City of Beaumont



550 E. 6th Street Beaumont, CA 92223 (951) 769-8520 www.beaumontca.gov Case No. PW2024-0079
Receipt No. R01576120
Fee \$3,915.00
Date Paid 6/24/2024

BOND EXONERATION APPLICATION

Bone	d Type: Performance	☑Maintenance ☐Final Mo	onument Inspection Other:				
1.	Contact's Name Chris C	Carlaccini	Phone 657-292-5781				
2.	Contact's Address 644	10 Oak Canyon Suite 200, Irvine, CA 9261	8				
_			City/State/Zip				
5.	Contact's E-mail ccarla	ccini@taylormorrison.com					
3.	Developer Name Taylor		Phone 657-292-5781				
	(If corporation or partners	nip application must include nam	nes of principal officers or partners)				
4.	Developer Address 64	140 Oak Canyon Suite 200, Irvine, CA 926					
			City/St/Zip				
5.	-	•	Tract Map/Application number, Lot				
	number, and descripti	ion of improvements covere	ed):				
	Olivewood TR 2797	=					
	Sewer Improvemen	Sewer Improvements Tract - Maintenance Bond #1154351-M					
6.	CERTIFICATION (OF ACCURACY AND CO	OMPLETENESS: I hereby certify that				
			nis application and all attached answers				
		complete, and correct.	TT				
	ŕ	-					
	Chris Carlaccini	Chi Chi	5/15/2024				
	Print Name and Sign	- Contact/Applicant	Date				
7.	Contractor shall inde	nnify, defend, and hold har	mless the City and its officers, officials,				
	employees and volunteers from and against any and all liability, loss, damage, expense,						
	costs (including without limitation costs and fees of litigation) of every nature arising out						
	of or in connection with contractor's performance of work hereunder or its failure to						
	comply with any of its obligations for which this Bond exoneration is requested, except						
	1 2	_	e active negligence of the City.				
		Chi Chi	-				
	Chris Carlaccini		5/15/2024				
	Print Name and Sign	Contact/Applicant	Date				

- 8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
 - Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

Chris Carlaccini	Chili	5/15/2024
Print Name and Sign – Contact/A	Applicant	Date



Punch List

Project Name: Sewer Improvements Tract No. 27971-6

	PW2024-0079	Bond No. 1154351-M	Maintenance
Inspected By: Jason Craghead		Page: 1 of 1	Date: 9/30/24
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)
	No Items		

MAINTENANCE BOND

					BOND NO. <u>1154351-M</u> PREMIUM <u>\$ 0 00</u>
KNOW ALL MEN BY THESE I	PRESEN	TS:			
That , _RSI Communities-Califor			are lim	ited liability company	
as Principal and <u>Lexon Insuran</u>	ce Comp	any the State	of	TX and	authorized to transact business in are held and firmly bound unto
as Obligee, hereinafter called Ob made, we bind ourselves, our h firmly by these presents.	Dolla	ars (\$ 18.	066.50), for the payr	Sixty Six Dollars and 50/100 nent of which, well and truly to be nd assigns, jointly and severally,
Whereas, the above bounden Priproviding for construction of cerand					act with the above named Obligee,
WHEREAS, said work has been	or will be	e comple	ted by	Principal.	
NOW, THEREFORE, if said Print of faulty workmanship and/or match Obligee, then this obligation to be	terial wi	thin a pe	riod of	one (1) year from dat	ork proven to be defective because e of acceptance of the work by the ffect.
Signed, Sealed and Dated this	14th	day of		September	2022
				liability company	alifornia LLC, a Delaware limited (Seal)
SEAL				(Principal) By:	(Scal)
TE OF TE				Lexon Insurance ((Surety)	Company (Seal)
				By: Myhi Stephen T. Kazm	M T. KAMMA er , Attorney-in-Fact

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange	_)
On September 15, 2022 before me	Crystal Villalobos, Notary Public (insert name and title of the officer)
subscribed to the within instrument and ackno	evidence to be the person(s) whose name(s) is/are evidence to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the he person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under paragraph is true and correct.	r the laws of the State of California that the foregoing
WITNESS my hand and official seal.	CRYSTAL VILLALOBOS Notary Public - California Orange County
Signature Olda	Commission # 2401206 My Comm. Expires Apr 18, 2026 (Seal)



POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company. a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: Stephen T. Kazmer

as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of Twenty Million Dollars (\$20,000,000,00).

Surety Bond No.:

1154351-M

Principal: RSI Communities-California LLC, a Delaware limited liability company

Obligee: City of Beaumont

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

Endurance Assurance Corporation

2002

Endurance American



Bond Safeguard



On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/they it affects of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof:

2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHÁRON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds. undertakings or obligations in surety or co-surety for and on behalf of the Company.

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this ___14th ___day of __September

2022

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

State of Illinois}
} ss.
County of DuPage }

On September 14, 2022, before me, Diane M. Rubright, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared, Stephen T. Kazmer, known to me to be Attorney-in-Fact of Lexon Insurance Company, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

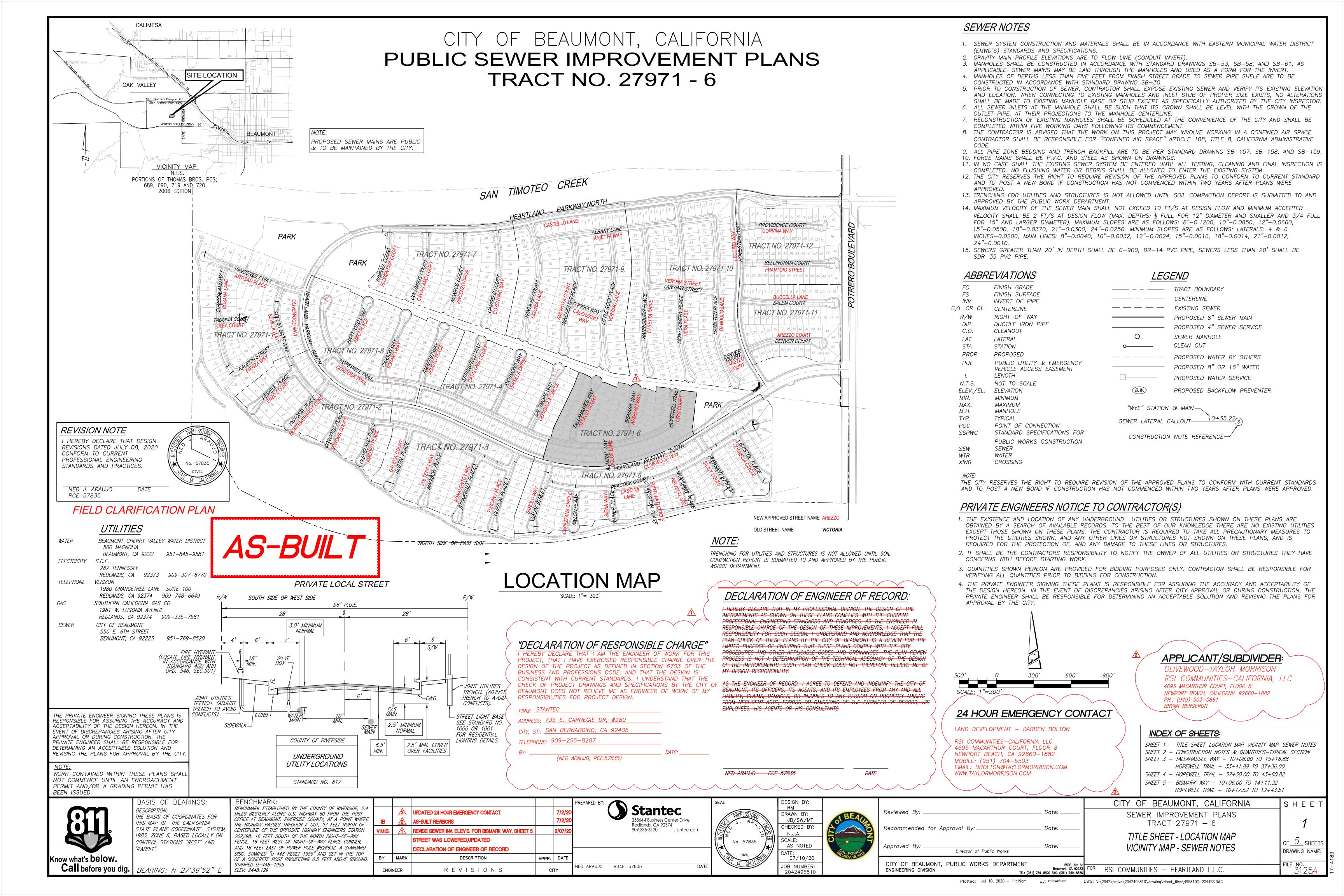
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

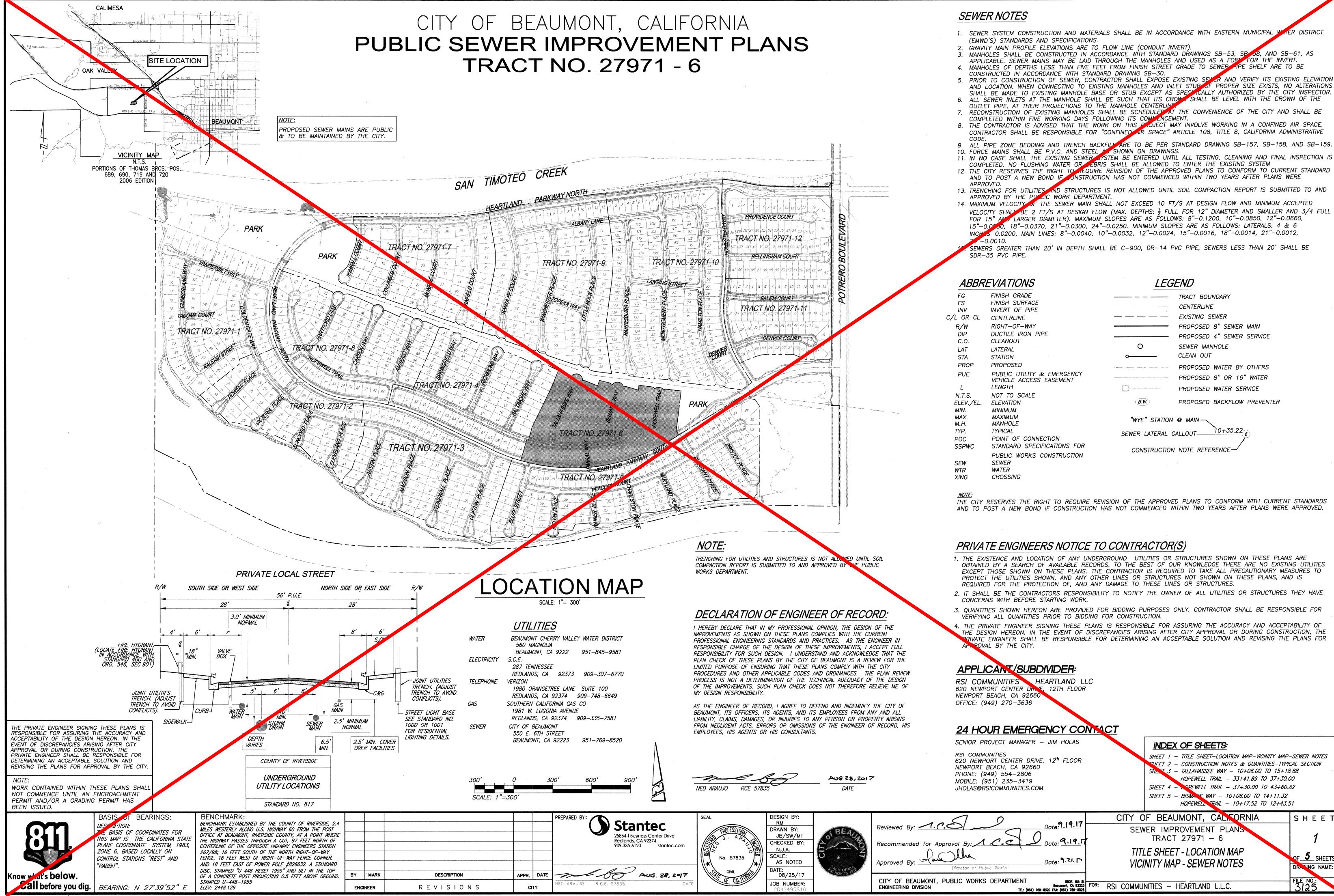
My Commission Expires March 23, 2023

Diane M. Rubright, Notary Public

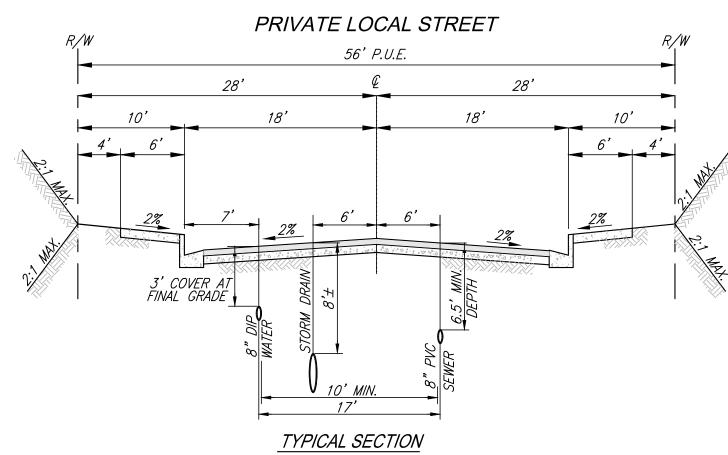
Commission No. 817036

OFFICIAL SEAL
DIANE M RUBRIGHT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/23





TRACT/27971-4 PARK SITE PROPOSED 8"-SEWER MAIN PROPOSED 8"-SEWER MAIN _PROPOSED 8" THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE REVISING THE PLANS FOR APPROVAL BY THE CITY WORK CONTAINED WITHIN THESE PLANS SHALL



TALLAHASSEE WAY, BISMARK WAY & HOPEWELL TRAIL

NOTE: MIN. WATER/SEWER SEPARATION IS 10' MEASURED FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.

CONSTRUCTION NOTES AND ESTIMATED QUANT	TITIES <u>PUBLIC QUANTITY</u>
	<u>ITEM</u>
1) INSTALL 8" PVC SEWER MAIN	2,124 L.F.
2) INSTALL PRECAST 4' I.D. CONCRETE MANHOLE W/ CAST IRON MANHOLE COVER PER EMWD SB-53	6 EA.
4) INSTALL 4" PVC SEWER LATERAL PER EMWD SB-177	2,280 L.F.
(5) INSTALL 4" BACKFLOW PREVENTER (SPEARS EPDM—S475P OR CITY ENGINEER APPROVED EQUIVALENT)	40 EA.
6) REMOVE 8" PLUG AND CONNECT TO 8" SEWER MAIN	1 EA.
7) INSTALL 4' I.D. TERMINUS MANHOLE PER EMWD SB-58	3 EA.

- 1) ALL SEWER MAIN PIPE LENGTH QUANTITIES SHOWN ON PLANS REFLECT VERTICAL PROJECTION OF HUKIZUNTAL PIPE ALIGNMENT.
- ALL SEWER MAIN PIPE LENGTHS SHOWN IN PIPE DATA TABLE ARE HORIZONTAL PIPE LENGTHS.
- THE SEWER MAIN PIPE STATIONING IN PLAN AND PROFILE VIEWS REFLECT HORIZONTAL STATION
- OFFSETS OF THE STREET CENTER LINE STATIONING.
- SEWER MAIN PIPE LENGTHS SHOWN IN PROFILE ARE BASED UPON TRUE HORIZONTAL PIPE LENGTHS. THE LENGTH OF SEWER MAIN ALONG CURVES WILL VARY FROM STREET CENTERLINE STATION LENGTHS DUE TO HORIZONTAL PROJECTION OF VARYING CURVE RADII.

LOTS REQUIRING BACKFLOW PREVENTERS

LOT NO.						
1	2	4	5	6	7	
8	9	10	13	14	15	
22	23	24	25	28	35	
36	39	40	42	43	44	
45	46	47	54	55	56	
57	58	59	62	63	64	
66	67	68	69			

NOTE: THIS SYMBOL (B.W.) IS USED IN ACCORDANCE WITH CONSTRUCTION NOTE NO. 5.



BEEN ISSUED. Know what's below.

EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR

DETERMINING AN ACCEPTABLE SOLUTION AND

NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS

Call before you dig. | BEARING: N 27°39'52" E

BASIS OF BEARINGS:

DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND

BENCHMARK: BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955

ELEV: 2448.129

BY MARK

ENGINEER

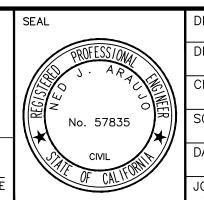
Stantec 25864-f Business Center Drive Redlands, CA 92374 909.335-6120 stantec.com

NED ARAUJO R.C.E. 57835

APPR. DATE

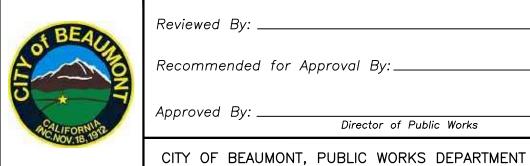
DESCRIPTION

REVISIONS



DRAWN BY: CHECKED BY N.J.A. SCALE: AS NOTED 07/10/20 JOB NUMBER:





ENGINEERING DIVISION

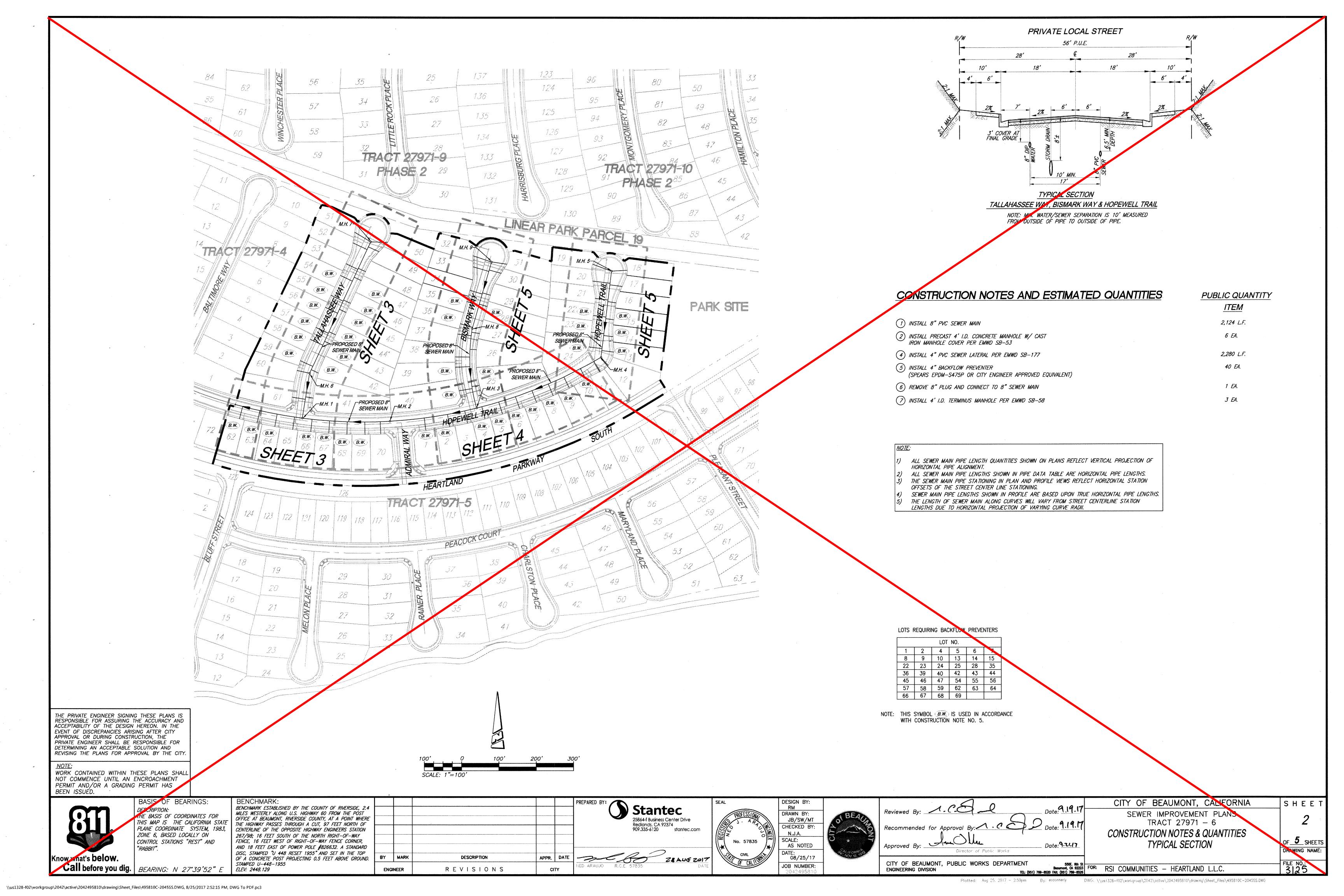
Reviewed By:	. Date:	
Recommended for Approval By:	. Date:	
Approved By:	. Date:	
		1

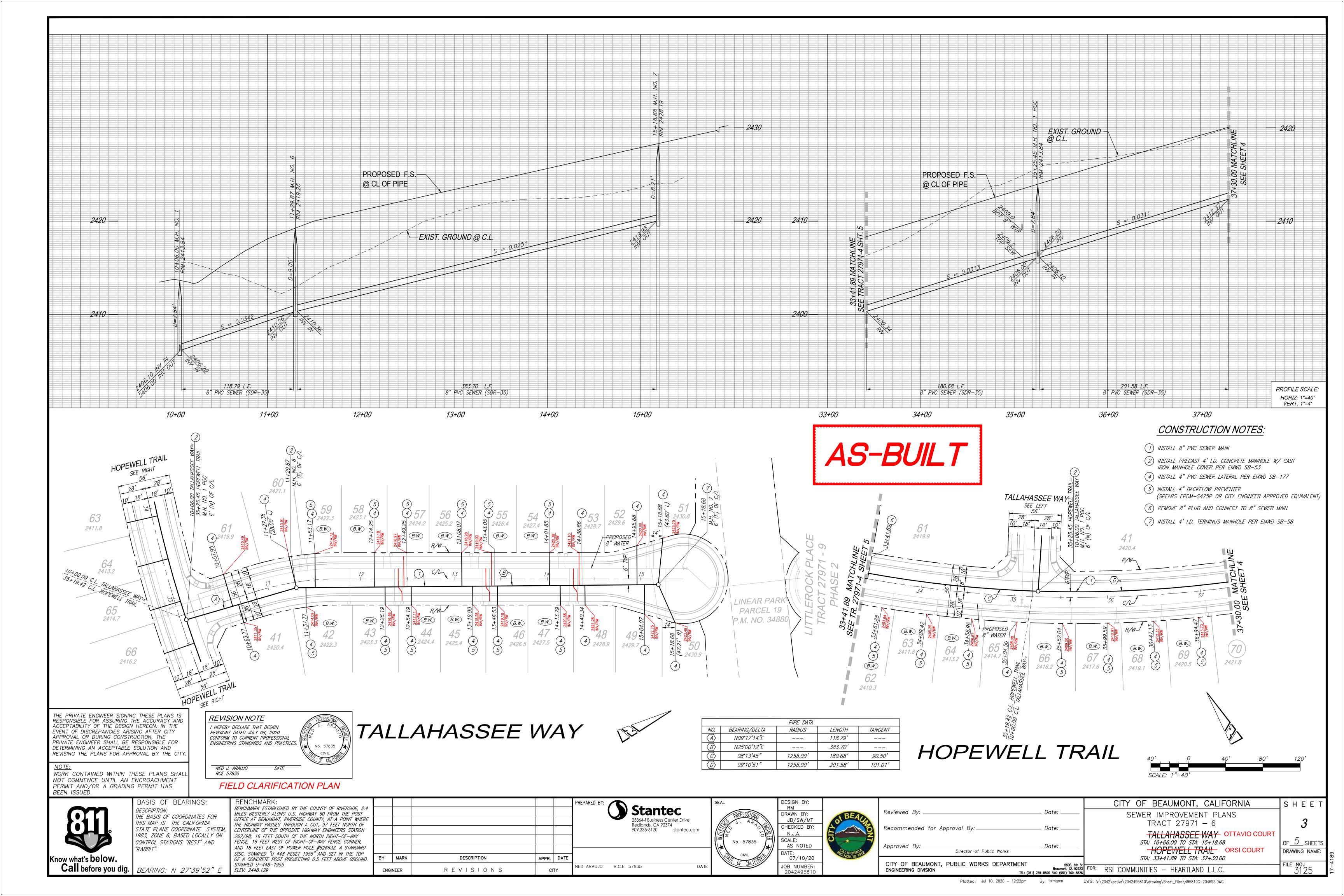
CITY OF BEAUMONT, CALIFORNIA SEWER IMPROVEMENT PLANS TRACT 27971 - 6 CONSTRUCTION NOTES & QUANTITIES TYPICAL SECTION

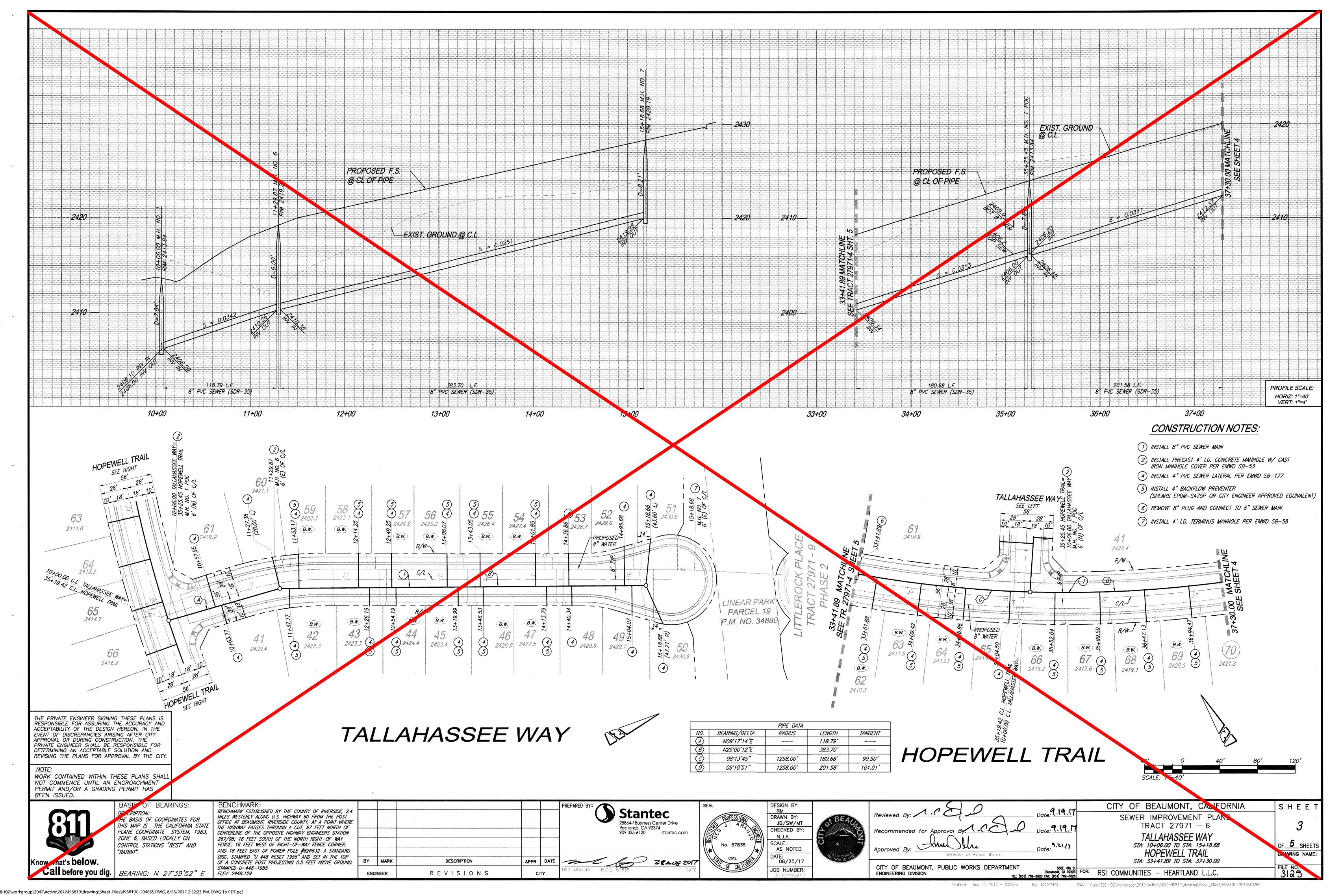
OF<u>5</u> SHEET DRAWING NAME

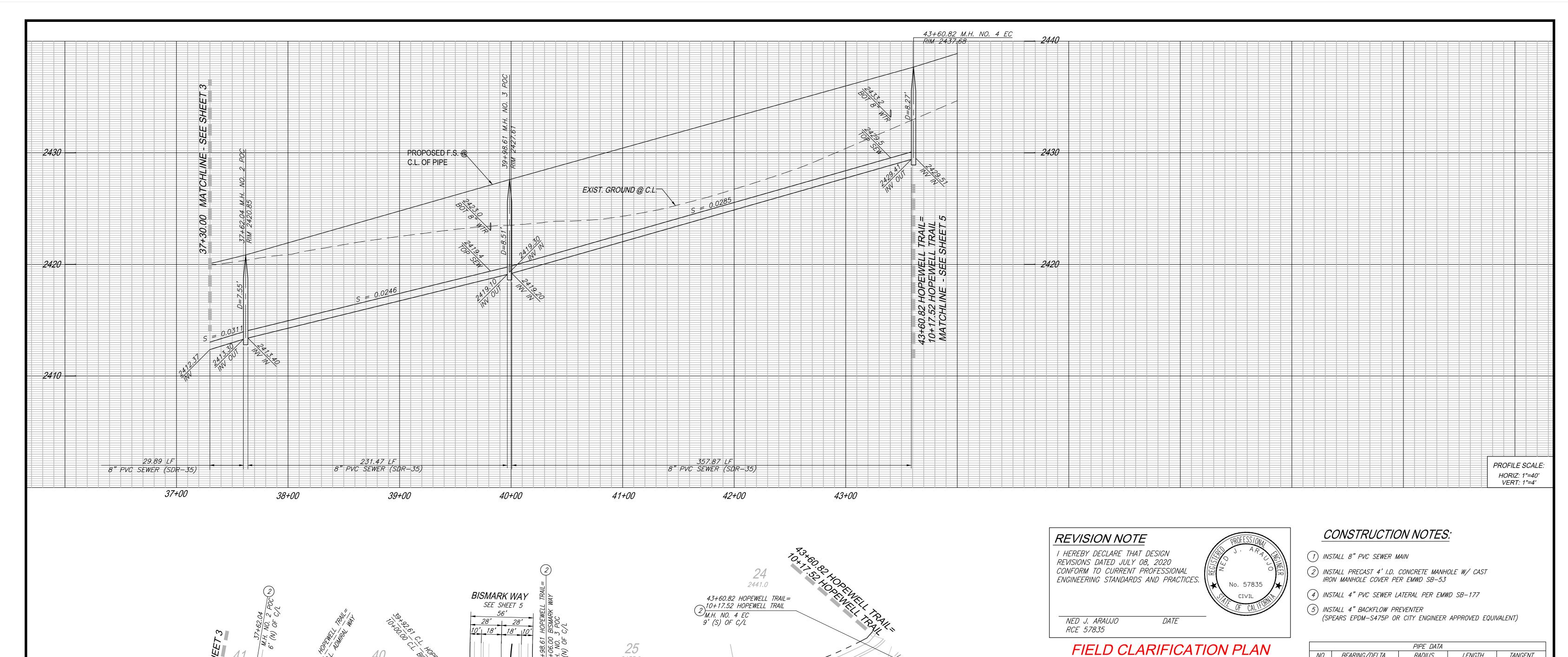
SHEET

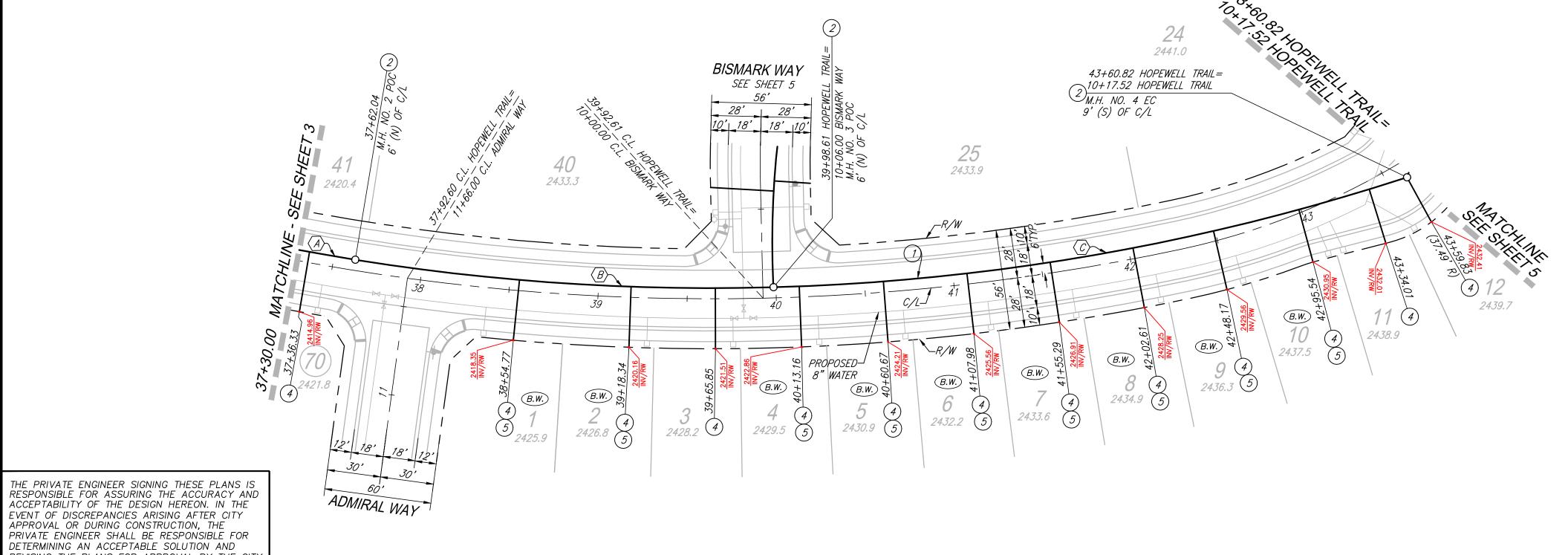
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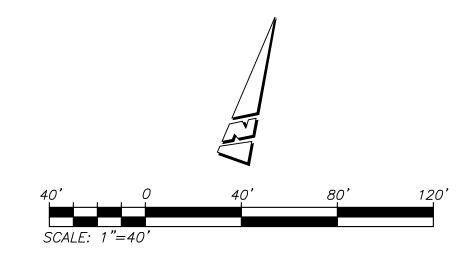


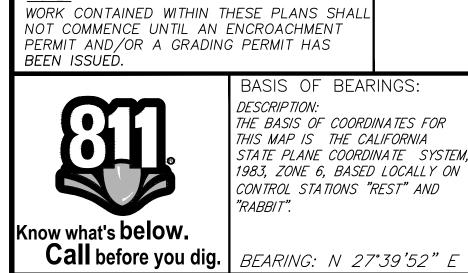




BEARING/DELTA RADIUS *LENGTH* TANGENT 01°21′41″ 1258.00° 29.89' 14.95' 10°32′32" *1258.00* ′ *231.47*' 116.06' 16°17'58" 1258.00° *357.87*° 180.15°







REVISING THE PLANS FOR APPROVAL BY THE CITY

BASIS OF BEARINGS: DESCRIPTION: THE BASIS OF COORDINATES FOR
THIS MAP IS THE CALIFORNIA
STATE PLANE COORDINATE SYSTEM,
1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND

BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4
MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER,
AND 18 FEET EAST OF POWER POLE #826632. A STANDARD
DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129

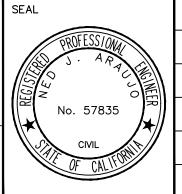
DESCRIPTION APPR. DATE

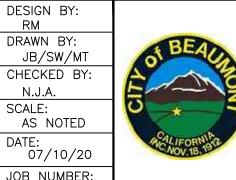
REVISIONS

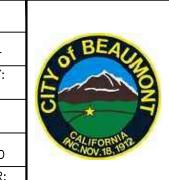
HOPEWELL TRAIL

Stantec Redlands, CA 92374 909.335-6120 stantec.com

NED ARAUJO R.C.E. 57835







			CITY OF BEAUMONT, CALIFO
ONI	Reviewed By:	Date:	SEWER IMPROVEMENT PLAN
	Recommended for Approval By:	Date:	TRACT 27971 — 6
	Approved By:	Date:	HOPEWELL TRAIL O STA: 37+30.00 TO STA: 43+60.82
	CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	550E. 6th St Beaumont, CA 92223 1) 769–8520 FAX: (951) 769–8526	I FOR: RSI COMMINITIES — HEARTLAND I I C

CITY OF BEAUMONT, CALIFORNIA	SHEET
SEWER IMPROVEMENT PLANS TRACT 27971 — 6	4
HOPEWELL TRAIL ORSI COURT STA: 37+30.00 TO STA: 43+60.82	OF 5 SHEETS DRAWING NAME:

Plotted: Jul 10, 2020 - 12:58pm By: morwatson DWG: V:\2042\active\2042495810\drawing\sheet_files\495810C-2048SS.DWG

