## City of Beaumont



550 E. 6<sup>th</sup> Street Beaumont, CA 92223 (951) 769-8520 www.beaumontca.gov

Case No. PW2024-0141
Receipt No. <u>R01617639</u>
Fee \$3,915.00
Date Paid 12/9/2024

#### BOND EXONERATION APPLICATION

one	d Type: ☐Performance ☒Maintenance ☐Final Mor	nument Inspection  Other:
	Contact's Name Chris Carlaccini	Phone 657-292-5781
	Contact's Address 6440 Oak Canyon Suite 200	Irvine, CA 92618
	Contact's E-mail_ccarlaccini@taylormorrison.com	City/State/Zip
	Developer Name Taylor Morrison	Phone
	(If corporation or partnership application must include name	es of principal officers or partners)
	Developer Address 6440 Oak Canyon Suite 200	Irvine, CA 92618
	•	City/St/Zip
	CERTIFICATION OF ACCURACY AND CO to the best of my knowledge the information in thi and exhibits are true, complete, and correct.	MPLETENESS: I hereby certify that
	Chris Carlaccini	12/3/2024
	Print Name and Sign – Contact/Applicant	Date
	Contractor shall indemnify, defend, and hold harm employees and volunteers from and against any arcosts (including without limitation costs and fees of or in connection with contractor's performance comply with any of its obligations for which this I for such loss or damage which was caused by the	nd all liability, loss, damage, expense, of litigation) of every nature arising out of work hereunder or its failure to Bond exoneration is requested, except
	Chris Carlaccini	12/3/2024
	Print Name and Sign – Contact/Applicant	Date

- 8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
  - Remove and replace concrete and AC as needed where lifting.
  - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
  - Provide Type II slurry coat for all road surfaces.
  - Restore/Verify pavement striping/markings.
  - Restore/Verify blue dots and signage as needed.
  - Clean and camera sewer. Provide report and video copy of camera survey.
  - Provide all final geotechnical reports.
  - Provide Engineers' certification for line and grade within Right-of-Way.
  - Provide Landscape Architects Certification as required.

Chris Carlaccini	_ Chi Cili	12/3/2024
Print Name and Sign	- Contact/Applicant	Date



#### **Punch List**

Project Name: Olivewood Sewer Tract No. 27971-7

	PW2024-0141	Bond No. LICX1978526	Maintenance
Inspecte	ed By: Jason Craghead	Page: 1 of 1	Date: 12/10/24
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)
	No Items		

#### MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and liability company
(hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated October 10, 2023 \_\_\_\_\_\_, and identified as Olivewood TR 27971-7 \_\_\_\_\_\_ is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and Lexon Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Eighten Thousand Three Hundred Eighty dollars (\$\_18,387.58\_) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 18th DAY O	F Octob	er 20 <b>20.</b> 23.	
(Seal)		(	(Seal)
SURETY Lexon Insurance Company By:  James I. Moore, Attorney-in-Fact		RSI Communities-California y:	PRINCIPAL  LLC a Delaware limited liability company  Yle: Vice Resident
(Name) James I. Moore		(Name)	
(Address)		(Title)	
1411 Opus Place, Ste. 450, Downers Grove, IL 60515		(Address)	
	Ву:	9	
5		(Name)	
	_	(Title)	
		(Address)	

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.					
State of California County ofOrang	<u>e</u> )				
On October 20, 202	3 before me,	Crystal Vill (insert na	alobos, Notar me and title of		
personally appeared who proved to me on the basis subscribed to the within instrumtis/her/their authorized capacit person(s), or the entity upon be a certify under PENALTY OF P paragraph is true and correct.	of satisfactory evenent and acknowley(ies), and that by that of which the	ledged to me t y his/her/their person(s) act	that he/she/the signature(s) o ed, executed	ey executed the son the instrument the instrument.	same in the
WITNESS my hand and officia	seal.	r.	NAMA!	CRYSTAL VILLALOBO Notary Public - Califor Orange County Commission # 24012 My Comm. Expires Apr 18	nia 🕌
Signature /	11/11	(Seal)			



#### POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation ("EAC"), Endurance American Insurance Company, a Delaware corporation ("EAIC"), Lexon Insurance Company, a Texas corporation ("LIC"), and/or Bond Safeguard Insurance Company, a South Dakota corporation ("BSIC"), each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: James I. Moore

as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of One Hundred Million Dollars (\$100,000,000.00).

Bond No.: LICX1978526

Principal: RSI Communities-California LLC, a Delaware limited liability company

Obligee: City of Beaumont

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the board of directors of each Company by unanimous written consent effective the 30th day of March, 2023 for BSIC and LIC and the 17th day of May, 2023 for EAC and EAIC, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the board of directors of each Company by unanimous written consent effective the 30th day of March, 2023 for BSIC and LIC and the 17th day of May, 2023 for EAC and EAIC and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 25th day of May, 2023.

ance Assurance Comoration

Richard Appel; SVP 8 Counsel

2002

Endurance American

Richard Appel: SVP& Counsel

Can insu SEAL 1996 DELAWARE

Richard Appel

**Bond Safeguard** 

ard Appe



**ACKNOWLEDGEMENT** On this 25th day of May, 2023, before me, personally came the above signatories known to me, who being duly swom, did depose and say that he/they is all officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by flws of each Company.

CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
- 2. The following are resolutions which were adopted by the board of directors of each Company by unanimous written consent effective 30th day of March, 2023 for BSIC and LIC and the 17th day of May, 2023 for EAC and EAIC and said resolutions have not since been revoked, amended or modified.

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, MATTHEW E. CURRAN, MARGARET HYLAND, SHARON L. SIMS, CHRISTOPHER L. SPARRO.

and he it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this \_\_\_18th

day of

Daniel S Mine

()u

Taylor, Notary Public

CBV

2023

My Commission

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surely coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorists organizations, and narcolics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

#### STATE OF ILLINOIS } COUNTY OF DU PAGE}

On October 18, 2023, before me, Diane M. Rubright, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared, James I. Moore, known to me to be Attorney-in-Fact of Lexon Insurance Company, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 23, 2027

Diane M. Rubught

Diane M. Rubright, Notary Public

Commission No. 817036

OFFICIAL SEAL
DIANE M RUBRIGHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 3/23/27

#### CITY OF BEAUMONT, CALIFORNIA PUBLIC SEWER IMPROVEMENT PLANS TRACT NO. 27971 - 7 SITE LOCATION OAK VALLEY BEAUMONT PROPOSED SEWER MAINS ARE PUBLIC & TO BE MAINTAINED BY THE CITY. SAN TIMOTEO CREEK PORTIONS OF THOMAS BROS. PGS 689, 690, 719 AND, 720 PROVIDENCE COURT TRACT NO. 27971-12 TRACT NO. 27971-7 TRACT NO. 27971-10 TRACT NO. 27971-9 **ABBREVIATIONS** SALEM COURT TRACT NO. 27971-11 TACOMA COLOT TRACT NO. 27971-1 DENVER COURT TRACI NO. 27971-3 UTILITIES SEW BEAUMONT CHERRY VALLEY WATER DISTRICT *560 MAGNOLIA* BEAUMONT, CA 9222 951-845-9581 2TRACT:NO:14217971-ELECTRICITY S.C.E. 287 TENNESSEE REDLANDS, CA 92373 909-307-6770 TELEPHONE 1980 ORANGETREE LANE SUITE 100 NEW APPROVED STREET NAME AREZZO REDLANDS, CA 92374 909-748-6649 SOUTHERN CALIFORNIA GAS CO VICTORIA OLD STREET NAME 1981 W. LUGONIA AVENUE REDLANDS, CA 92374 909-335-7581 CITY OF BEAUMONT 550 E. 6TH STREET **LOCATION MAP** BEAUMONT, CA 92223 951-769-8520 24 HOUR EMERGENCY CONTACT DECLARATION OF ENGINEER OF RECORD: I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE LAND DEVELOPMENT - DARREN BOLTON IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL RSI COMMUNITIES-CALIFORNIA LLC RESPONSIBLE CHARCE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC 4695 MACARTHUR COURT, FLOOR 8 PROJECT. THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE NEWPORT BEACH, CA 92660-1882 DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE MOBILE: (951) 704-5503 BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE EMAIL: DBOLTON@TAYLORMORRISON.COM PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF WWW.TAYLORMORRISON.COM PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN BEAUMONT DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF RESPONSIBILITIES FOR PROJECT DESIGN. MY DESIGN RESPONSIBILITY. AS THE ENGINEER OF RECORD, I ACREE TO DEFEND AND INDEMNIFY THE CITY OF ADDRESS: 735 E. CARNEGIE DR, #280 BEAUMONT, ITS OFFICERS, ITS ACENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMACES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING CITY. ST.: SAN BERNARDINO, CA 92405 FROM NECLICENT ACTS, ERRORS OR OMISSIONS OF THE ENCINEER OF RECORD, HIS THE PRIVATE ENGINEER SIGNING THESE PLANS IS APPLICANT/SUBDIVIDER: RESPONSIBLE FOR ASSURING THE ACCURACY AND EMPLOYEES, HIS ACENTS OR HIS CONSULTANTS TELEPHONE: 909-255-8207 ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE RSI COMMUNITIES — HEARTLAND LLC 620 NEWPORT CENTER DRIVE, 12TH FLOOR (NED ARAUJO, RCE:57835) PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR NEWPORT BEACH, CA 92660 DETERMINING AN ACCEPTABLE SOLUTION AND OFFICE: (949) 270-3636 REVISING THE PLANS FOR APPROVAL BY THE CITY NED ARAUJO RCE 57835 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED. BASIS OF BEARINGS: BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 DESCRIPTION: Reviewed By: MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST DRAWN BY:

#### SEWER NOTES

- 1. SEWER SYSTEM CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH EASTERN MUNICIPAL WATER DISTRICT (EMWD'S) STANDARDS AND SPECIFICATIONS.
- 2. GRAVITY MAIN PROFILE ELEVATIONS ARE TO FLOW LINE (CONDUIT INVERT).
- 3. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWINGS SB-53, SB-58, AND SB-61, AS APPLICABLE. SEWER MAINS MAY BE LAID THROUGH THE MANHOLES AND USED AS A FORM FOR THE INVERT 4. MANHOLES OF DEPTHS LESS THAN FIVE FEET FROM FINISH STREET GRADE TO SEWER PIPE SHELF ARE TO BE
- CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING SB-30. 5. PRIOR TO CONSTRUCTION OF SEWER, CONTRACTOR SHALL EXPOSE EXISTING SEWER AND VERIFY ITS EXISTING ELEVATION AND LOCATION. WHEN CONNECTING TO EXISTING MANHOLES AND INLET STUB OF PROPER SIZE EXISTS. NO ALTERATIONS SHALL BE MADE TO EXISTING MANHOLE BASE OR STUB EXCEPT AS SPECIFICALLY
- AUTHORIZED BY THE CITY INSPECTOR. 6. ALL SEWER INLETS AT THE MANHOLE SHALL BE SUCH THAT ITS CROWN SHALL BE LEVEL WITH THE CROWN OF
- THE OUTLET PIPE. AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE. 7. RECONSTRUCTION OF EXISTING MANHOLES SHALL BE SCHEDULED AT THE CONVENIENCE OF THE CITY AND SHALL
- BE COMPLETED WITHIN FIVE WORKING DAYS FOLLOWING ITS COMMENCEMENT. 8. THE CONTRACTOR IS ADVISED THAT THE WORK ON THIS PROJECT MAY INVOLVE WORKING IN A CONFINED AIR SPACE. CONTRACTOR SHALL BE RESPONSIBLE FOR "CONFINED AIR SPACE" ARTICLE 108, TITLE 8, CALIFORNIA
- 9. ALL PIPE ZONE BEDDING AND TRENCH BACKFILL ARE TO BE PER STANDARD DRAWING SB-157, SB-158, AND
- 10. FORCE MAINS SHALL BE P.V.C. AND STEEL AS SHOWN ON DRAWINGS.
- 11. IN NO CASE SHALL THE EXISTING SEWER SYSTEM BE ENTERED UNTIL ALL TESTING, CLEANING AND FINAL INSPECTION IS COMPLETED. NO FLUSHING WATER OR DEBRIS SHALL BE ALLOWED TO ENTER THE EXISTING
- 12. THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM TO CURRENT STANDARD AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER
- 13. TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORK DEPARTMENT.
- 14. MAXIMUM VELOCITY OF THE SEWER MAIN SHALL NOT EXCEED 10 FT/S AT DESIGN FLOW AND MINIMUM ACCEPTED VELOCITY SHALL BE 2 FT/S AT DESIGN FLOW (MAX. DEPTHS: \frac{1}{2} FULL FOR 12" DIAMETER AND SMALLER AND 3/4 FULL FOR 15" AND LARGER DIAMETER). MAXIMUM SLOPES ARE AS FOLLOWS: 8"-0.1200, 10"-0.0850, 12"-0.0660, 15"-0.0500, 18"-0.0370, 21"-0.0300, 24"-0.0250. MINIMUM SLOPES ARE AS FOLLOWS: LATERALS: 4 & 6 INCHES-0.0200, MAIN LINES: 8"-0.0040, 10"-0.0032, 12"-0.0024, 15"-0.0016, 18"-0.0014, 21"-0.0012, 24"-0.0010.
- 15. SEWERS GREATER THAN 20' IN DEPTH SHALL BE C-900, DR-14 PVC PIPE, SEWERS LESS THAN 20' SHALL BE SDR-35 PVC PIPE.

#### **LEGEND**

FINISH GRADE TRACT BOUNDARY/ R/W FINISH SURFACE CENTERLINE INVERT OF PIPE EXISTING SEWER C/L OR CL CENTERLINE RIGHT-OF-WAY PROPOSED 8" SEWER MAIN DUCTILE IRON PIPE PROPOSED 4" SEWER SERVICE LATERAL SEWER MANHOLE STA STATION CLEAN OUT PROPOSED PUBLIC UTILITY & EMERGENCY PROPOSED WATER BY OTHERS VEHICLE ACCESS EASEMENT PROPOSED 8" OR 16" WATER PROPOSED WATER SERVICE N.T.S. NOT TO SCALE ELEV./EL. ELEVATION PROPOSED BACKFLOW PREVENTER MINIMUM MAXIMUM "WYE" STATION @ MAIN -POINT OF CONNECTION

STANDARD SPECIFICATIONS FOR SEWER LATERAL CALLOUT -PUBLIC WORKS CONSTRUCTION CONSTRUCTION NOTE REFERENCE-

WATFR CROSSING

THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.

#### PRIVATE ENGINEERS NOTICE TO CONTRACTOR(S)

- 1. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS, AND IS REQUIRED FOR THE PROTECTION OF, AND ANY DAMAGE TO THESE LINES OR STRUCTURES.
- 2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE OWNER OF ALL UTILITIES OR STRUCTURES THEY HAVE CONCERNS WITH BEFORE STARTING WORK.
- 3. QUANTITIES SHOWN HEREON ARE PROVIDED FOR BIDDING PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES PRIOR TO BIDDING FOR CONSTRUCTION.
- 4. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

OLIVEWOOD-TAYLOR MORRISON RSI COMMUNITIES-CALIFORNIA, LLC 4695 MACARTHUR COURT, FLOOR 8 NEWPORT BEACH, CALIFORNIA 92660-1882 PH.: (949) 503-0861 BRYAN BERGERON



#### INDEX OF SHEETS:

SHEET 1 - TITLE SHEET-LOCATION MAP-VICINITY MAP-SEWER NOTES SHEET 2 - CONSTRUCTION NOTES-QUANTITIES-TYPICAL SECTION SHEET 3 - KIMBALL COURT - 10+28.72 TO 14+03.61 SHEET 4 - COLUMBUS COURT - 10+00.00 TO 15+03.03

SHEET 5 - MONROE COURT - 10+00.00 TO 15+96.88 SHEET 6 - CANFIELD COURT - 10+00.00 TO 17+18.10



THE BASIS OF COORDINATES FOR HIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND

Call before you dig. | BEARING: N 27°39'52" E

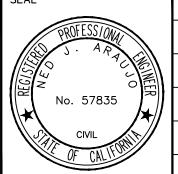
OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT. 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98: 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129

UPDATED DECLARATION OF ENGINEER OF RECORD UPDATED 24 HOUR EMERGENCY CONTACT DESCRIPTION MARK REVISIONS ENGINEER

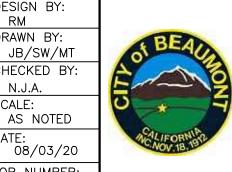
5864-f Business Center Drive Redlands, CA 92374 stantec.com

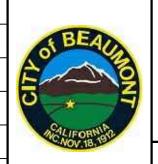
NED ARAUJO R.C.E. 57835

APPR. DATE



CALE:







ENGINEERING DIVISION

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT

SEWER IMPROVEMENT PLANS TRACT 27971 - 7 TITLE SHEET - LOCATION MAP VICINITY MAP - SEWER NOTES

CITY OF BEAUMONT, CALIFORNIA

OF\_\_\_\_\_SHEE1 DRAWING NAME

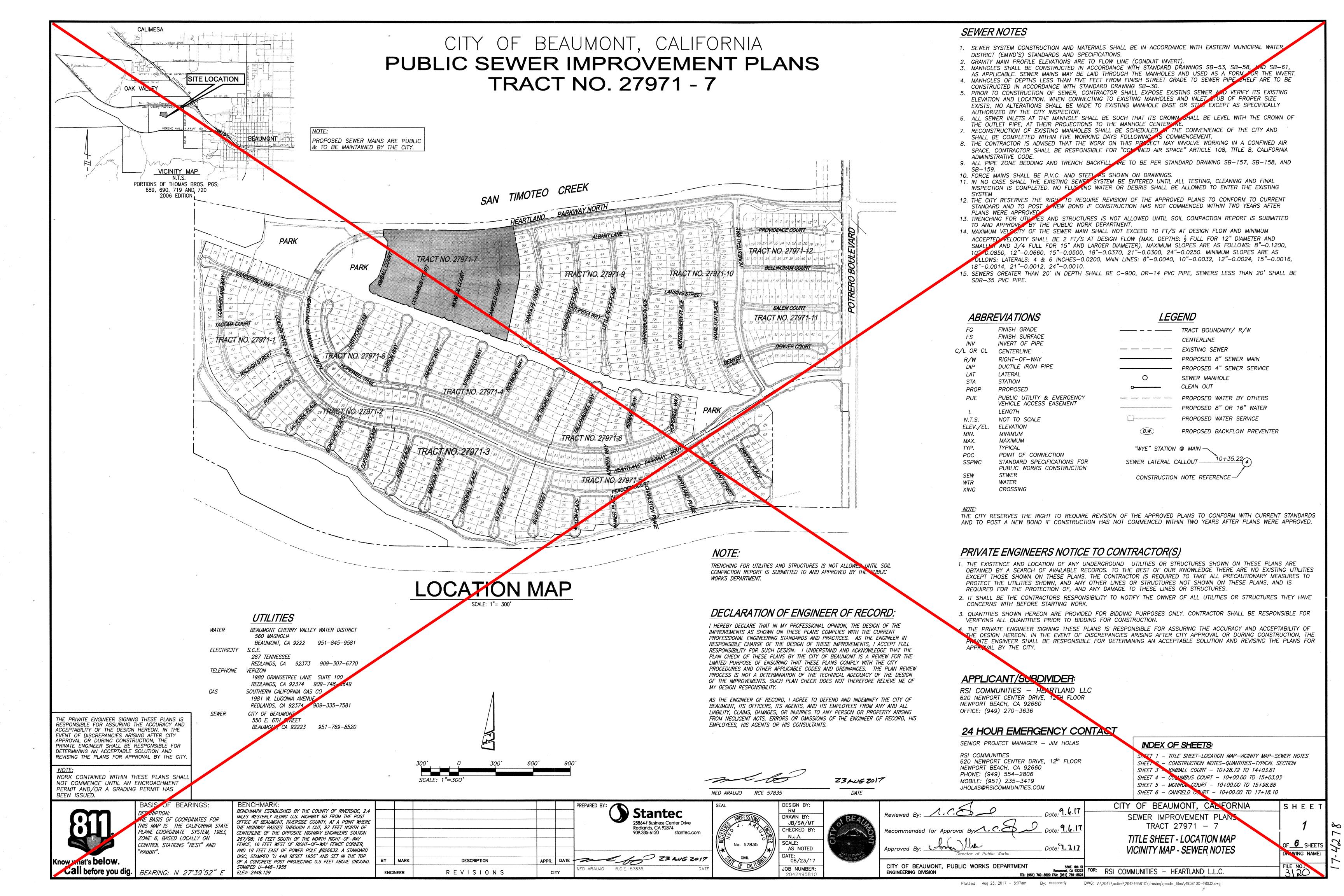
SHEET

FILE NO.:

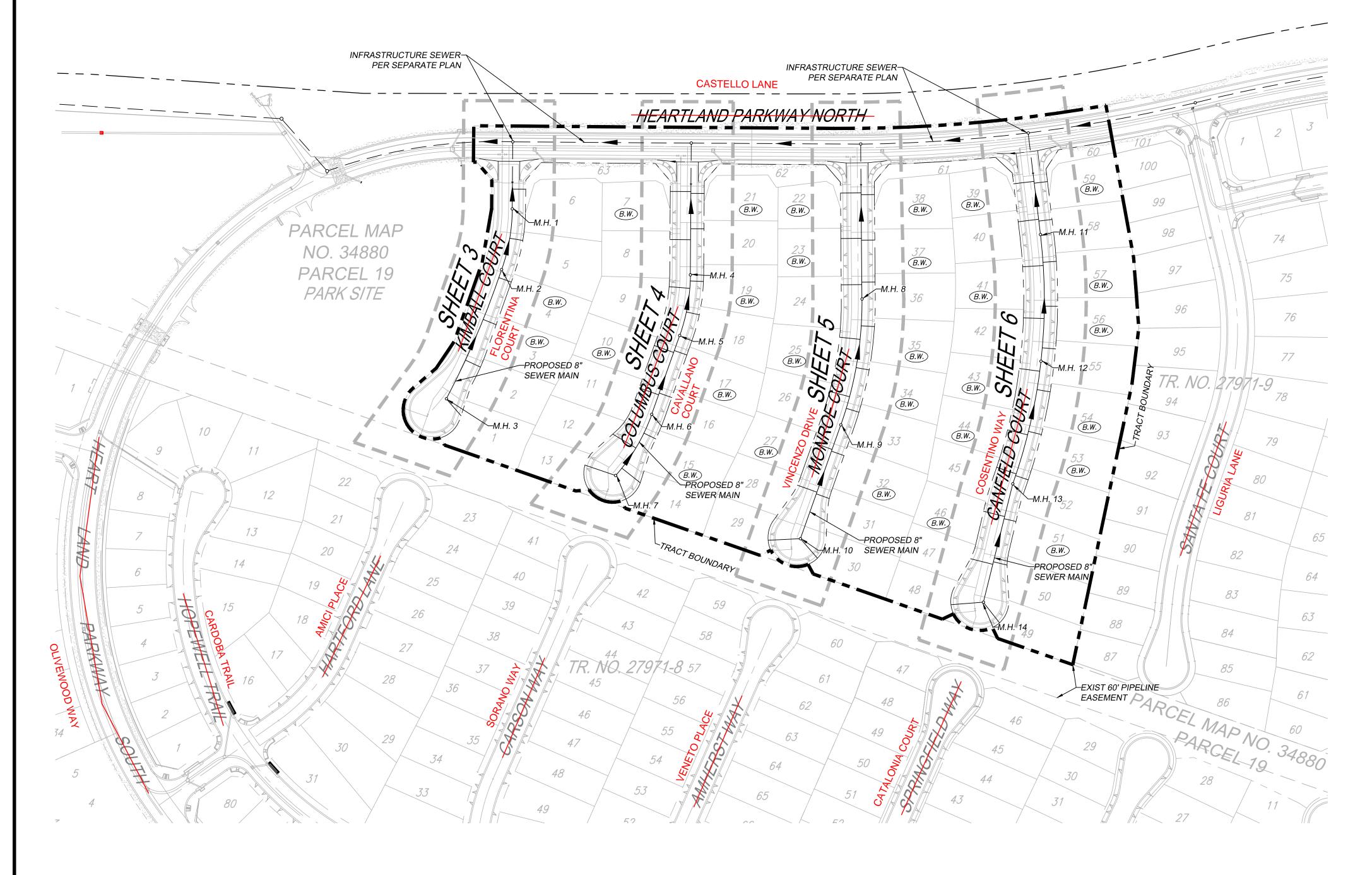
Plotted: Aug 03, 2020 - 2:20pm By: morwatson DWG: V:\2042\active\2042495810\drawing\Sheet\_Files\495810C-2061SS.DWG

Beaumont, CA 92223 FOR: RSI COMMUNITIES — HEARTLAND L.L.C.

TEL: (951) 769-8520 FAX: (951) 769-8526



#### SAN TIMOTEO CREEK



# CONSTRUCTION NOTES AND ESTIMATED QUANTITIES ITEM 1 INSTALL 8" PVC SEWER MAIN 2,157 L.F. 2 INSTALL PRECAST 4' I.D. CONCRETE MANHOLE W/ CAST IRON MANHOLE COVER PER EMWD SB-53 4 INSTALL 4" PVC SEWER LATERAL PER EMWD SB-177 5 INSTALL 4" BACKFLOW PREVENTION (SPEARS EPDM-S475P OR BUILDING OFFICIAL APPROVED EQUIVALENT) 6 REMOVE 8" PLUG AND CONNECT TO 8" SEWER MAIN 7 INSTALL 4' I.D. TERMINUS MANHOLE PER EMWD SB-58 4 EA.

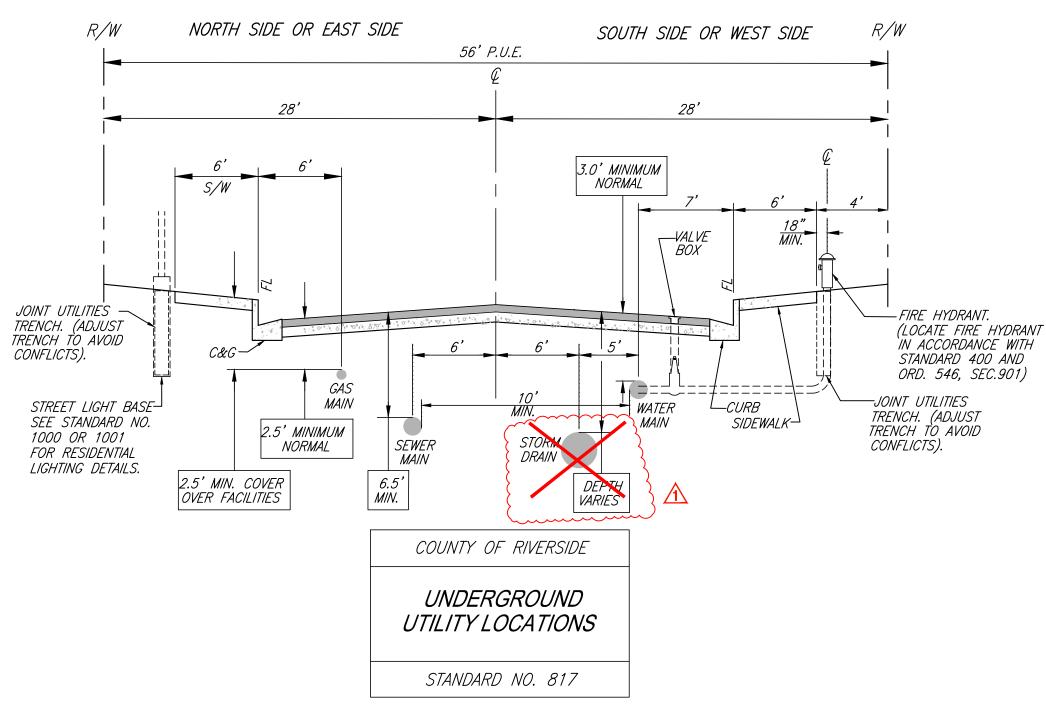
#### NOTE.

- ALL SEWER MAIN PIPE LENGTH QUANTITIES SHOWN ON PLANS REFLECT VERTICAL PROJECTION OF HORIZONTAL PIPE ALIGNMENT.
- 2) ALL SEWER MAIN PIPE LENGTHS SHOWN IN PIPE DATA TABLE ARE HORIZONTAL PIPE LENGTHS. 3) THE SEWER MAIN PIPE STATIONING IN PLAN AND PROFILE VIEWS REFLECT HORIZONTAL STATION
- OFFSETS OF THE STREET CENTER LINE STATIONING.

  4) SEWER MAIN PIPE LENGTHS SHOWN IN PROFILE ARE BASED UPON TRUE HORIZONTAL PIPE LENGTHS.

  5) THE LENGTH OF SEWER MAIN ALONG CURVES WILL VARY FROM STREET CENTERLINE STATION LENGTHS DUE TO HORIZONTAL PROJECTION OF VARYING CURVE RADII.

#### PRIVATE LOCAL STREET



### KIMBALL COURT, COLUMBUS COURT, MONROE COURT, CANFIELD COURT

NOTE: MIN. WATER/SEWER SEPARATION IS 10' MEASURED FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.

#### LOTS REQUIRING BACKFLOW PREVENTERS

LOT NO.						
3	4	7	10	15	17	
19	21	22	23	25	27	
32	34	<i>35</i>	<i>37</i>	38	39	
41	43	44	46	51	53	
54	56	<i>57</i>	59			

NOTE: THIS SYMBOL (B.W.) IS USED IN ACCORDANCE WITH CONSTRUCTION NOTE NO. 5.

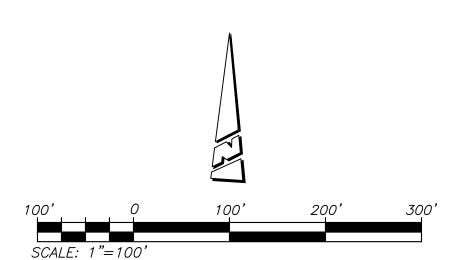
Beaumont, CA 92223 FOR: RSI COMMUNITIES — HEARTLAND L.L.C.

TEL: (951) 769–8520 FAX: (951) 769–8526

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL
NOT COMMENCE UNTIL AN ENCROACHMENT
PERMIT AND/OR A GRADING PERMIT HAS

Call before you dig. | BEARING: N 27°39'52" E



REVISIONS

ENGINEER

AS-BUILT

# Know what's below.

BEEN ISSUED.

BASIS OF BEARINGS:

DESCRIPTION:

THE BASIS OF COORDINATES I

DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND TRABBIT".

BENCHMARK:

BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4

MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST

OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE

THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF

CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION

267/98; 16 FEET SOUTH OF THE NORTH RIGHT—OF—WAY

FENCE, 16 FEET WEST OF RIGHT—OF—WAY FENCE CORNER,

AND 18 FEET EAST OF POWER POLE #826632. A STANDARD

DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP

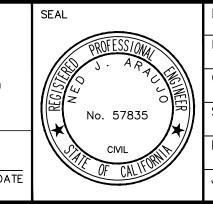
OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND.

STAMPED U—448—1955

ELEV: 2448.129

				PREPARED BY:	Stantec 25864-f Business Center Drive Redlands, CA 92374 909.335-6120 stantec.com	
$\Lambda$	UNDERGROUND UTILITY LOCATIONS					
MARK	DESCRIPTION	APPR.	DATE			

NED ARAUJO R.C.E. 57835

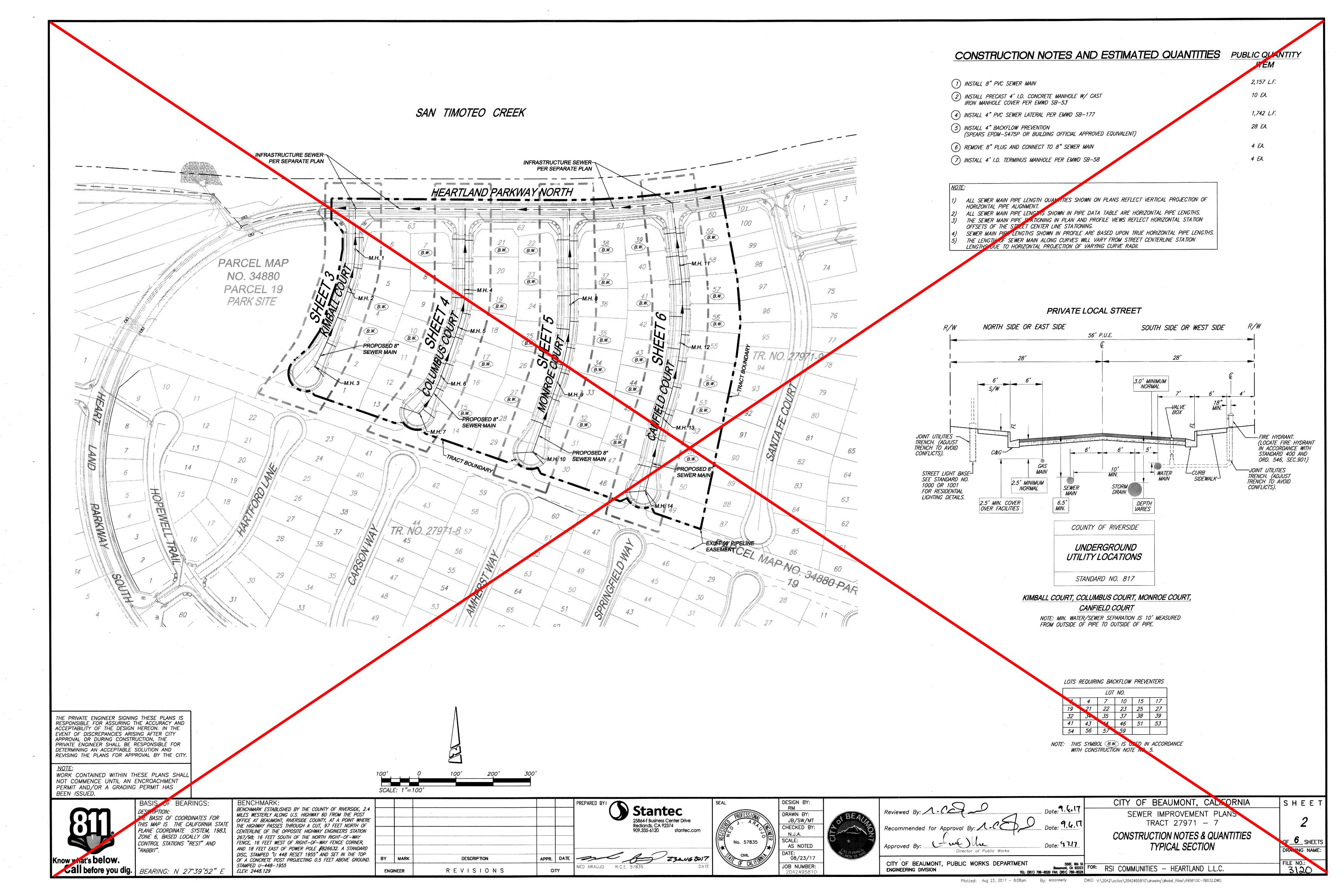


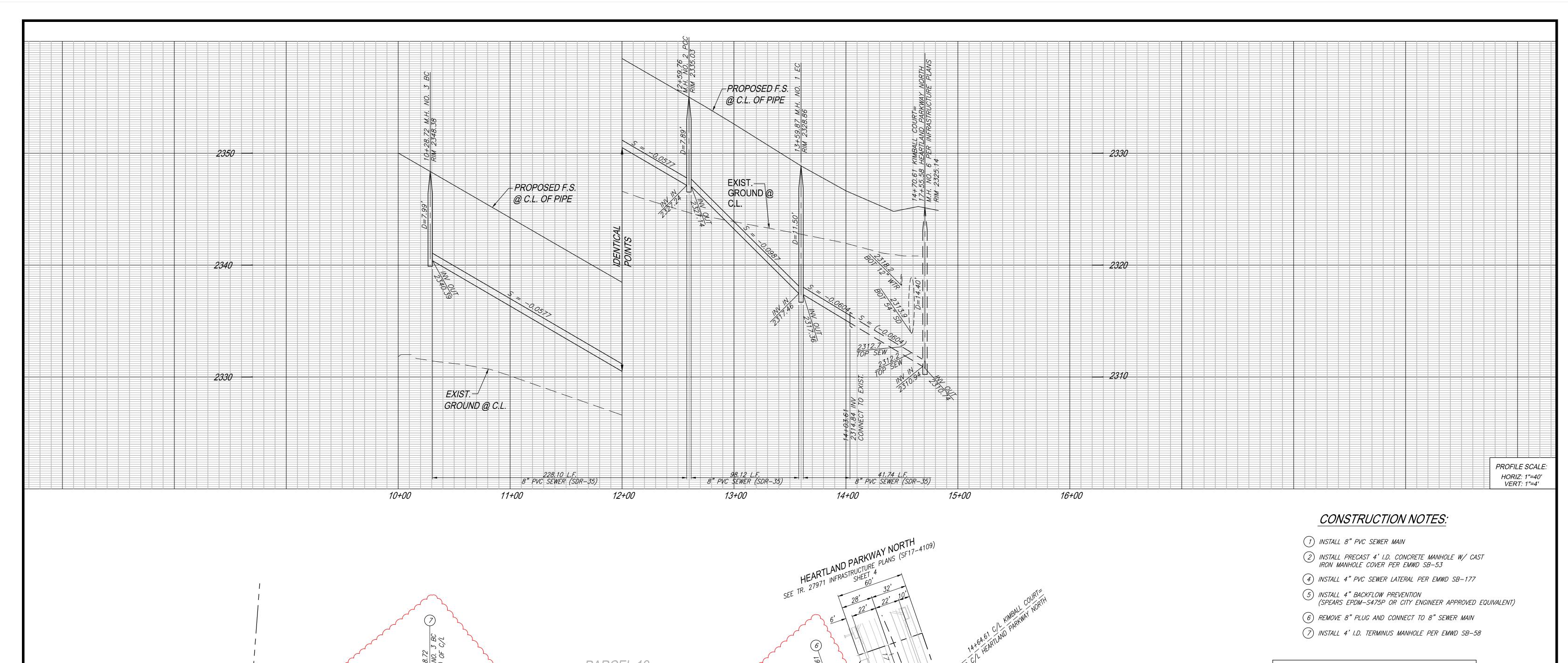
ESIGN BY: RM	
RAWN BY: JB/SW/MT	& BEAL
HECKED BY: N.J.A.	E
CALE: AS NOTED	<b>□</b> *
ATE: 08/04/20	ACALIFORNIA CNOV.18, 19
OB NUMBER:	

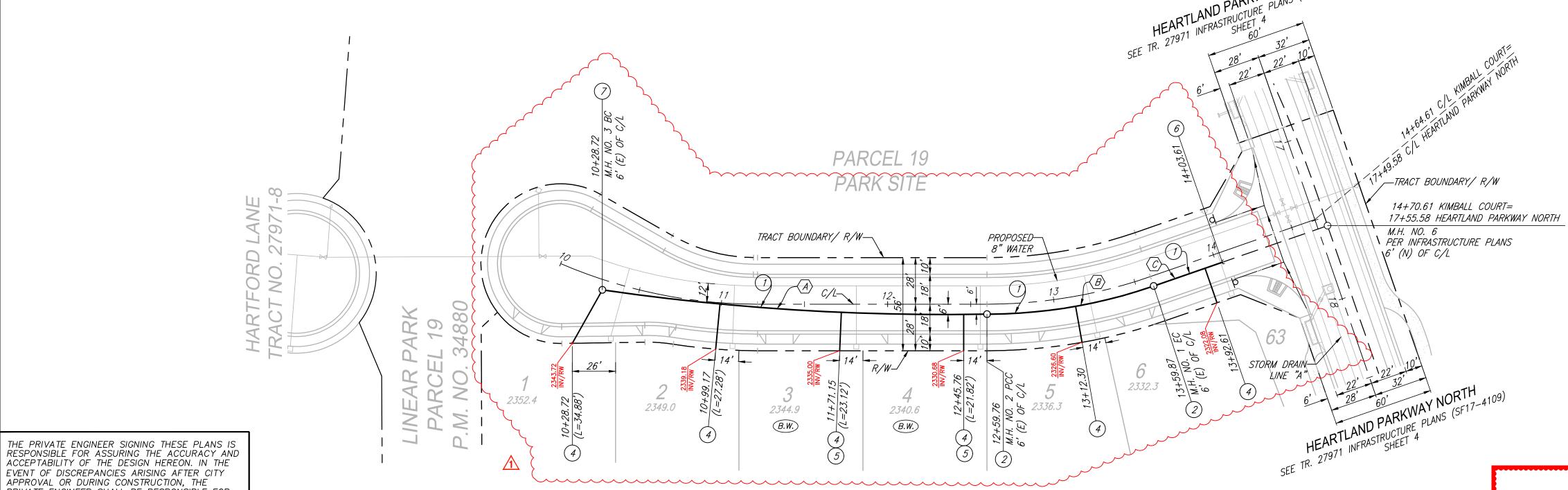
	Reviewed By:	Date:
BEAUE	Recommended for Approval By:	
* Z	Approved By:	Date:
WOV.18, 1912	Director of Public Works  CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT	550E. 6th

ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA	SHEET
SEWER IMPROVEMENT PLANS TRACT 27971 — 7	2
CONSTRUCTION NOTES & QUANTITIES TYPICAL SECTION	OF 6 SHEETS
TTPICAL SECTION	DRAWING NAME:







KIMBALL COURT

SEWER LATERAL INVERTS

ENGINEER

REVISIONS

#### REVISION NOTE

I HEREBY DECLARE THAT DESIGN REVISIONS DATED JULY 29, 2020 CONFORM TO CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES.

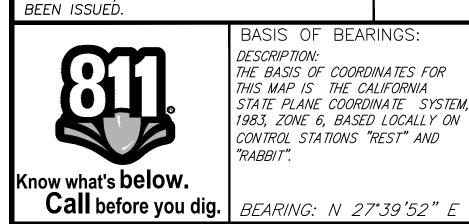


NED J. ARAUJO RCE 57835

FIELD CLARIFICATION PLAN

		PIPE DATA		
NO.	BEARING/DELTA	RADIUS	LENGTH	TANGENT
$\langle A \rangle$	09°07′21″	1432.63'	228.10'	114.29'
$\langle B \rangle$	18°22'18"	<i>306.00</i> '	98.12'	49.48'
$\langle c \rangle$	N00°24'59"E		41.74'	

# AS-BUILT



EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND

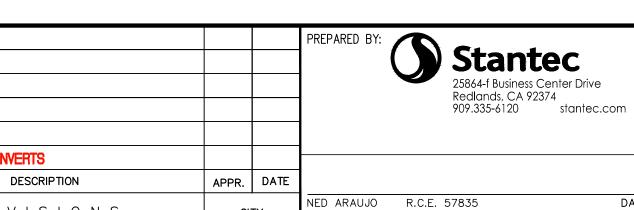
REVISING THE PLANS FOR APPROVAL BY THE CITY

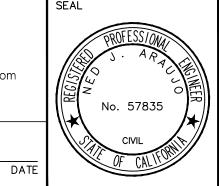
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS

BASIS OF BEARINGS: DESCRIPTION: THE BASIS OF COORDINATES FOR
THIS MAP IS THE CALIFORNIA
STATE PLANE COORDINATE SYSTEM,
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CONTROL STATIONS "REST" AND

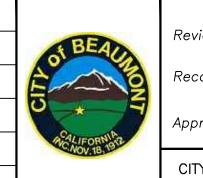
BENCHMARK I MILES WESTERL OFFICE AT BEA THE HIGHWAY CENTERLINE O 267/98; 16 1 FENCE, 16 FEE AND 18 FEET DISC, STAMPEL OF A CONCRET STAMPED U-448-1955 ELEV: 2448.129

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T EAST OF POWER POLE #826632. A STANDARD ED "U 448 RESET 1955" AND SET IN THE TOP		$\Lambda$
ETE POST PROJECTING 0.5 FEET ABOVE GROUND.	BY	MARK





SIGN BY: RM	
AWN BY: B/SW/MT	of BEAU
CKED BY:	
1.J.A.	
ALE: AS NOTED	O .
E: 08/04/20	AVC NOV. 18. 1972
NUMBER:	



Reviewed By:	_ Date:	
Recommended for Approval By:	_ Date:	
Approved By:	Date:	
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	550E. 6th St  Beaumont, CA 92223	

CITY OF BEAUMONT, CALIFORNIA	SHEET
SEWER IMPROVEMENT PLANS TRACT 27971 — 7	3
KIMBALL COURT FLORENTINA COURT STA. 10+28.72 TO STA. 14+03.61	OF 6 SHEETS DRAWING NAME:

FILE NO.:

