.18'	SOUTH CURB
20	92°19'31"	25.00'	40.28'	26.04'	SOUTH CURB
21	N89°43'40"E	---	86.07'	---	SOUTH CURB



NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

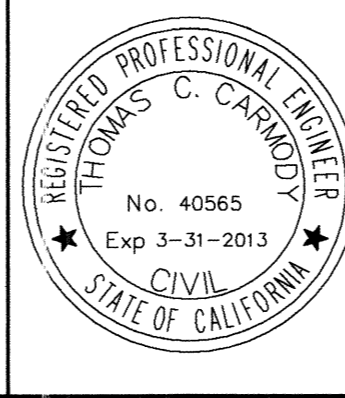
DIG ALERT
 DIAL TOLL FREE 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV.= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR.	DATE
		8/9/11	REMOVED ALLEYS, REVISED LOT LINES PER TR 33096-11		
ENGINEER	MARK	DATE	DESCRIPTION	APPR.	DATE

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 IRVINE, CALIFORNIA 92618-2027
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DATE: 10-31-11
 R.C.E. 40565 ■ EXP. 03-31-13

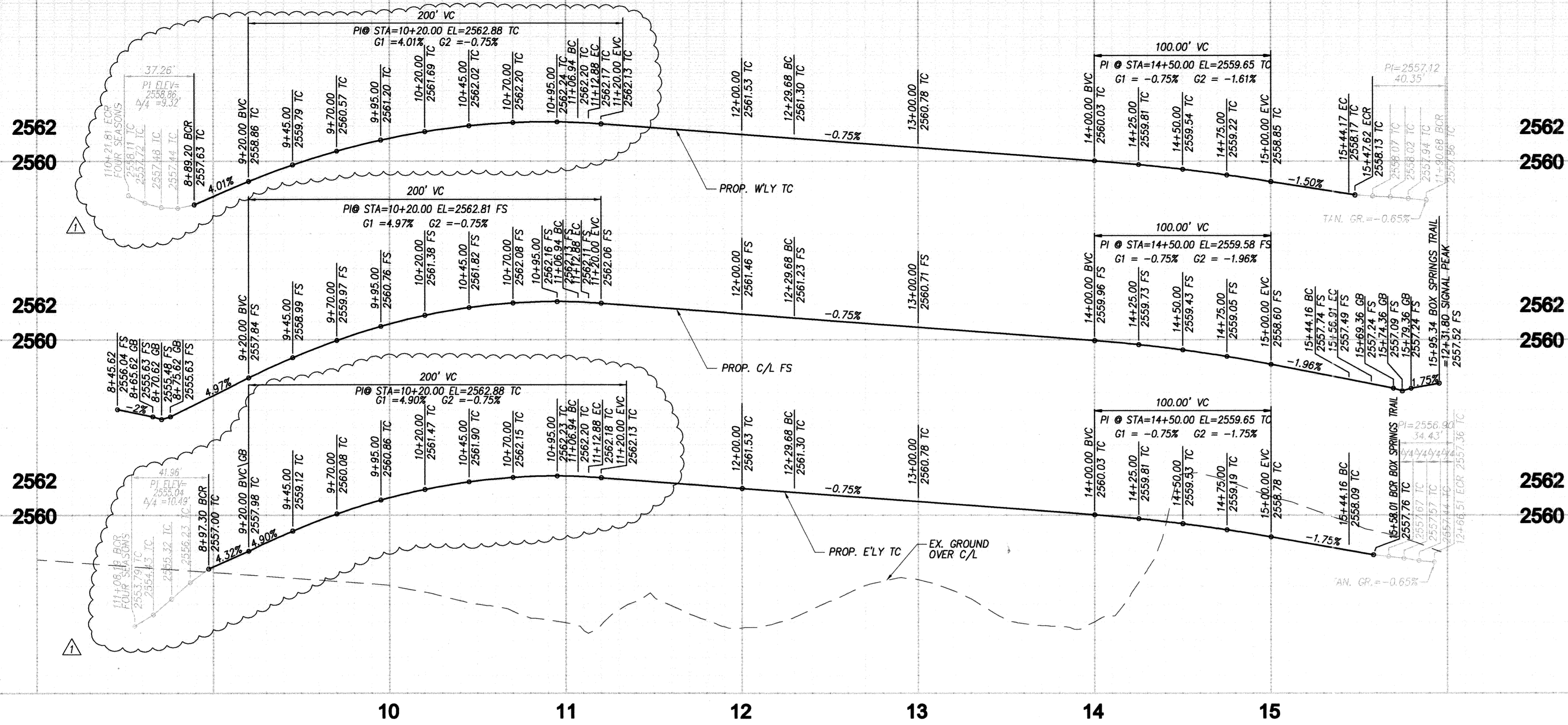


DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____

Reviewed By: _____ Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Administrative Engineer Date: 11/28/11

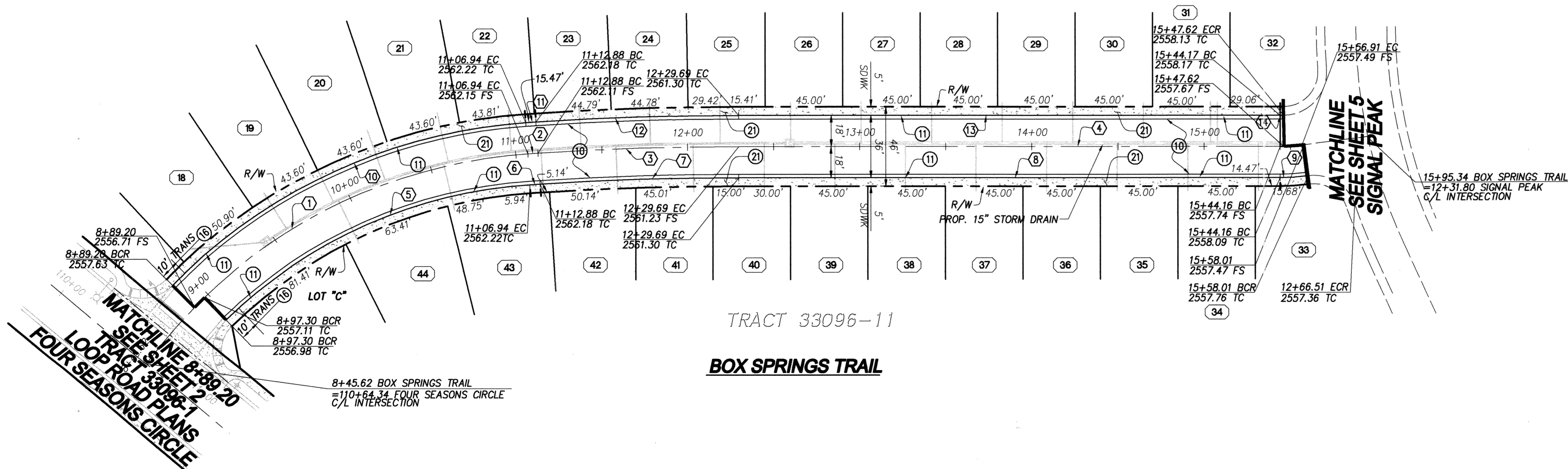
City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2
 SIGNAL PEAK 10+43.00 TO 16+25.20
 SUPERCEDES PLAN FILE 1708
 FOR: K. HOVNANIAN



10 11 12 13 14 15

TRACT 33096-11



BOX SPRINGS TRAIL

CONSTRUCTION NOTES

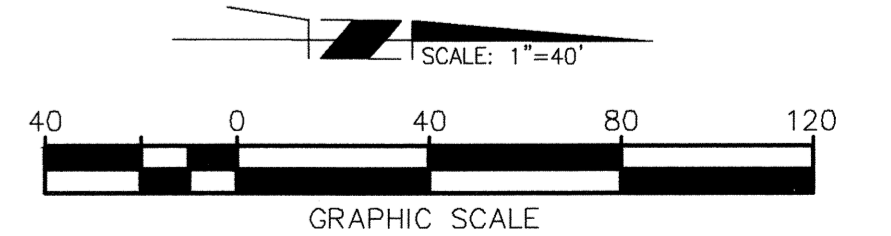
- ⑩ CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
- ⑪ CONSTRUCT 6" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
- ⑬ CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL ON SHEET 2
- ⑰ CONSTRUCT P.C.C. SIDEWALK (W=5') PER COUNTY OF RIVERSIDE STD. NO. 401

LINE/CURVE DATA TABLE					
NO	BEARING/Delta	RADIUS	LENGTH	TANGENT	NOTE
1	49°54'29"	300.00'	261.32'	139.60'	BOX SPRINGS TRAIL C/L
2	N04°04'06"W	--	5.94'	--	BOX SPRINGS TRAIL C/L
3	03°47'46"	1763.00'	116.81'	58.43'	BOX SPRINGS TRAIL C/L
4	N00°16'20"W	--	314.48'	--	BOX SPRINGS TRAIL C/L
5	40°02'17"	282.00'	197.06'	102.75'	EAST CURB
6	N04°04'06"W	--	5.94'	--	EAST CURB
7	03°47'46"	1745.00'	115.62'	57.83'	EAST CURB
8	N00°16'20"W	--	314.48'	--	EAST CURB
9	07°50'11"	118.00'	16.14'	8.08'	EAST CURB
10	41°35'00"	318.00'	230.79'	120.74'	WEST CURB
11	N04°04'06"W	--	5.94'	--	WEST CURB
12	03°47'46"	1781.00'	118.00'	59.02'	WEST CURB
13	N00°16'20"W	--	314.48'	--	WEST CURB
14	01°58'52"	82.00'	2.84'	1.42'	WEST CURB

NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.



BENCHMARK CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV.= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR.	DATE
		8/9/11	REVISED CURB PROFILE		

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 CONSULTING
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 IRVINE, CALIFORNIA 92618-2027
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THOMAS C. CARMODY
 REGISTERED PROFESSIONAL ENGINEER
 No. 40565
 Exp. 3-31-2013
 CIVIL
 STATE OF CALIFORNIA

DATE: 10-31-11
 R.C.E. 40565 • EXP. 03-31-13

DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____

Reviewed By: _____ Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Administrative Engineer Date: 10/26/11

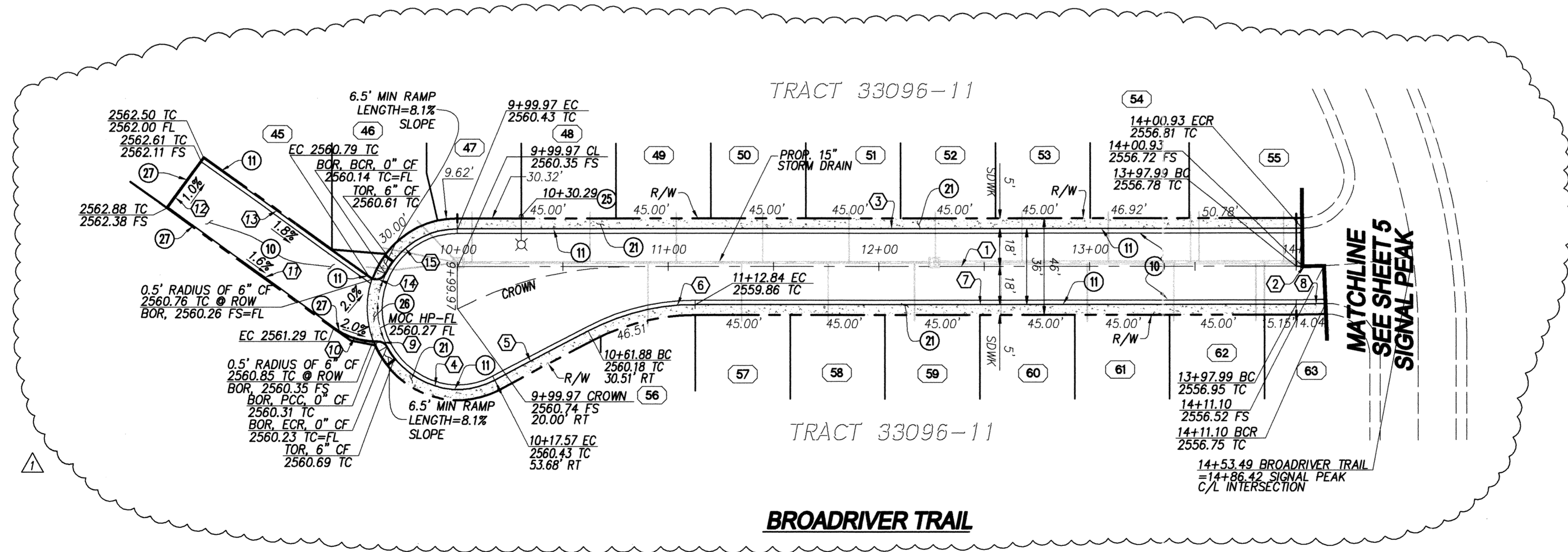
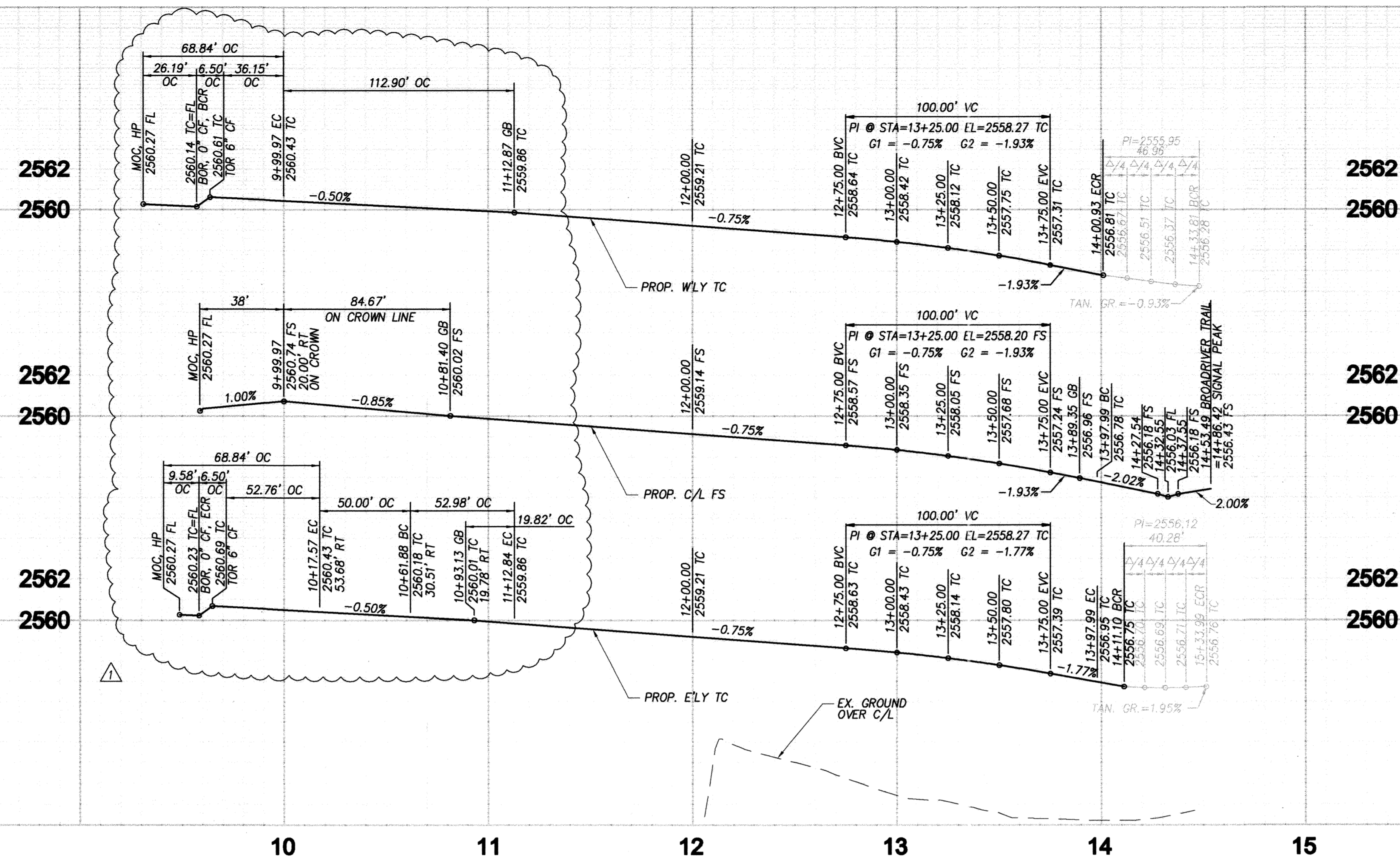
City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2

BOX SPRINGS TRAIL 8+45.62 TO 15+64.12
 SUPERCEDES PLAN FILE 1708

FOR: **K. HOVNANIAN**

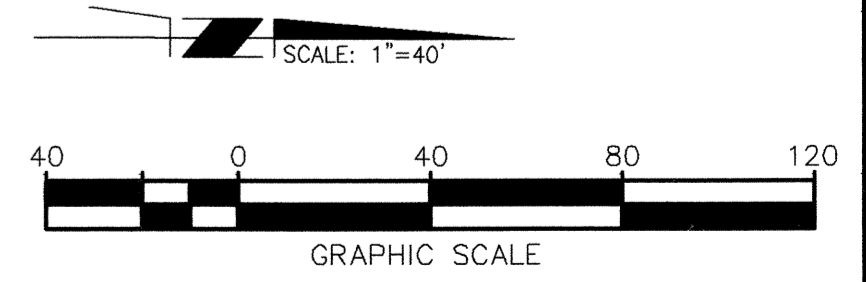
SHEET
6
 OF 9 SHEETS
 FILE NO.:
1708-A



CONSTRUCTION NOTES

- ⑩ CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
- ⑪ CONSTRUCT 6" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
- ⑫ CONSTRUCT P.C.C. SIDEWALK (W=5') PER COUNTY OF RIVERSIDE STD. NO. 401
- ⑬ STREET LIGHT PER SEPARATE PLAN
- ⑭ CONSTRUCT MODIFIED CROSS GUTTER, SPANDREL AND CURB RAMP PER DETAIL ON SHEET 2
- ⑮ CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D" WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204

LINE/CURVE DATA TABLE					
NO	BEARING/DELTA	RADIUS	LENGTH	TANGENT	NOTE
1	N00°16'20"W	---	398.02'	---	BROADRIVER TRAIL C/L
2	00°31'16"	323.00'	2.94'	1.47'	BROADRIVER TRAIL C/L
3	N00°16'20"W	---	400.80'	---	WEST CURB
4	89°20'55"	38.00'	59.26'	37.57'	EAST CURB
5	N27°52'08"W	---	50.00'	---	EAST CURB
6	27°35'48"	110.00'	52.98'	27.02'	EAST CURB
7	N00°16'20"W	---	285.15'	---	EAST CURB
8	02°19'31"	341.00'	13.84'	6.92'	EAST CURB
9	63°01'57"	5.00'	5.50'	3.07'	EAST CURB RETURN
10	37°07'52"	34.00'	22.03'	11.42'	EAST ALLEY CURB
11	N 35°34'43" E	---	97.16'	---	EAST ALLEY CURB
12	N 54°25'17" W	---	29.00'	---	SOUTH ALLEY CURB
13	N 35°34'43" E	---	97.16'	---	WEST ALLEY CURB
14	100°09'48"	5.00'	8.74'	5.98'	WEST CURB RETURN
15	64°18'45"	38.00'	42.65'	23.89'	WEST CURB



NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

DIG ALERT
 DIAL TOLL FREE 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICES ALERT OF SOUTHERN CALIFORNIA

BENCHMARK CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV= 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR.	DATE
		8/9/11	REVISED STREET PROFILES & LOT LINES		
ENGINEER		REVISIONS		CITY	

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 949.472.3505 • FAX 949.472.8373 • www.RBF.com

THOMAS C. CARMODY
 DATE: 10-31-11
 R.C.E. 40565 • EXP. 03-31-13



DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____
 JOB NUMBER: 10103507

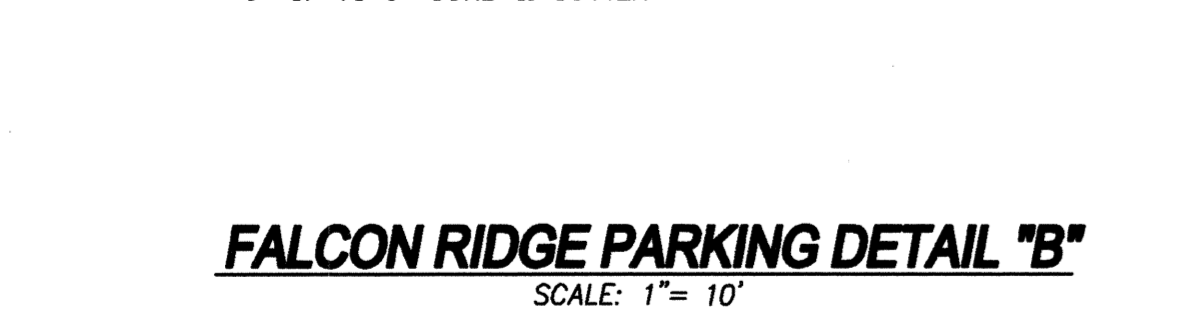
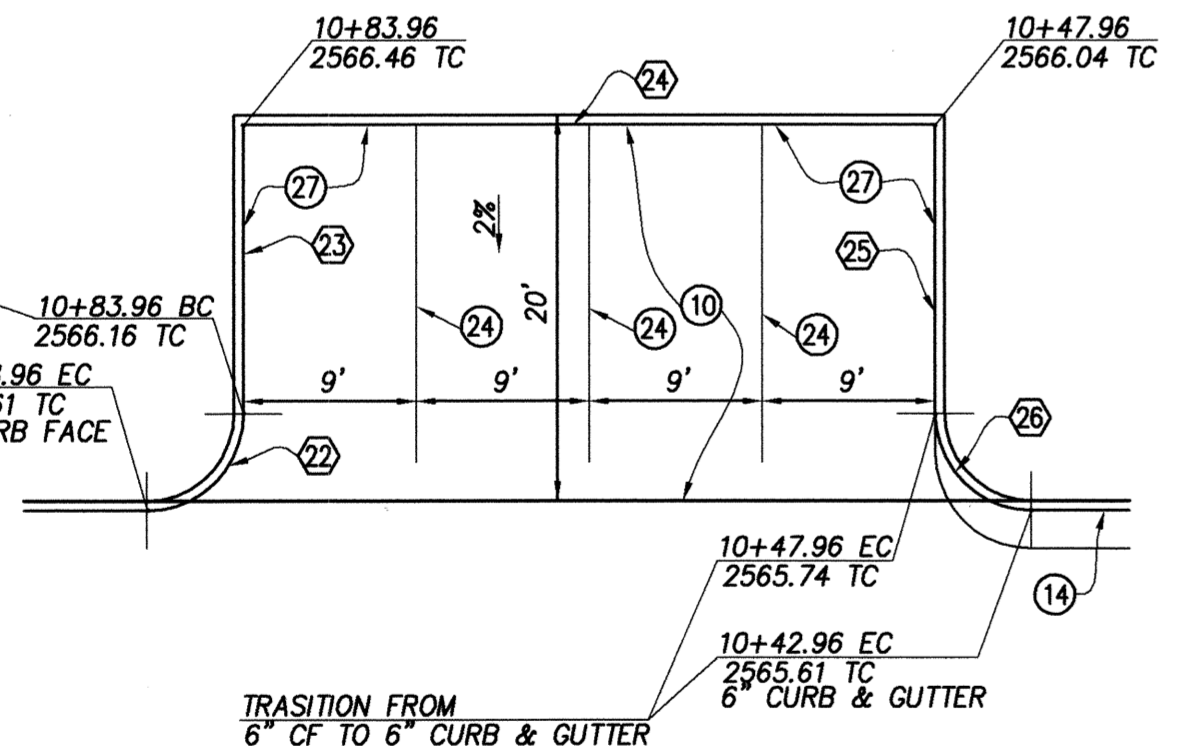
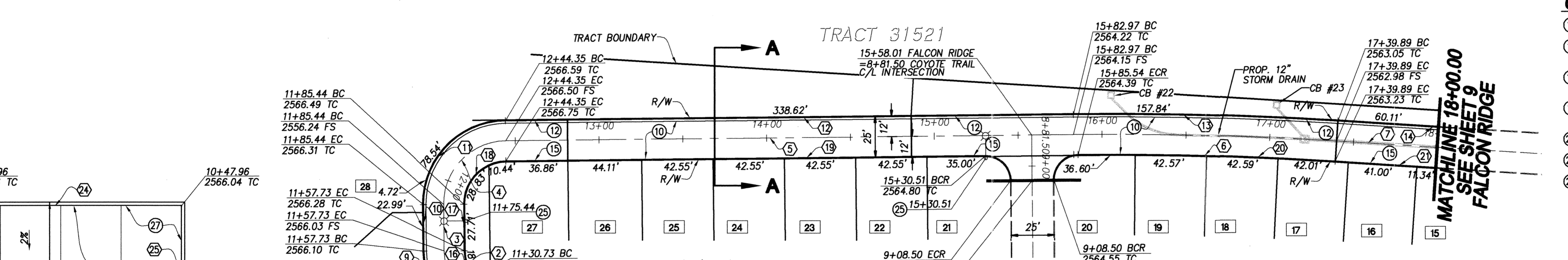
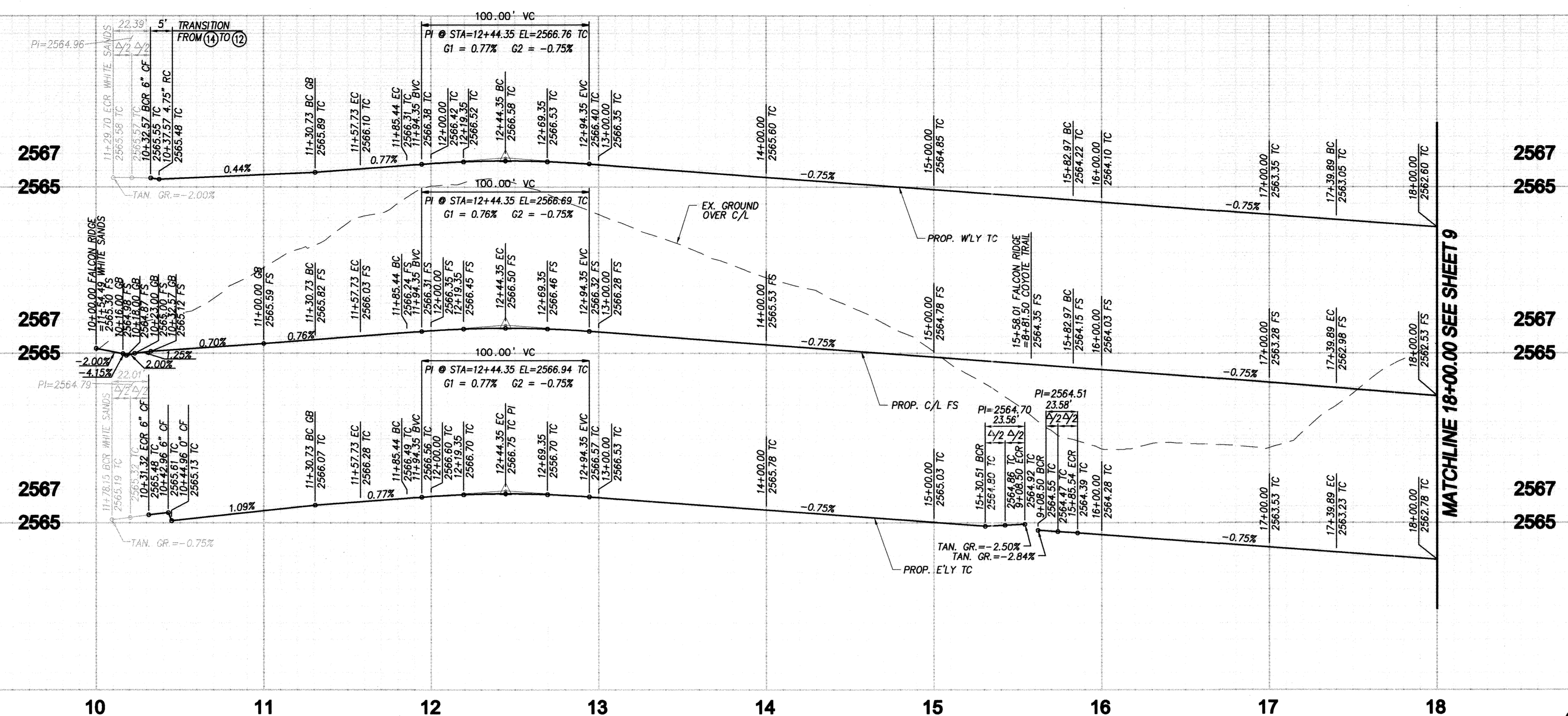
Reviewed By: _____ Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Administrative Engineer Date: 10/2/11

City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2
 BROADRIVER TRAIL 10+00.00 TO 14+11.10
 SUPERCEDES PLAN FILE 1708
 FOR: K. HOVNANIAN

SHEET
7
 OF 9 SHEETS
 FILE NO.:
1708-A

PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'



- CONSTRUCTION NOTES**
- 10 CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
 - 12 CONSTRUCT 4-3/4" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
 - 14 CONSTRUCT MODIFIED TYPE A-6 CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200, AND PER DETAIL ON SHEET 2
 - 15 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
 - 24 INSTALL WHITE PAVEMENT LINE 4" WIDE
 - 25 STREET LIGHT PER SEPARATE PLAN
 - 27 CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D" WITH 6" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204

LINE / CURVE DATA TABLE					
STATION	BEARING/Delta	RADIUS	LENGTH	TANGENT	NOTE
1	N 44°13'39" E	---	130.73'	---	FALCON RIDGE C/L
2	N 41°15'23" E	37.50'	27.00'	14.12'	FALCON RIDGE C/L
3	N 85°29'02" E	---	27.71'	---	FALCON RIDGE C/L
4	90°00'00" W	37.50'	58.90'	37.50'	FALCON RIDGE C/L
5	N 04°30'58" W	---	338.62'	---	FALCON RIDGE C/L
6	04°14'38" W	2118.50'	156.92'	78.50'	EAST CURB
7	N 00°16'20" W	---	60.11'	---	FALCON RIDGE C/L
8	N 44°13'39" E	---	98.16'	---	SOUTH CURB
9	N 41°15'23" E	49.50'	35.64'	18.63'	SOUTH CURB
10	N 85°29'02" E	---	27.71'	---	SOUTH CURB
11	90°00'00" W	49.50'	77.75'	49.50'	SOUTH CURB
12	N 04°30'58" W	---	338.62'	---	WEST CURB
13	04°14'38" W	2130.50'	157.81'	78.94'	WEST CURB
14	N 00°16'20" W	---	60.11'	---	WEST CURB
15	N 44°13'39" E	---	99.41'	---	NORTH CURB
16	N 41°15'23" E	25.50'	18.36'	9.60'	NORTH CURB
17	N 85°29'02" E	---	27.71'	---	NORTH CURB
18	90°00'00" W	25.50'	40.06'	25.50'	NORTH CURB
19	N 04°30'58" W	---	338.62'	---	EAST CURB
20	04°14'38" W	2106.50'	156.03'	78.05'	EAST CURB
21	N 00°16'20" W	---	60.11'	---	EAST CURB
22	90°00'00" W	5.00'	7.85'	5.00'	WEST CURB
23	N 45°46'21" W	---	15.00'	---	SOUTH CURB
24	N 44°13'39" E	---	36.00'	---	WEST CURB
25	N 45°46'21" W	---	15.00'	---	EAST CURB
26	90°00'00" W	5.00'	7.85'	5.00'	NORTH CURB
27	N 44°13'39" E	---	11.64'	---	NORTH CURB

NOTE
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE
 SEE SEPARATE PLANS FOR CATCH BASINS, CONNECTOR PIPES, AND STORM DRAIN SYSTEM DESIGNS.

BENCHMARK CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV. = 2590.838 (1982)

BY	MARK	DATE	DESCRIPTION	APPR.	DATE
ENGINEER			REVISIONS		CITY

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DATE: 11-9-11
 R.C.E. 40565 • EXP. 03-31-13



DESIGN BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: _____
 DATE: _____
 JOB NUMBER: 10103307

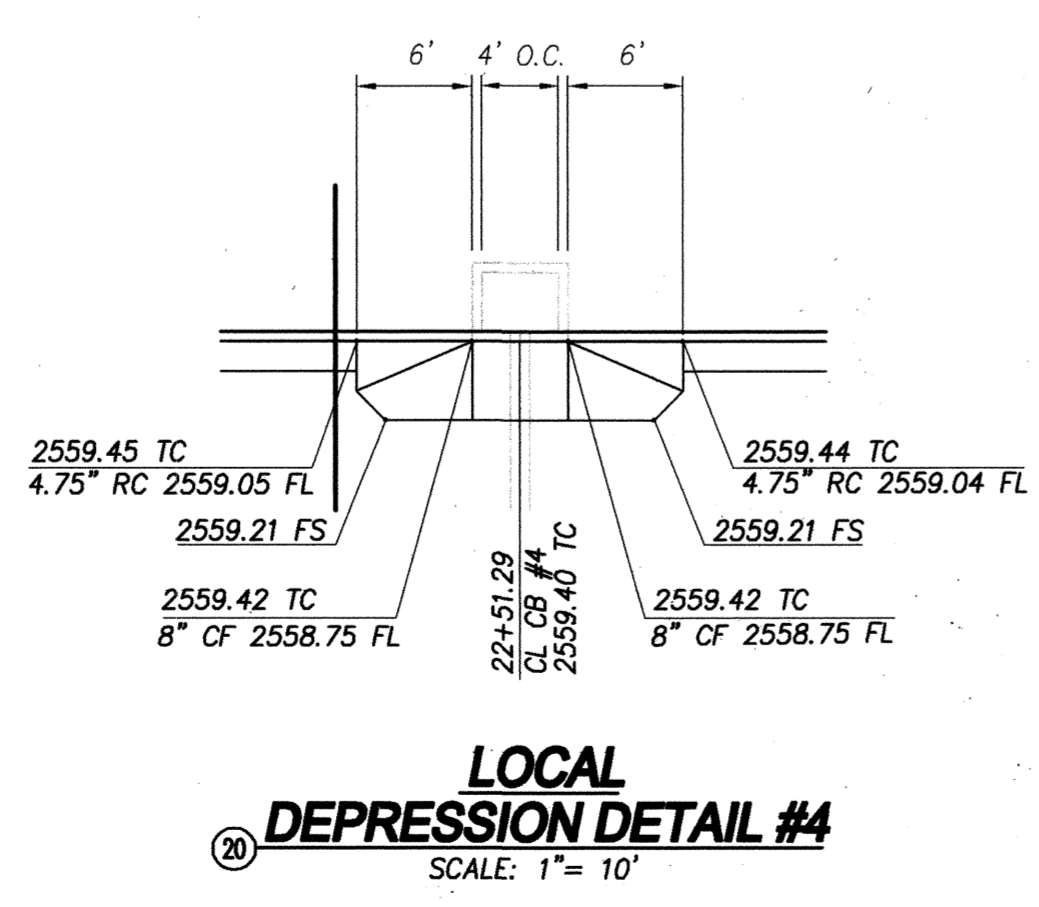
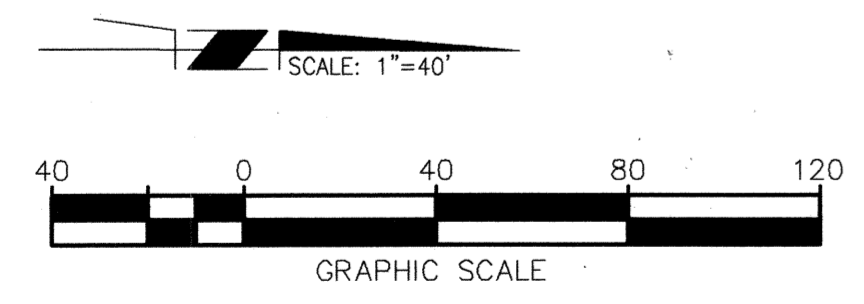
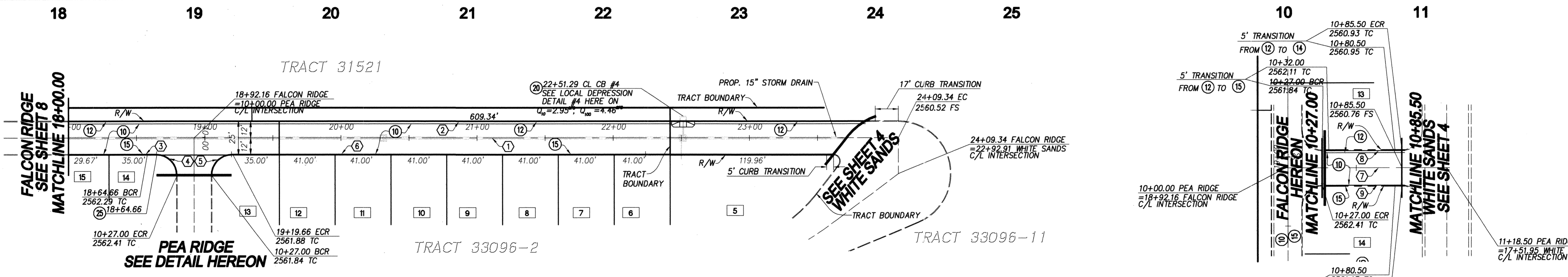
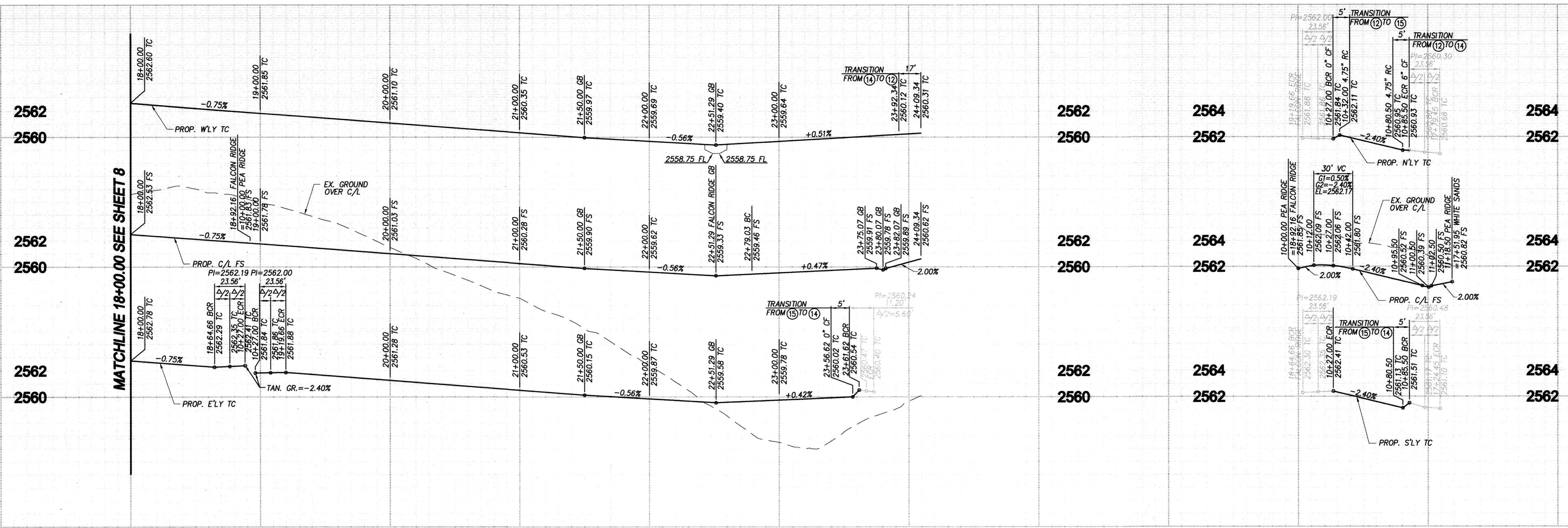
Reviewed By: _____ Staff Engineer
 Recommended for Approval By: _____
 Approved By: _____ Administrative Engineer
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2

FALCON RIDGE 10+31+32 TO 18+00.00
 SUPERCEDES PLAN FILE 1708
 FOR: K. HOVNANIAN

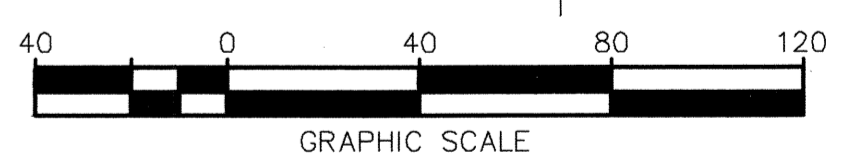
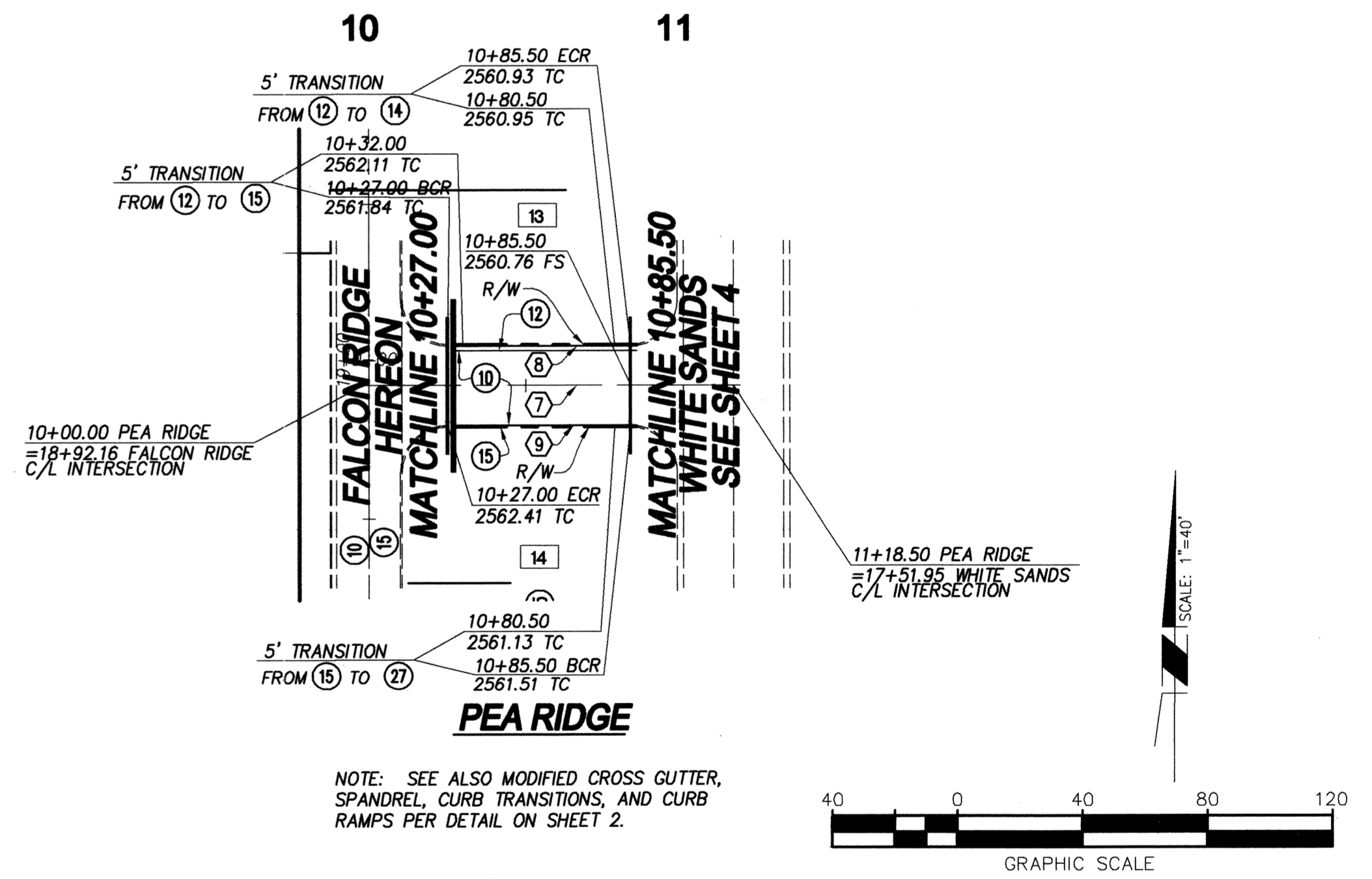
SHEET 8 OF 9 SHEETS
 FILE NO.: 1708-A





CONSTRUCTION NOTES

- (10) CONSTRUCT 3" AC OVER 6" CLASS II AGG. BASE
- (12) CONSTRUCT 4-3/4" P.C.C. MODIFIED ROLLED CURB AND GUTTER PER DETAIL ON SHEET 2
- (15) CONSTRUCT MODIFIED P.C.C. CURB, TYPE "D", WITH 0" CURB FACE PER COUNTY OF RIVERSIDE STD. DWG. NO. 204
- (20) CONSTRUCT LOCAL DEPRESSION PER TYPICAL LOCAL DEPRESSION DETAIL ON SHEET 2 OR HEREON
- (25) STREET LIGHT PER SEPARATE PLAN



LINE/CURVE DATA TABLE					
IC	BEARING/DELTA	RADIUS	LENGTH	TANGENT	NOTE
1	N00°16'20"W	---	609.34'	---	FALCON RIDGE C/L
2	N00°16'20"W	---	609.34'	---	WEST CURB
3	N00°16'20"W	---	64.67'	---	EAST CURB
4	90°00'00"	15.00'	23.56'	15.00'	EAST CURB
5	90°00'00"	15.00'	23.56'	15.00'	EAST CURB
6	N00°16'20"W	---	441.96'	---	EAST CURB
7	N89°43'40"E	---	118.50'	---	PEA RIDGE C/L
8	N89°43'40"E	---	58.50'	---	NORTH CURB
9	N89°43'40"E	---	58.50'	---	SOUTH CURB

NOTE
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NOTE
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BY	MARK	DATE	DESCRIPTION	APPR.	DATE
ENGINEER			REVISIONS		CITY

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REGISTERED PROFESSIONAL ENGINEER
 THOMAS C. CARMODY
 No. 40565
 Exp. 3-31-2013
 CIVIL
 STATE OF CALIFORNIA

DESIGN BY: _____ Date: _____
 DRAWN BY: _____ Date: _____
 CHECKED BY: _____ Date: _____
 SCALE: _____
 DATE: _____
 JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: _____ Date: 11/20/11
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 33096-2 & 33096-11
PHASE B-2
 FALCON RIDGE 18+00.00 TO 24+09.34
 PEA RIDGE 10+27.00 TO 10+85.50
 SUPERCEDES PLAN FILE 1708

SHEET
9
 OF 9 SHEETS
 FILE NO.:
1708-A