



# City of Beaumont

550 E. 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520  
www.ci.beaumont.ca.us

Case No. PW2020-0530  
Receipt No. 201107405  
Fee \$ 484.43 / 93,000.00 *Trap Fees*  
Date Paid

*Inv. 91670*

## BOND EXONERATION APPLICATION

Bond Type:  Performance  Maintenance  Final Monument Inspection  Other: \_\_\_\_\_

- Contact's Name Rick Rush Phone (951) 529-7795
- Contact's Address 1250 Corona Pointe Court Suite 600 Corona, CA 92879  
City/State/Zip
- Contact's E-mail rick.e.rush@sbcglobal.net
- Developer Name Pardee Homes Phone (951) 529-7795  
(If corporation or partnership application must include names of principal officers or partners)
- Developer Address Same As Above City/St/Zip
- Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

Bond #929598708-M  
Street Improvement Maintenance Bond Cherry Ave (Oak Valley Pkwy to Cougar Way)  
File #2028 (Sundance) Adjacent to Tracts 31469-8 & 31469-9

- CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Rick Rush *[Signature]* 08/19/2020  
Print Name and Sign – Contact/Applicant Date

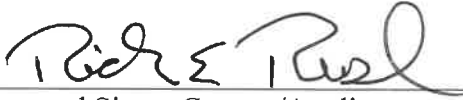
- Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Rick Rush *[Signature]* 08/19/2020  
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

Rick Rush



Print Name and Sign – Contact/Applicant

08/19/2020

Date



**MAINTENANCE BOND**

BOND NO. 929598708-M

KNOW ALL MEN BY THESE PRESENTS:

That , Pardee Homes,

as Principal and The Continental Insurance Company, a corporation organized and existing under the laws of the State of Pennsylvania and authorized to transact business in the State of California (hereinafter called "Surety"), as Surety, are held and firmly bound unto City of Beaumont.

as Obligee, hereinafter called Obligee, in the amount of Seventy Two Thousand Three Hundred Fifty Two and 71/100 Dollars (\$72,352.71), for the payment of which, well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the above bounden Principal has entered into a certain written contract with the above named Obligee, providing for construction of certain subdivision improvements in Tract Sundance Cherry Ave Street Improvements in the City of Beaumont, State of California; and

WHEREAS, said work has been or will be completed by Principal.

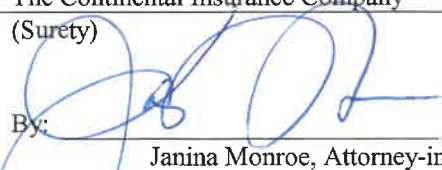
NOW, THEREFORE, if said Principal shall promptly replace and repair any work proven to be defective because of faulty workmanship and/or material within a period of one (1) year from date of acceptance of the work by the Obligee, then this obligation to be void; Otherwise to remain in full force and effect.

Signed, Sealed and Dated this 30<sup>th</sup> day of June 2016.

Pardee Homes  
(Principal) (Seal)

By:   
\_\_\_\_\_

The Continental Insurance Company  
(Surety) (Seal)

By:   
\_\_\_\_\_ Janina Monroe, Attorney-in-Fact

# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

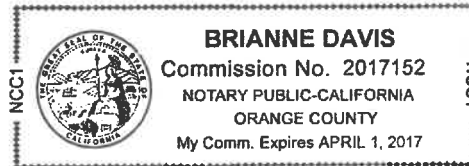
On JUN 30 2016 before me, Brianne Davis, Notary Public,  
(Here insert name and title of the officer)

personally appeared Janina Monroe,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Brianne Davis  
Notary Public Signature (Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT  
Maintenance Bond  
(Title or description of attached document)  
929598708-M  
(Title or description of attached document continued)  
Number of Pages 1 Document Date 6/30/16

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- \_\_\_\_\_ (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

**POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT**

**Know All Men By These Presents**, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Janina Monroe, Tom Mc Call, Paul Boucher, Individually**

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

**In Witness Whereof**, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 5th day of March, 2015.

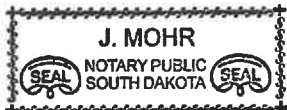


The Continental Insurance Company

*Paul T. Bruffat*  
Paul T. Bruffat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 5th day of March, 2015, before me personally came Paul T. Bruffat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2015

*J Mohr*  
J. Mohr Notary Public

**CERTIFICATE**

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**JUN 30 2016**



The Continental Insurance Company

*D Bult*  
D. Bult Assistant Secretary

## Authorizing Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

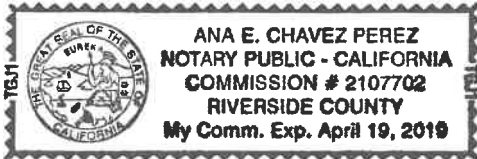
State of California )  
County of Riverside )

On July 5, 2016 before me, Ana E. Chavez Perez, Notary Public,  
*Date Here Insert Name and Title of the Officer*  
personally appeared Jeff Chambers  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

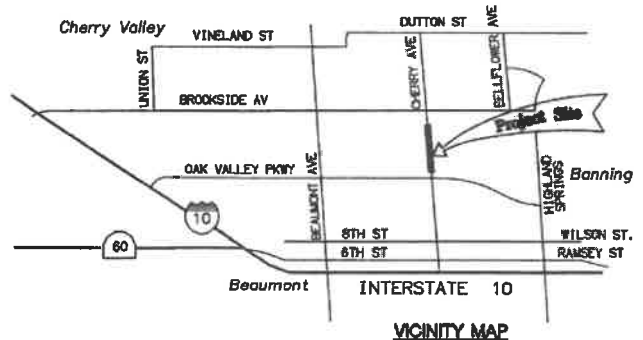
Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



# CITY OF BEAUMONT, CALIFORNIA Street Improvement Plan FOR CHERRY AVENUE FROM OAK VALLEY PARKWAY TO COUGAR WAY

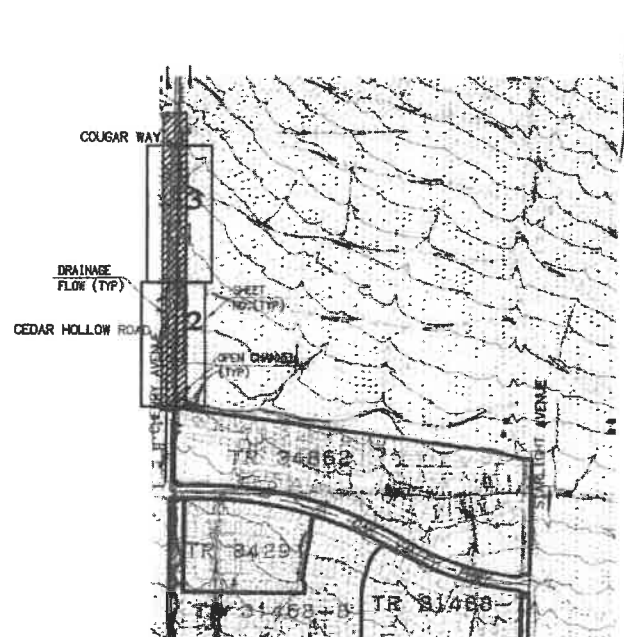
**PORTIONS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN**



**VICINITY MAP**

CONSTRUCTION NOTES & QUANTITIES	UNITS	QTY
1. CONSTRUCT 5" AC OVER 7" CLASS II AGGREGATE BASE PER COUNTY OF RIVERSIDE STANDARDS AND SPECIFICATIONS.	AC TONS SQ. YD.	1,470 1,041
2. REMOVE EXISTING AC PAVEMENT AND BASE.	SF	18,761
3. CONSTRUCT TYPE "A-B" CURB & GUTTER PER RIVERSIDE COUNTY STANDARD NO. 201.	LF	1,608
4. SAWCUT AC PAVEMENT.	LF	1,607
5. NOT USED	--	--
6. RAISE EXISTING VALVE CAN TO GRADE.	EA	3
7. CONSTRUCT COMMERCIAL DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207A AND DETAIL ON SHEET 2.	EA	1
8. RAISE EXISTING SEWER MANHOLE TO GRADE (W/ 12" PCC COLLAR RING).	EA	1
9. CONSTRUCT CURB RAMP WITH 8" RETAINING CURB AND DETECTABLE DOMES PER DETAIL ON SHEET 2. DETECTABLE DOMES TO BE THE FULL WIDTH AND DEPTH OF LANDINGS.	EA	1
10. REMOVE EXISTING AC CURB.	LF	50
11. REMOVE EXISTING AC SIDEWALK.	SF	165
12. CONSTRUCT 8" WIDE SIDEWALK ADJACENT TO CURB PER RIVERSIDE COUNTY STANDARD NO. 401.	SF	1,507

NOTE: QUANTITIES SHOWN ARE ESTIMATES ONLY. CONTRACTOR IS RESPONSIBLE FOR MAKING HIS/HER OWN ESTIMATES FOR BID PURPOSES.

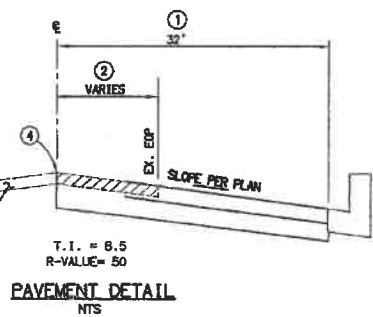


**LOCATION / INDEX MAP**

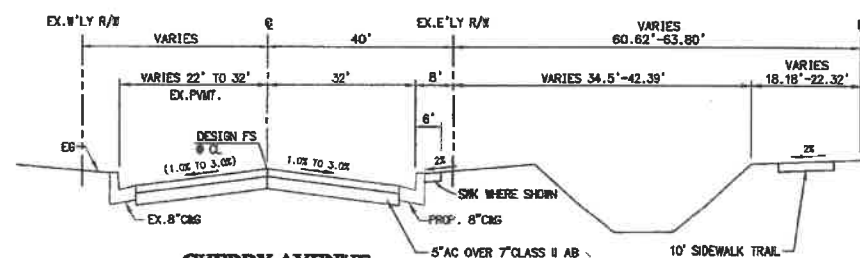
**LEGEND**

ANGLE POINT.....AP	NATURAL GROUND.....NG
FINISHED SURFACE.....FS	PORTLAND CEMENT CONCRETE.....PCC
GRADE BREAK.....GB	ASPHALT CONCRETE.....AC
HIGH POINT.....HP	CONCRETE.....CONC
TOP OF CURB.....TC	DRIVEWAY.....DOWY
FLOWLINE.....FL	WATER METER.....WM
LOW POINT.....LP	TELEPHONE BOX.....GTE
PROPERTY LINE.....P	WATER VALVE.....WV
RIGHT OF WAY.....R/W	VAULT.....VLT
CURB FACE.....CF	POWER POLE.....PP
EDGE OF PAVEMENT.....EP	TANGENT GRADE.....T
FINISHED GRADE.....FG	POINT IN GUTTER.....PIG
TOP OF DIKE.....TD	GRADE BREAK.....GB
EXISTING ELEVATION 100.50, (100.50)	
FINISHED ELEVATION +101.50	

INDEX OF SHEETS	
SHEET	DESCRIPTION
1	TITLE SHEET
2-3	PLAN AND PROFILE
4	SIGNING & STRIPING



**PAVEMENT DETAIL**



**CHERRY AVENUE  
TYPICAL STREET SECTION**

WDID# 8-33C3333552

**CONSTRUCTION** contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, Excepting liability arising from the sole negligence of design professional.

**THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.**

**NOTE:** WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

**UNAUTHORIZED CHANGES & USES:** The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing & must be approved by the preparer of these plans.

**BASIS OF BEARINGS:**  
DESCRIPTION:  
BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1985.5) AS SHOWN ON M.B. 102, PAGES 50 THROUGH 65 OF RECORDS IN COUNTY RECORDER'S OFFICE OF RIVERSIDE COUNTY, CALIFORNIA  
BEING: N 52°49'02.84" E

**BENCHMARK:** CITY OF BEAUMONT NO. 07.A.82  
DESCRIPTION:  
1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 7", LOCATED AT THE S.E. CORNER 14TH AND PENNSYLVANIA AVE., 59 FT. SLY AND 22 FT. ELY OF CENTERLINE INTERSECTION, 2 FT. SLY OF B.C.R.  
ELEV. = 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR.	DATE
ENGINEER		REVISIONS		CITY



**RBF CONSULTING**  
A [Logo] Company  
74-130 COUNTRY CLUB DRIVE, SUITE 201  
PALM DESERT, CALIFORNIA 92260-1655  
TEL: 760.348.7481 • FAX: 760.348.8315 • WWW.RBF.COM  
DATE: 1-30-15  
JOB NUMBER: 20-101445

DESIGN BY: [Signature]  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]  
SCALE: AS NOTED  
DATE: JANUARY 2015  
JOB NUMBER: 20-101445

Reviewed By: [Signature] Date: [Date]  
Recommended for Approval By: [Signature] Date: [Date]  
Approved By: [Signature] Date: 2/6/15  
Administrative Engineer  
City of Beaumont, Public Works Department  
510 E. 4TH STREET BEAUMONT, CA 92223  
TEL: (951) 769-2520 • FAX: (951) 769-2525

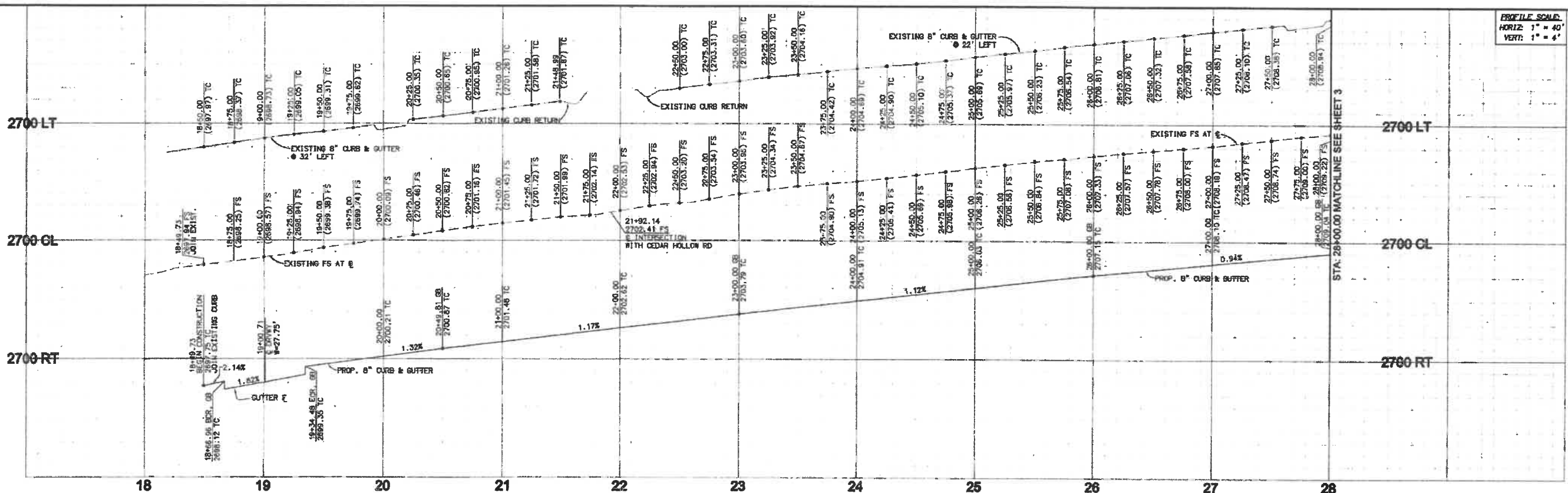
**CITY OF BEAUMONT, CALIFORNIA**  
OFF-SITE STREET IMPROVEMENT PLAN  
**CHERRY AVENUE STREET IMPROVEMENTS  
NORTH OF OAK VALLEY PARKWAY**  
TITLE SHEET • VICINITY MAP • GENERAL NOTES  
PORTIONS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN  
**PARDEE HOMES**

**SHEET 1**  
OF 4 SHEETS  
DRAWING NAME  
1408-ST-001.DWG  
FILE NO.: 2022  
25-00000

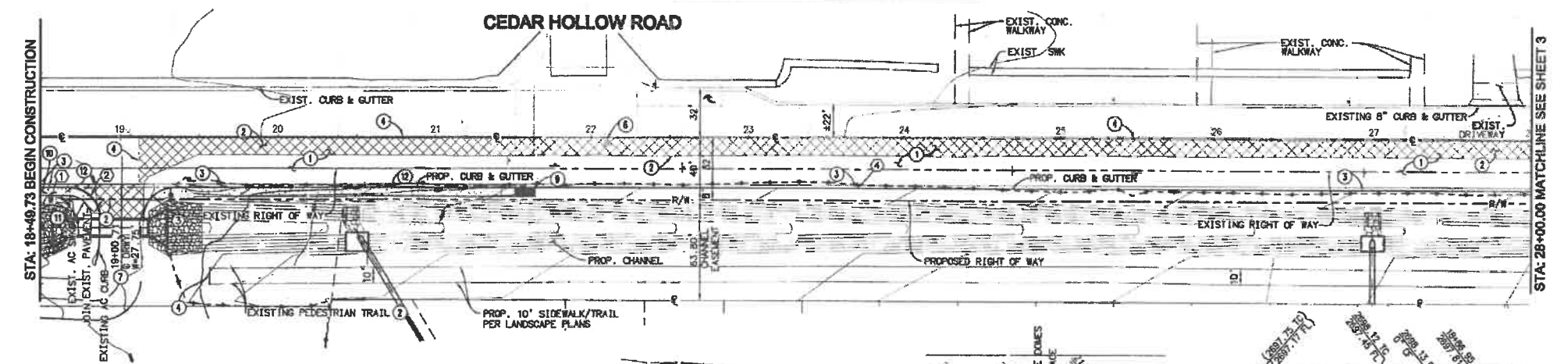
1/20/15 9:43 am JOSE CARRILLO - JCDI.DWG



PROFILE SCALE:  
 HORIZ: 1" = 40'  
 VERT: 1" = 4'



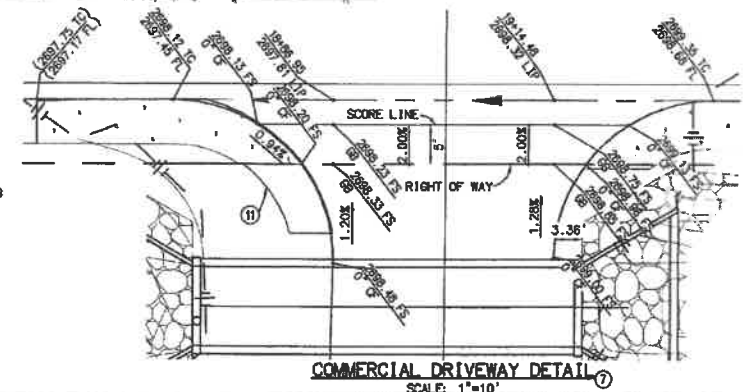
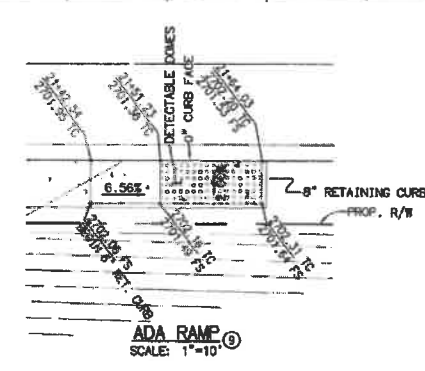
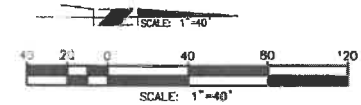
# CHERRY AVENUE



- ### CONSTRUCTION NOTES
- CONSTRUCT 5" AC OVER 7" CLASS 1] AGGREGATE BASE PER COUNTY OF RIVERSIDE STANDARDS AND SPECIFICATIONS.
  - REMOVE EXISTING AC PAVEMENT AND BASE.
  - CONSTRUCT TYPE "A-B" CURB & GUTTER PER RIVERSIDE COUNTY STANDARD NO. 201.
  - SAWCUT AC PAVEMENT.
  - RAISE EXISTING WATER VALVE TO GRADE.
  - CONSTRUCT COMMERCIAL DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207A AND DETAIL ON SHEET 2.
  - CONSTRUCT CURB RAMP WITH 8" RETAINING CURB AND DETECTABLE DOMES PER DETAIL ON SHEET 2. DETECTABLE DOMES TO BE THE FULL WIDTH AND DEPTH OF LANDING.
  - REMOVE EXISTING AC CURB.
  - REMOVE EXISTING AC SIDEWALK.
  - CONSTRUCT 6" WIDE SIDEWALK ADJACENT TO CURB PER RIVERSIDE COUNTY STANDARD NO. 401.

LINE	BEARINGS/DELTA	RADIUS	LENGTH	NOTE
1	N 00° 39' 07" E	—	16.96	8" CURB & GUTTER
2	S 1° 22' 58" W	20.00	31.90	COMM. DRY RETURN
3	S 89° 18' 31" W	20.00	31.16	COMM. DRY RETURN
4	N 00° 39' 07" E	—	850.28	8" CURB & GUTTER

- SAWCUT LINE ④
- AC PAVEMENT ①
- ▨ REMOVE EXISTING AC PAVEMENT AND BASE ②



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND AVAILABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

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 ELEV. = 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR.	DATE	CITY



**RBF CONSULTING**  
 74-130 COUNTRY CLUB DRIVE, SUITE 201  
 PALM DESERT, CALIFORNIA 92260-1653  
 TEL: 760.748.7481 • FAX: 760.346.8916 • www.RBF.com  
 DATE: 1-30-15  
 R.G.E. 63249 • EXP. 06-30-2016

DESIGN BY: DSB  
 DRAWN BY: DSB  
 CHECKED BY: MIT  
 SCALE: 1"=40'  
 DATE: JANUARY 2015  
 JOB NUMBER: 20-101445

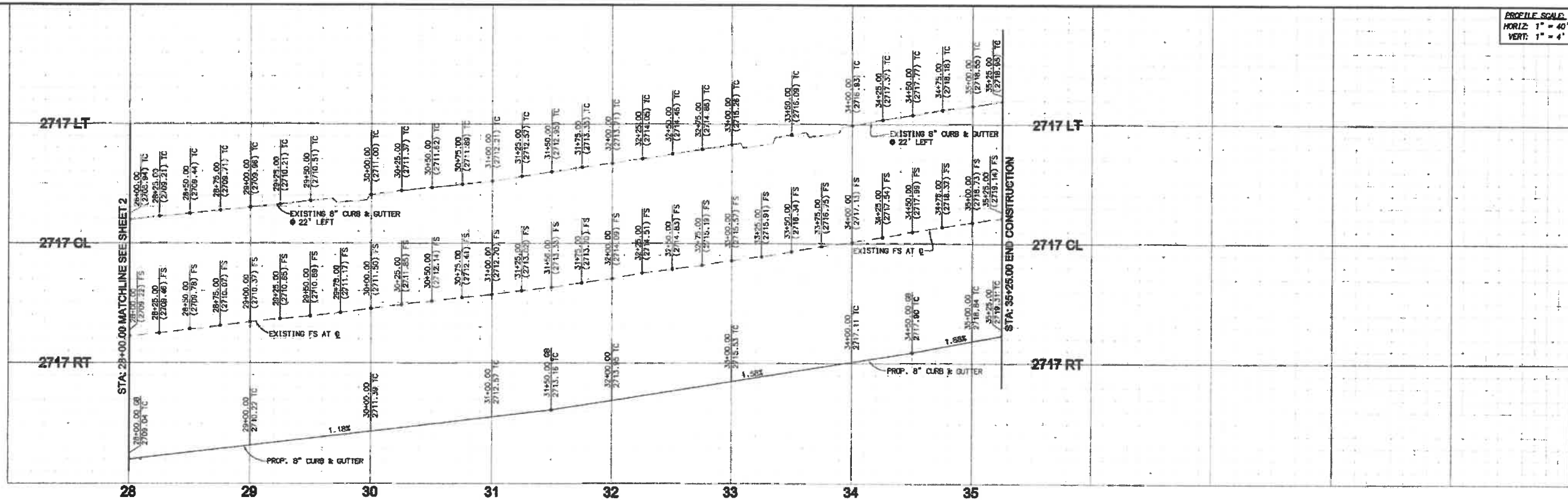
Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Recommended for Approval By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Approved By: *Walter J. Owen* Date: 2/16/15  
 Administrative Engineer  
 City of BEAUMONT, Public Works Department  
 Engineering Division  
 320 E. 6TH STREET BEAUMONT, CA 92223  
 TEL: (951) 789-8230 • FAX: (951) 789-8233

CITY OF BEAUMONT, CALIFORNIA  
 STREET IMPROVEMENT PLANS  
**NORTH CHERRY AVENUE  
 PLAN AND PROFILE**  
 STA: 18+49.73 TO STA: 28+00.00  
 PARDEE HOMES

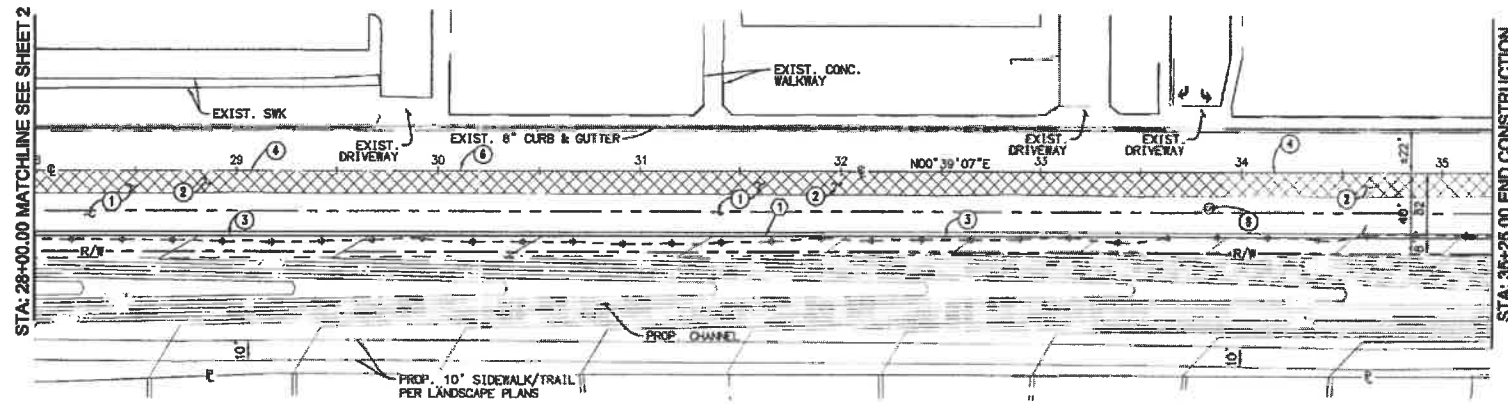
SHEET  
**2**  
 OF 4 SHEETS  
 DRAWING NUMBER: 1445-ST-002.DWG  
 FILE NO.: 2015-020

1445-ST-002.DWG (PLAN AND PROFILE) SHEET 2 OF 4 DATE: 1/30/15 9:44 AM

PROFILE SCALE:  
HORIZ: 1" = 40'  
VERT: 1" = 4'



### CHERRY AVENUE

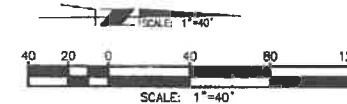


#### CONSTRUCTION NOTES

- 1 CONSTRUCT 5" AC OVER 7" CLASS II AGGREGATE BASE PER COUNTY OF RIVERSIDE STANDARDS AND SPECIFICATIONS.
- 2 REMOVE EXISTING AC PAVEMENT AND BASE.
- 3 CONSTRUCT TYPE "A-B" CURB & GUTTER PER RIVERSIDE COUNTY STANDARD NO. 201.
- 4 SANDCUT AC PAVEMENT.
- 5 RAISE EXISTING WATER VALVE TO GRADE.
- 6 RAISE EXISTING SEWER MANHOLE TO GRADE (W/ 12" PCC COLLAR RING).

LINE/CURVE DATA TABLE				
NO	BEARING/DELTA	RADIUS	LENGTH	NOTE
1	N 00° 39' 07" E	—	725.00'	8" CURB & GUTTER

- SAWCUT LINE ④
- AC PAVEMENT ①
- ▨ REMOVE EXISTING AC PAVEMENT AND BASE. ②



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

**NOTE:**  
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.



**BASIS OF BEARINGS:**  
DESCRIPTION:  
BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1995.5) AS SHOWN ON M.B. 102, PAGES 59 THROUGH 65 OF RECORDS IN COUNTY RECORDER'S OFFICE OF RIVERSIDE COUNTY, CALIFORNIA.  
BEING: N 52°49'02.84" E

**BENCHMARK CITY OF BEAUMONT**  
NO. 07.A.82  
DESCRIPTION:  
1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 7", LOCATED AT THE S.E. CORNER 14TH AND PENNSYLVANIA AVE., 59 FT. S'LY AND 22 FT. E'LY OF CENTERLINE INTERSECTION, 2 FT. S'LY OF B.C.R.  
ELEV. = 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR. DATE
ENGINEER		REVISIONS	CITY



DESIGN BY: OSP  
DRAWN BY: OSP  
CHECKED BY: MMJ  
SCALE: 1"=40'  
DATE: JANUARY 2015  
JOB NUMBER: 20-101445  
DATE: 1-30-15  
R.C.E. 63249 • EXP. 05-30-2016

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Recommended For Approval By: \_\_\_\_\_ Date: \_\_\_\_\_  
Approved By: *Hector J. Pardee* Date: 2/6/15  
Administrative Engineer  
City of BEAUMONT, Public Works Department  
Engineering Division  
550 E. 8TH STREET BEAUMONT, CA 92523  
TEL: (951) 780-6320 • FAX: (951) 780-6328

CITY OF BEAUMONT, CALIFORNIA  
STREET IMPROVEMENT PLANS  
**NORTH CHERRY AVENUE  
PLAN AND PROFILE**  
STA: 28+00.00 TO STA: 35+25.00  
PARDEE HOMES

SHEET  
**3**  
OF 4 SHEETS  
DRAWING NUMBER: 1445-ST-003.DWG  
FILE NO.: 1445

R:\DATA\1445\1445-ST-003.DWG - ANALYSIS\IMPROVEMENTS\1445-ST-003.DWG JOSE CARRELLLO 1/30/15 9:45 am

OAK VALLEY PARKWAY

OAK VALLEY PARKWAY

ROVER LANE CHERRY AVENUE

CEDAR HOLLOW ROAD

CHERRY AVENUE

CHERRY AVENUE

STA: 21+00.00 MATCHLINE SEE ABOVE RIGHT

STA: 21+00.00 MATCHLINE SEE BELOW LEFT

STA: 33+00.00 MATCHLINE SEE BELOW LEFT

STA: 33+00.00 MATCHLINE SEE ABOVE RIGHT

STA: 36+25.00 END CONSTRUCTION

SEE SIGNING & STRIPING PLANS FOR COUGAR WAY & CHERRY AVENUE FOR CONTINUATION OF SIGNING AND STRIPING

LEGEND AND CONSTRUCTION NOTES:

- (E) EXISTING TO REMAIN.
- (R) REMOVE AND SALVAGE SIGN & POST (IF APPLICABLE) AS NOTED.
- (S) FURNISH AND INSTALL SIGN(S) AND POST (IF APPLICABLE).
- (R) RELOCATE EXISTING SIGN(S) TO NEW POST (IF APPLICABLE), AS NOTED.
- (R) REMOVE ALL EXISTING CONFLICTING TRAFFIC SIGNING & STRIPING, PAVEMENT MARKING OR ARROWS AS NOTED, INCLUDING RAISED PAVEMENT MARKINGS.
- (M) INSTALL PAVEMENT MARKING OR ARROW AS NOTED.
- (C) CALTRANS STRIPING DETAIL PER NUMBER NOTED, ON PLANS.
- (S) EXISTING SIGN (ONE POST)
- (P) PROPOSED SIGN (ONE POST)
- (---) CHANGE OF PAVEMENT DELINEATION DETAIL
- (17') PROPOSED WIDTH
- (32') EXISTING WIDTH

SIGNING & STRIPING NOTES

1. ALL MATERIAL AND WORK SHALL CONFORM TO THE LATEST EDITION OF COUNTY OF RIVERSIDE STANDARD PLANS AND THE 2013 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES CALIFORNIA SUPPLEMENT (MUTCD).
2. ALL TRAFFIC STRIPES, PAVEMENT MARKINGS, AND SIGNS SHALL BE REFLECTORIZED AND STANDARD SIZE. ALL STRIPING AND MARKING DETAILS SHALL MATCH CALIFORNIA MUTCD STANDARD DETAILS. STENCILS FOR PAVEMENT MARKING SHALL ALSO MATCH CALIFORNIA MUTCD STANDARD DETAILS.
3. THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPES, PAVEMENT MARKINGS, AND RAISED PAVEMENT MARKERS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER. WORD OR SYMBOL PAVEMENT MARKINGS SHALL BE REMOVED BY SANDBLASTING OR GRINDING A RECTANGULAR AREA COVERING THE WHOLE MARKING.
4. ALL CROSSWALKS SHALL HAVE 10 FEET IN BETWEEN THE 12-INCH WHITE OR YELLOW STRIPES.
5. ALL DOUBLE YELLOW STRIPES SHALL HAVE 3-INCH PAINTED BLACK LINE SEPARATING THE YELLOW STRIPES.
6. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL TRAFFIC STRIPES, RAISED PAVEMENT MARKERS (RPMs), PAVEMENT MARKINGS, AND SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER.
7. ALL PAVEMENT MARKINGS INCLUDING CROSSWALKS, LIMIT LINES, AND STOP BARS SHALL BE APPLIED WITH THERMOPLASTIC MATERIAL.
8. ALL RPMs SHALL BE INSTALLED WITHIN SEVEN WORKING DAYS OF ROADWAY STRIPING. ALL EXISTING RPMs WITHIN THE PROJECT AREA SHALL BE REPLACED IN KIND OR REMOVED IN ACCORDANCE WITH THE PLANS, OR AS DIRECTED BY THE ENGINEER.
9. THE CONTRACTOR SHALL INSTALL STANDARD SIZE SIGN PANEL ON 2" SQUARE PERFORATED STEEL TUBE POST WITH TWO PIECE ANCHOR AND SLEEVE, FASTENED WITH 3/8" RIVETS WITH STAINLESS STEEL WASHERS, UNLESS OTHERWISE NOTED. THE EXACT LOCATION OF ALL SIGNS SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER.
10. THE CONTRACTOR SHALL REMOVE SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL DELIVER REMOVED SIGNS TO THE CITY OF BEAUMONT YARD OR AS DIRECTED BY THE ENGINEER.
11. THE CONTRACTOR SHALL LAYOUT (CAT-TRACK) THE PROPOSED SIGNING, STRIPING, AND PAVEMENT MARKINGS IN ACCORDANCE WITH THE PLANS AND OBTAIN THE ENGINEER'S APPROVAL PRIOR TO ACTUAL INSTALLATION.
12. PAINT MAYBE USED FOR MARKING PAVEMENT SURFACES THAT ARE NOT YET CAPPED/FINISHED. DEVELOPER WILL MAINTAIN SAID TEMPORARY (PAINT) PAVEMENT MARKINGS UNTIL INSTALLATION OF ASPHALT CAPPING AND THERMOPLASTIC PAVEMENT MARKINGS ARE COMPLETED.

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BEING: N 52°49'02.84" E

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ENGINEER		REVISIONS	QTY



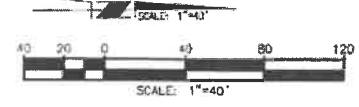
**RBF CONSULTING**  
A [Logo] Company  
74-130 COUNTRY CLUB DRIVE, SUITE 201  
PALM DESERT, CALIFORNIA 92260-1856  
760.369.7861 • FAX 760.344.6315 • WWW.RBF.COM

DESIGN BY: DSW  
DRAWN BY: DSR  
CHECKED BY: MHI  
SCALE: 1"=40'  
DATE: JANUARY 2015  
JOB NUMBER: 20-101445  
DATE: 1-30-15  
R.E.E. 83849 • EXP. 06-30-2016

Reviewed By: Staff Engineer  
Recommended for Approval By: [Signature]  
Approved By: [Signature] Administrative Engineer  
City of BEAUMONT, Public Works Department  
Engineering Division  
330 E. 6TH STREET BEAUMONT, CA 92223  
TEL (951) 768-8820 • FAX (951) 768-8821

CITY OF BEAUMONT, CALIFORNIA  
STREET IMPROVEMENT PLANS  
**NORTH CHERRY AVENUE  
SIGNING AND STRIPING PLAN**  
STA: 15+04.68 TO STA: 35+25.00  
PARDEE HOMES

SHEET  
**4**  
OF 4 SHEETS  
DRAWING NUMBER: 1445-PD-004.DWG  
FILE NO.: 202P



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