



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.beaumontca.gov

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|------------------------------|
| Case No. <u>PW2024-0052</u> |
| Receipt No. <u>R01564823</u> |
| Fee \$ <u>3,915.00</u> |
| Date Paid <u>5/8/2024</u> |

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Chris Carlaccini Phone 657-292-5781

2. Contact's Address 6440 Oak Canyon Suite 200, Irvine, CA 92618
City/State/Zip

5. Contact's E-mail ccarlaccini@taylormorrison.com


3. Developer Name Taylor Morrison Phone 657-292-5781
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 6440 Oak Canyon Suite 200, Irvine, CA 92618
City/St/Zip


5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

Bond #0827483
Olivewood TR 27971-3 Street Improvement - 1 yr Maintenance Bond

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Chris Carlaccini  4/3/2024
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Chris Carlaccini  4/3/2024
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

Chris Carlacini



4/3/2024

Print Name and Sign – Contact/Applicant

Date



Punch List

Project Name: Street Improvements

Tract No. 27971-3

| | | PW2024-0052 | Bond No. 0827483 | Maintenance |
|-------------------------------------|--------------------|----------------------------------------------|--------------------------------|----------------------|
| Inspected By: Jason Craghead | | Page: 1 of 1 | | Date: 9/25/24 |
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) | |
| | No Items | | | |
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[COMPANY NAME]



Bond No. 0827483
Premium \$ 300.00

SUBDIVISION MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, RSI Communities-California LLC as Principal, and Harco National Insurance Company a corporation duly organized and by the virtue of the laws of the State of Illinois and authorized to become sole surety on bonds in the State of California, as Surety, are held and firmly bound unto the City of Beaumont, hereinafter called the Obligee, in the just and penal sum of Eighty Five Thousand Six Hundred Forty Seven & 72/100 Dollars (\$ 85,647.72), lawful money of the United States of America, to be the payment of which well and truly to be made the Principal binds itself, its successors and assigns, and the Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal hereby guarantees against defective workmanship and material for the following improvements:

TR 27971-3 Street Improvements

PROVIDED, HOWEVER, that this bond is subject to the following conditions and provisions:

1. This bond is for the term of 1 year(s) from the date of acceptance of the work by the Obligee to expire November 7, 2023.
2. In the event of default by the Principal in the performance of the maintenance during the term of this bond, the Surety shall be liable only for cost of maintenance up to the termination of the term of this bond.
3. No claim, action, suit or proceeding, except as hereinafter set forth, shall be had or maintained against the Surety on this instrument unless same be brought or instituted and process served upon the Surety after the expiration date of the bond.

Signed and sealed this 9th day of November, 2022.

RSI Communities-California LLC

Principal

By: [Signature]

Harco National Insurance Company

By: [Signature]
Martha Barreras / Attorney-in-Fact



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

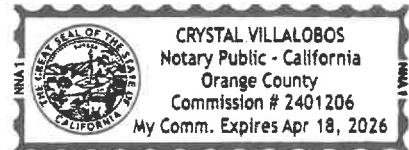
On November 10, 2022 before me, Crystal Villalobos, Notary Public
(insert name and title of the officer)

personally appeared Sean Doyle,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On NOV 09 2022 before me, Gina L. Garner, Notary Public,
(Here insert name and title of the officer)

personally appeared Martha Barreras,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY
HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY

Bond # 0827483

Member companies of IAT Insurance Group, Headquartered: 702 Oberlin Road, Raleigh, North Carolina 27605

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

JANINA MONROE, PAUL BOUCHER, MICHELLE HAASE, MARTHA BARRERAS

Irvine, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2018



STATE OF NEW JERSEY
County of Essex

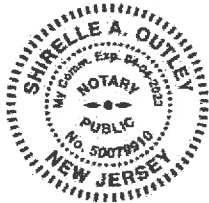
Kenneth Chapman

Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

STATE OF ILLINOIS
County of Cook



On this 31st day of December, 2018, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey
My Commission Expires April 4, 2023

CERTIFICATION

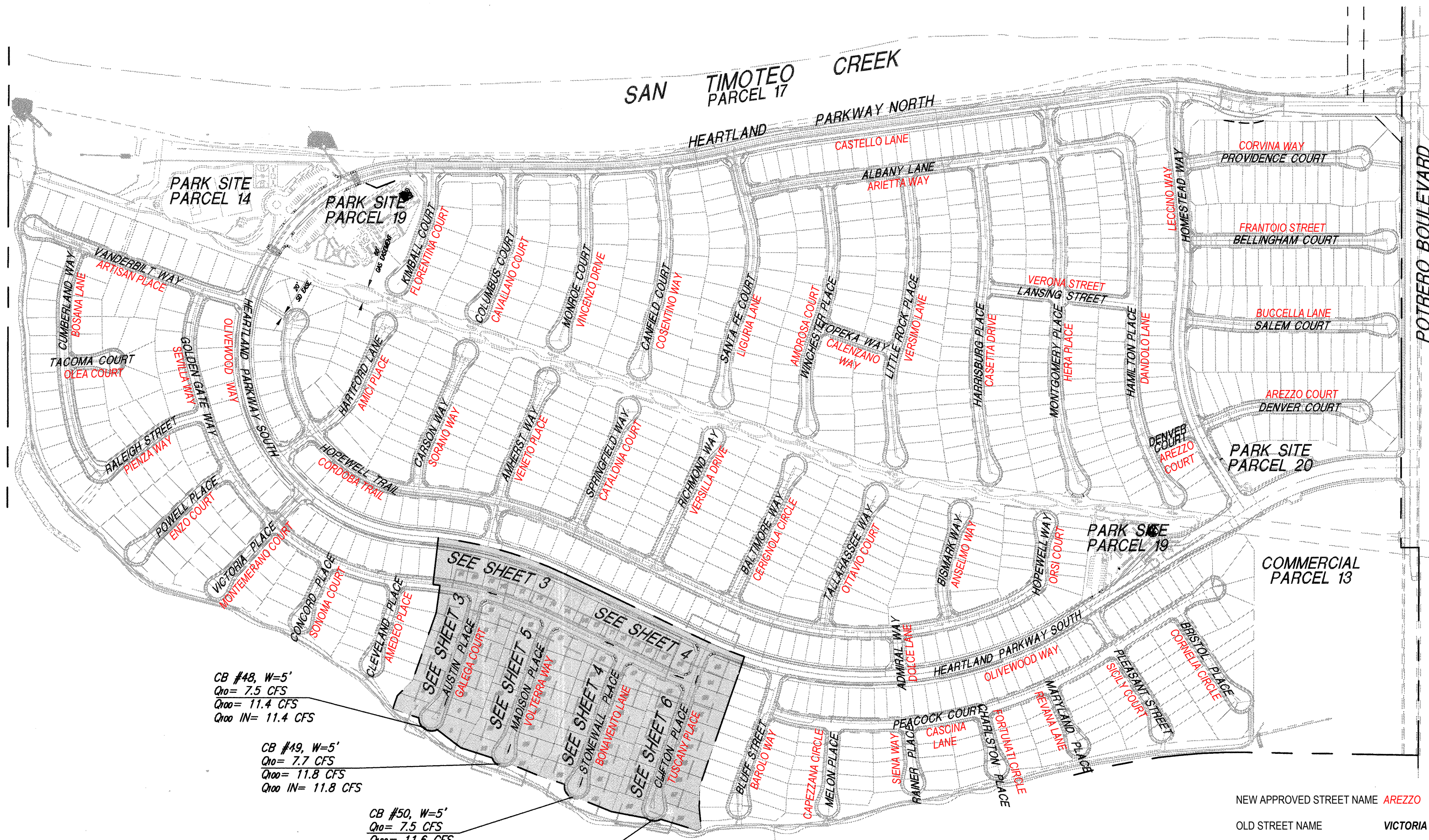
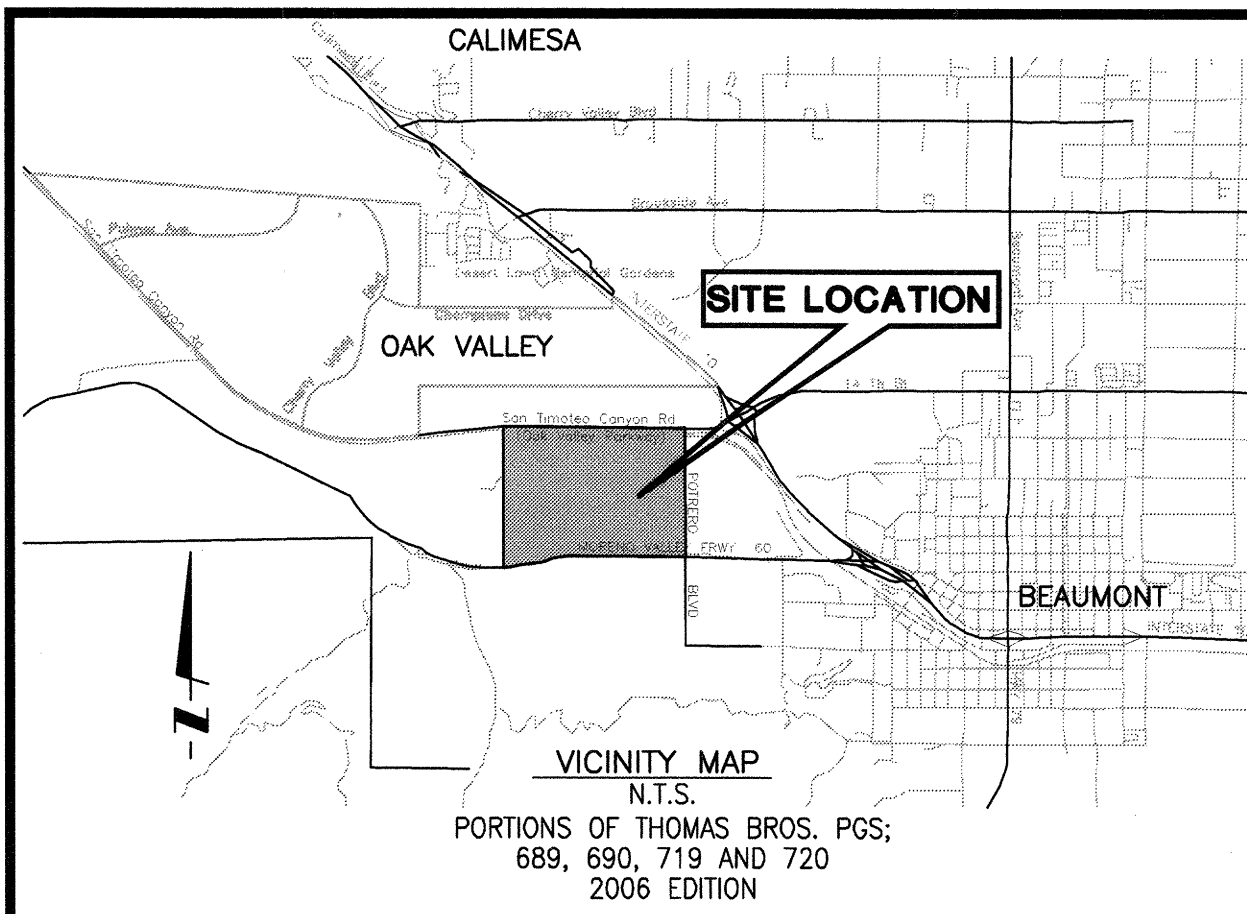
I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, November 09, 2022

A01005

Irene Martins, Assistant Secretary

CITY OF BEAUMONT, CALIFORNIA PRIVATE STREET IMPROVEMENT PLANS TRACT NO. 27971-3



DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS. I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

Ned J. Araujo
NED J. ARAUJO RCE 57835
13 SEP 2017
DATE

UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED; NOT INDICATED ON THE PUBLIC RECORDS EXAMINED; LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

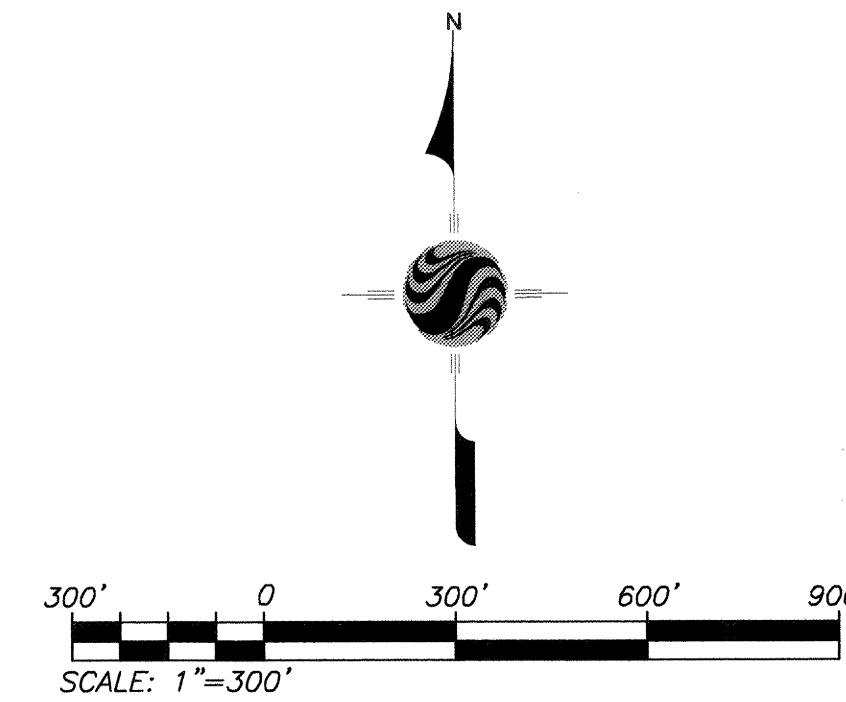
LEGEND

| | | | |
|-----------|---------------------------------|-------------------------------------------|--------------------------------|
| PROP. | PROPOSED | MOC | MIDDLE OF CURVE |
| EXIST. | EXISTING | RP | REFERENCE POINT |
| C.L., C/L | CENTERLINE | ST | STREET |
| T.C. | TOP OF CURB | R/W | RIGHT OF WAY |
| F.L. | FLOW LINE | D/W | DRIVEWAY |
| F.S. | FINISHED SURFACE | V.C. | VERTICAL CURVE |
| E.P. | EDGE OF PAVEMENT | PI | POINT OF INTERSECTION |
| C.B. | CATCH BASIN | PVI | POINT OF VERTICAL INTERSECTION |
| A.C. | ASPHALTIC CONCRETE | --- | TRACT BOUNDARY |
| A.B. | AGGREGATE BASE | --- | CENTER LINE |
| BCR | BEGIN CURB RETURN | --- ></td <td>DIRECTION OF FLOW</td> | DIRECTION OF FLOW |
| ECR | END CURB RETURN | --- ></td <td>PROP. STREET LIGHTS</td> | PROP. STREET LIGHTS |
| BVC | BEGIN VERTICAL CURVE | + | PROP. A.C. |
| MVC | MIDDLE VERTICAL CURVE | + | PROP. SIDEWALK |
| ENC | END VERTICAL CURVE | + | COLD PLANE & AC OVERLAY |
| P.R.C. | POINT OF REVERSE CURVE | + | STOP SIGN/STREET NAME SIGN |
| PCC | POINT OF COMPOUND CURVE | + | STREET NAME SIGN |
| PRVC | POINT OF REVERSE VERTICAL CURVE | + | PROP. UTILITY X'ING SLEEVES |
| (1329.02) | EXISTING ELEVATION | + | (1) 6" PVC CLASS 200 |
| 1479.70 | PROPOSED ELEVATION | + | (2) 4" PVC CLASS 315 |
| LT | LEFT | --- | PRIVATE STREET RIGHT OF WAY |
| RT | RIGHT | --- | |
| RTN | RETURN | --- | |

LOCATION MAP

SCALE: 1" = 300'

NOTE:
ALL STREETS TO BE PRIVATE WITH THE EXCEPTION OF POTRERO BOULEVARD. POTRERO BOULEVARD IS A PUBLIC STREET. PRIVATE STREETS ARE TO HAVE PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS.



AS-BUILT

GENERAL NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF ITS CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. AT (951) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION, "LATEST EDITION", AND THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS, AND STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE COUNTY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO RCTD STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.

NOTE:

ALL PROPOSED STREETS IN TRACT NO.27971-3 ARE DESIGNATED AS PRIVATE STREETS

SIDEWALKS AND DRIVEWAYS APPROACHES WILL BE POURED/CONSTRUCTED ONLY AFTER DRIVEWAY LOCATIONS ARE DETERMINED.

APPROVAL OF THESE PLANS APPLY ONLY WITHIN THE JURISDICTION OF THE CITY OF BEAUMONT

TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.

THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM TO CURRENT STANDARDS AND TO POST A NEW BOND IN CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEAR AFTER PLANS WERE APPROVED.

APPLICANT/SUBDIVIDER:

RSI COMMUNITIES LLC
620 NEWPORT CENTER DRIVE, 12th FLOOR
NEWPORT BEACH, CALIFORNIA 92660
PH: (949) 270-3636

INDEX OF SHEETS:

| | |
|---------|--------------------------------------------------------------------------------------------------|
| SHEET 1 | TITLE SHEET-INDEX MAP-VICINITY MAP-GENERAL NOTES |
| SHEET 2 | CONSTRUCTION NOTES- TYPICAL SECTION, QUANTITIES |
| SHEET 3 | AUSTIN PLACE STA. 10+00.00 TO STA. 15+01.68 GOLDEN GATE WAY STA. 26+36.13 TO STA. 31+50.00 |
| SHEET 4 | STONEWALL PLACE STA. 10+00.00 TO STA. 15+25.49 GOLDEN GATE WAY STA. 31+50.00 TO STA. 36+65.20 |
| SHEET 5 | MADISON PLACE STA. 10+00.00 TO STA. 15+33.60 |
| SHEET 6 | CLIFTON WAY STA. 10+00.00 TO STA. 16+55.29 |
| SHEET 7 | SIGNAGE & STRIPING |
| SHEET 8 | DETAILS |



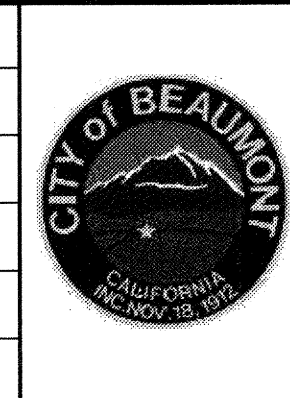
BASIS OF BEARINGS:
DESCRIPTION:
THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955
ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY: **Stantec**
25864-I Business Center Drive
Redlands, CA 92374
979-335-6120 stantec.com
Ned J. Araujo
NED ARAUJO R.C.E. 57835
13 SEP 2017

DESIGN BY: JB
DRAWN BY: TA/EC
CHECKED BY: VAD/GB
SCALE: AS NOTED
DATE: 08/13/17
JOB NUMBER: 2014-459-110



Reviewed By: *[Signature]* 10.31.17
Recommended for Approval By: *[Signature]* 10.31.17
Approved By: *[Signature]* 11/17
Director of Public Works
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

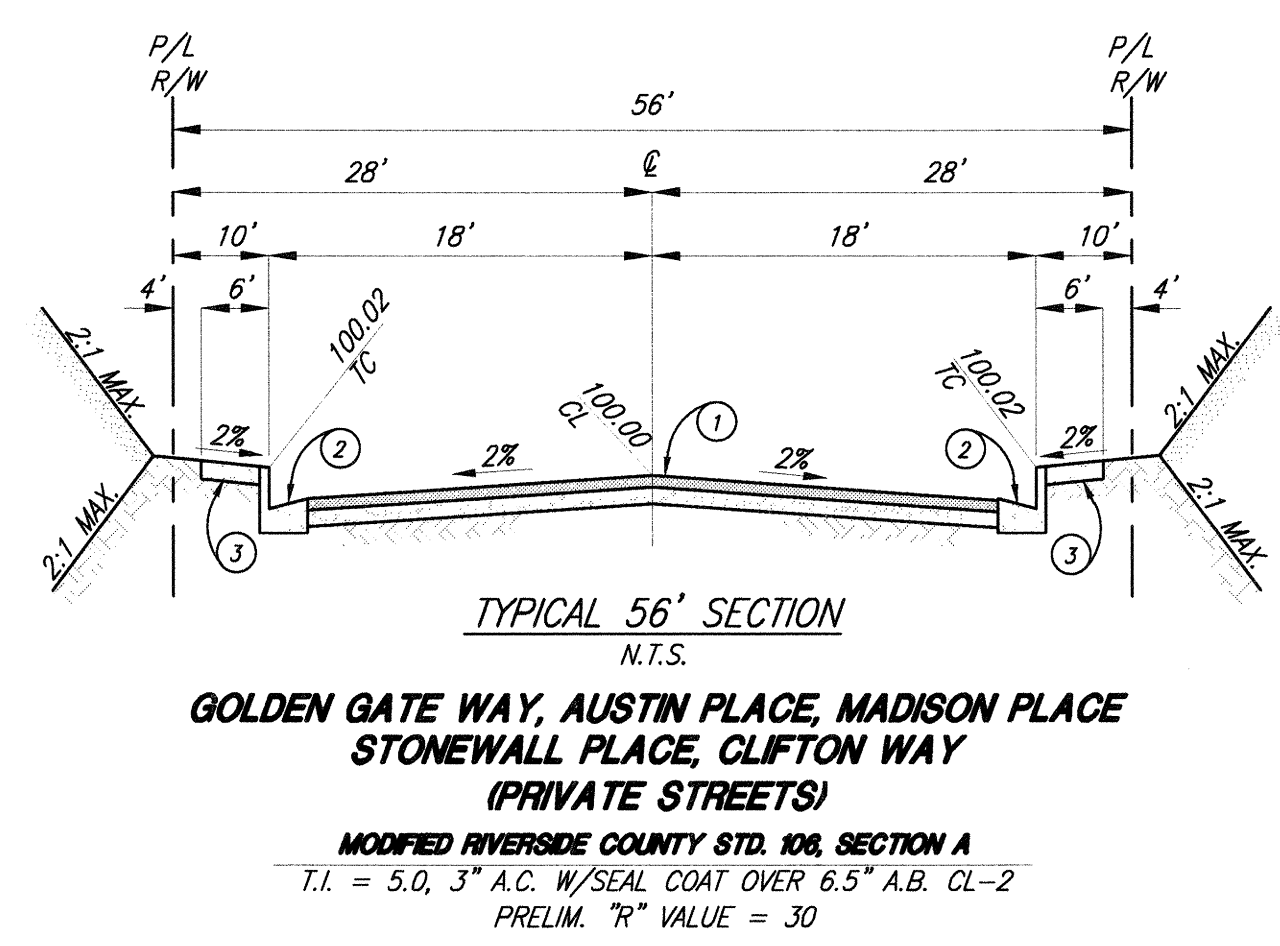
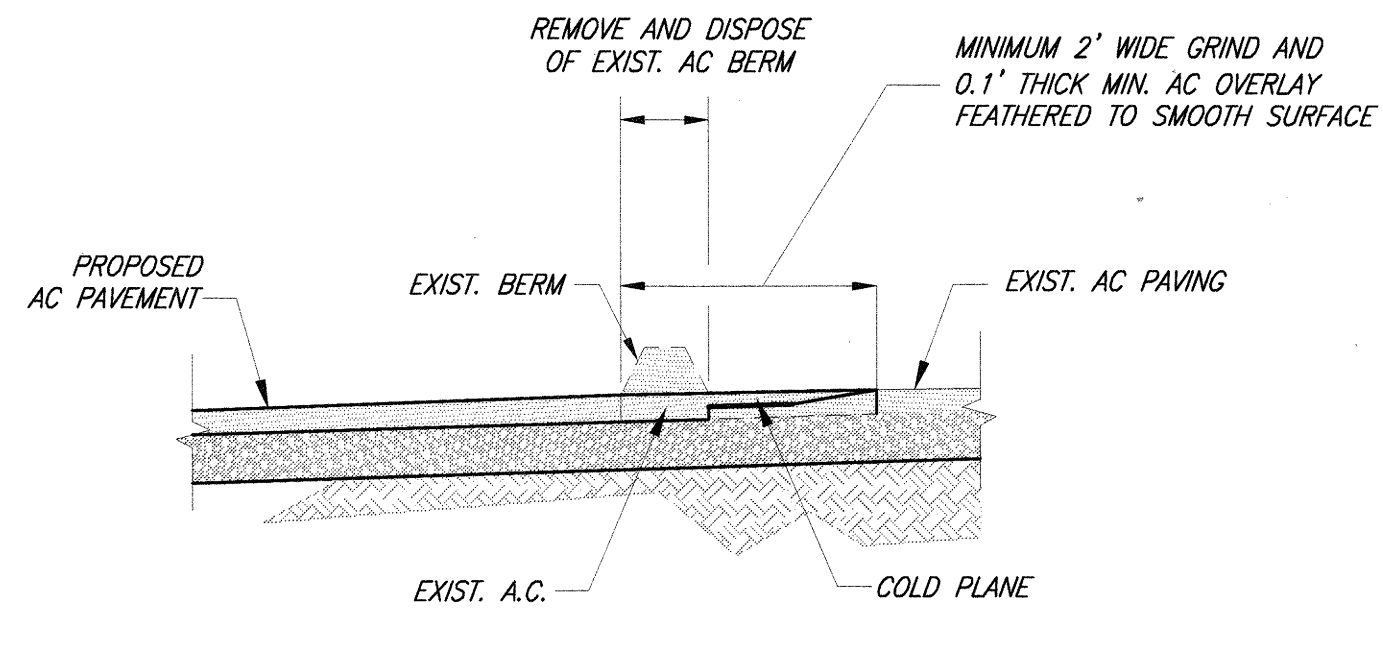
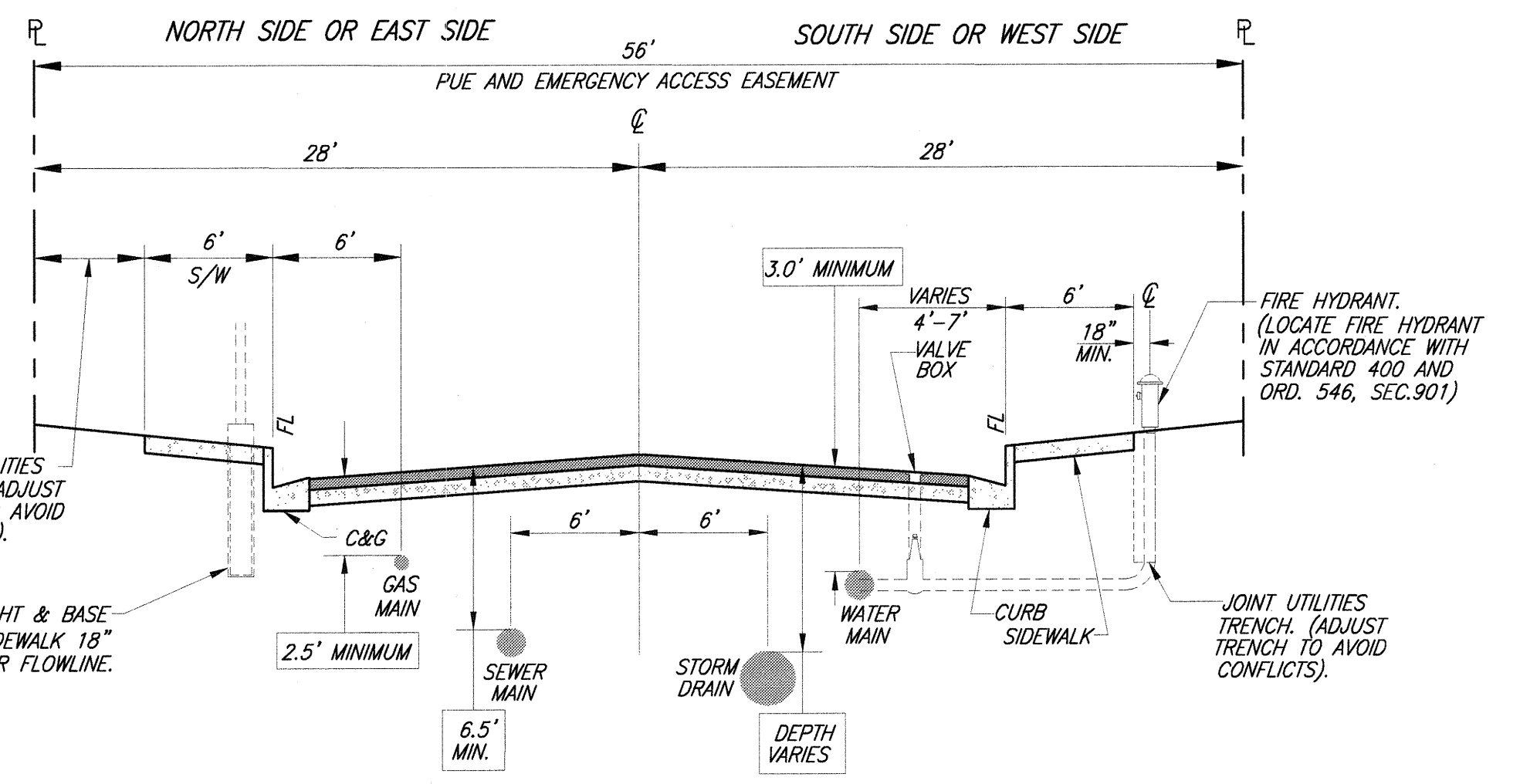
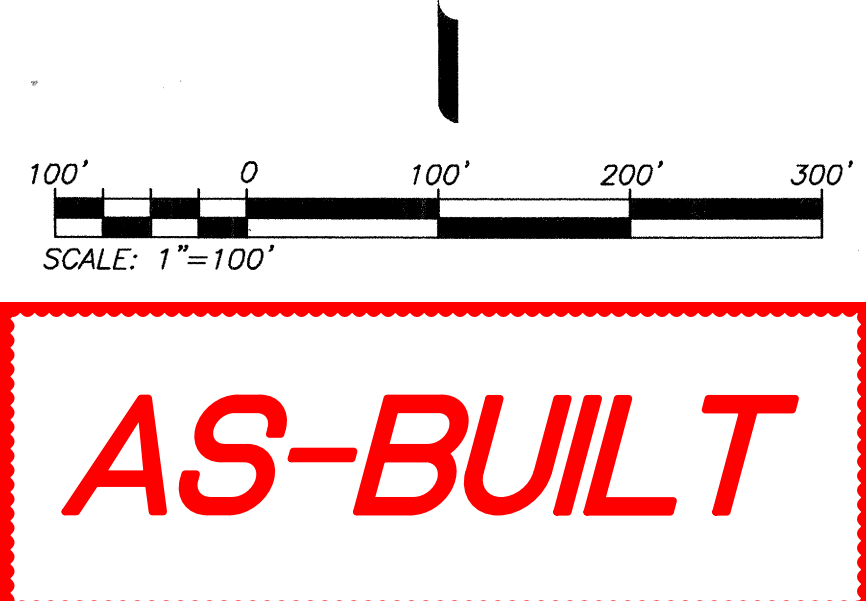
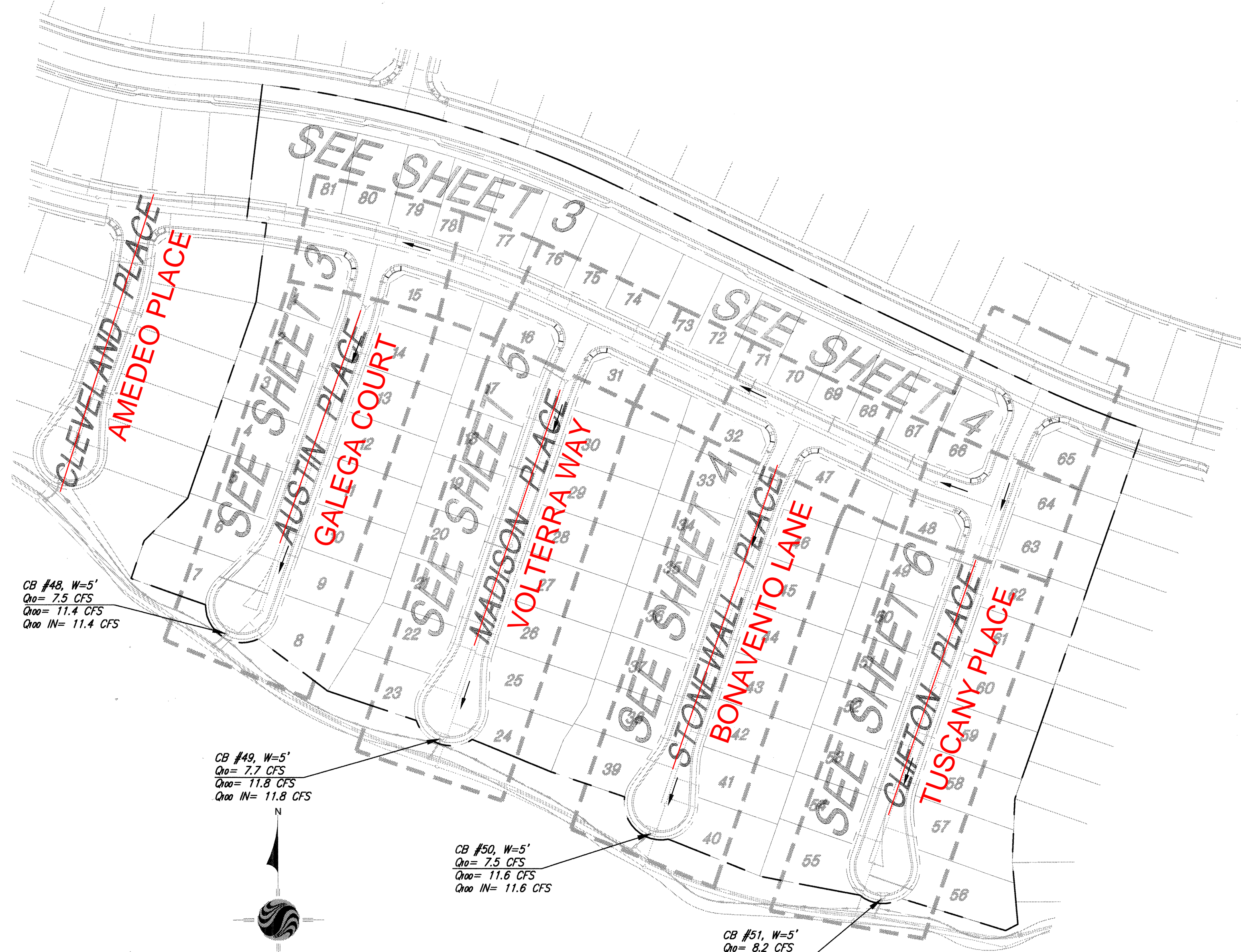
550E, 6th St
Beaumont, CA 92223
TEL: (951) 769-8520 FAX: (951) 769-8520

CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-3
**TITLE SHEET - INDEX MAP
VICINITY MAP - GENERAL NOTES**
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
FOR: RSI COMMUNITIES-HEARTLAND, LLC
SHEET 1
OF 8 SHEETS
DRAWING NAME:
FILE NO.: 1319

17-4105

CONSTRUCTION NOTES AND ESTIMATED QUANTITIES ITEM

| ITEM | DESCRIPTION | TOTAL |
|------|-------------------------------------------------------------------------------------------|--------------|
| 1 | CONSTRUCT 3" A.C. OVER 6.5" CLASS II A.B. PER GEOTECH RECOMMENDATIONS. | 116,416 S.F. |
| 2 | CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200 | 6,526 L.F. |
| 3 | CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401 | 35,893 S.F. |
| 4 | INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816 | 4 EA. |
| 5 | INSTALL W14-2 "NO OUTLET" PER 2014 CA MUTCD, ON STREETLIGHT AS SHOWN ON PLAN. | 4 EA. |
| 6 | CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 8 | 10 EA. |
| 9 | CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311 | 4 EA. |
| 10 | INSTALL STREET LIGHT PER DETAIL ON SHEET 8 | 8 EA. |
| 13 | INSTALL RI STOP SIGN ON STREET NAME SIGN POST | 5 EA. |
| 17 | SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2. | 104 L.F. |
| 18 | THERMOPLASTIC 12" WHITE LIMIT LINE PER 2014 CA MUTCD, FIG. 3B-103(CA). | 100 L.F. |
| 19 | THERMOPLASTIC "STOP" PAVEMENT MARKING PER 2014 CA MUTCD, FIG. 3B-23(CA). | 5 EA. |
| 20 | CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE) | 82 EA. |



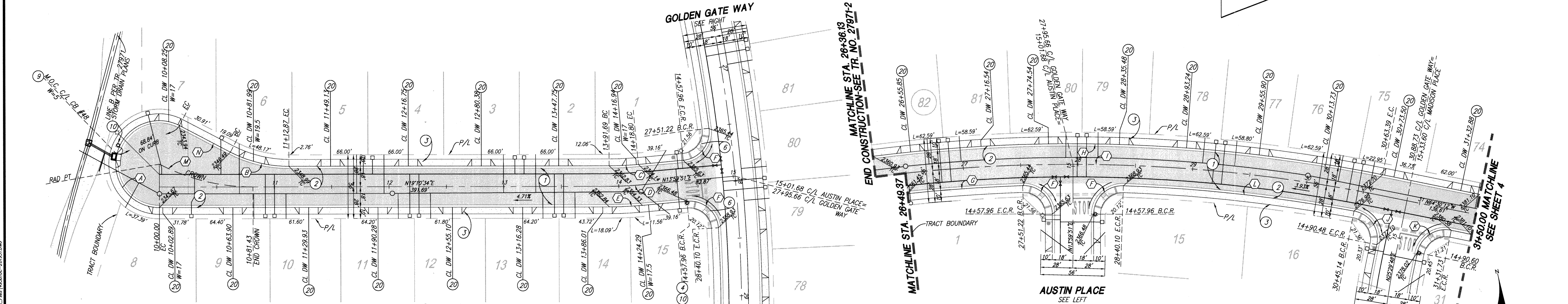
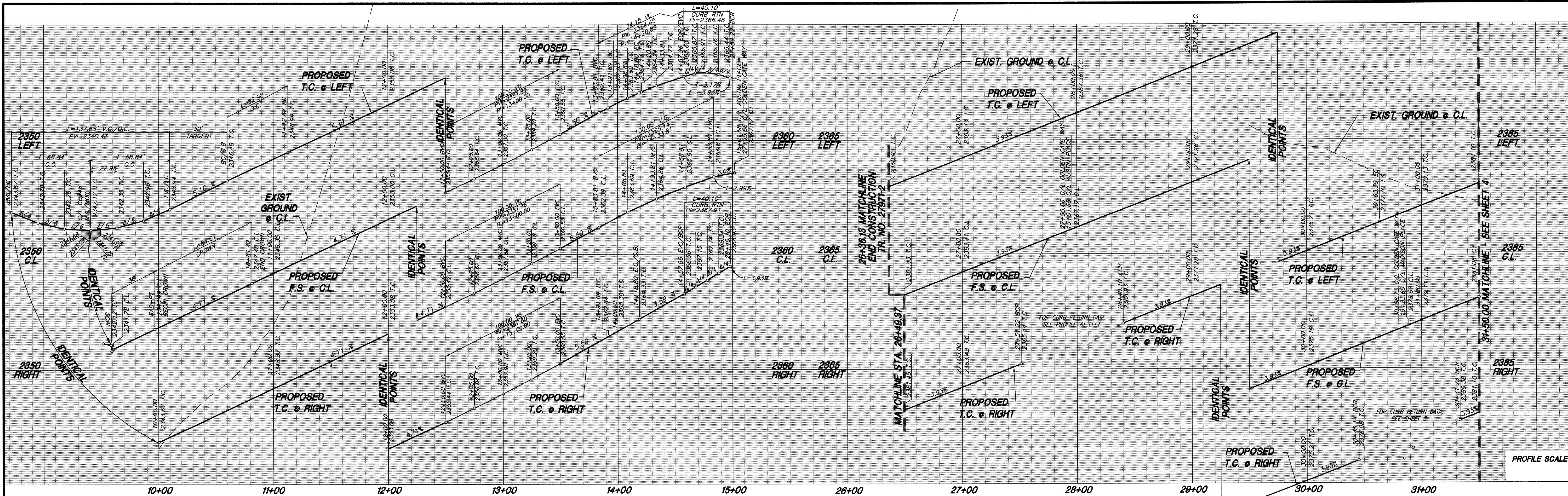
COUNTY OF RIVERSIDE
UNDERGROUND UTILITY LOCATIONS
 STANDARD NO. 817
 (MODIFIED TO MEET WATER SEPARATION REQUIREMENTS)

NOTE:
 ALL STREETS TO BE PRIVATE WITH THE EXCEPTION OF POTRERO BOULEVARD. POTRERO BOULEVARD IS A PUBLIC STREET. PRIVATE STREETS ARE TO HAVE PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS.

17 AC PAVEMENT MATCH AND OVERLAY
 NTS

TYPICAL 56' SECTION
 N.T.S.
GOLDEN GATE WAY, AUSTIN PLACE, MADISON PLACE, STONEWALL PLACE, CLIFTON WAY (PRIVATE STREETS)
 MODIFIED RIVERSIDE COUNTY STD. 108, SECTION A
 T.I. = 5.0, 3" A.C. W/SEAL COAT OVER 6.5" A.B. CL-2
 PRELIM. "R" VALUE = 30

| | | | | | | | | |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <p>Know what's below. Call before you dig.</p> | <p>BASIS OF BEARINGS: DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "RESI" AND "RABBIT". BEARING: N 27°39'52" E</p> | <p>BENCHMARK: BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 287/86, 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129</p> | <p>BY: [Signature] MARK: [Signature] DESCRIPTION: REVISIONS APPR. DATE: [Signature] CITY: [Signature]</p> | <p>PREPARED BY: Stantec 258641 Business Center Drive Redlands, CA 92374 909.335.6120 stantec.com</p> | <p>DESIGN BY: [Signature] DRAWN BY: TA/EC CHECKED BY: VAD/GB SCALE: AS NOTED DATE: 09/13/17 JOB NUMBER: 2042495810</p> | <p>Reviewed By: [Signature] Date: 10.31.17 Recommended for Approval By: [Signature] Date: 10.31.17 Approved By: [Signature] Date: 11/1/17 Director of Public Works</p> | <p>CITY OF BEAUMONT, CALIFORNIA PRIVATE STREET IMPROVEMENT PLANS TRACT 27971-3 INDEX MAP CONSTRUCTION NOTES & QUANTITIES, & TYPICAL SECTIONS</p> | <p>SHEET 2 OF 8 SHEETS DRAWING NAME: FILE NO.: 3139</p> |
| | <p>FOR: RSI COMMUNITIES-HEARTLAND, LLC</p> | <p>550E 6th St Beaumont, CA 92223 TEL: (951) 789-8520 FAX: (951) 789-8526</p> | | | | | | |



CONSTRUCTION NOTES

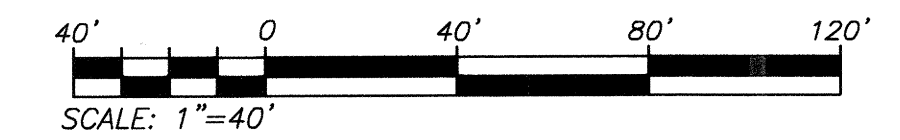
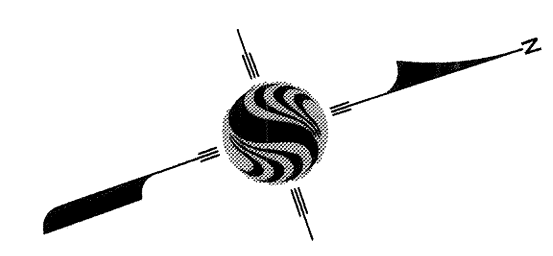
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- 2 CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3 CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 4 INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816
- 5 CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET B
- 6 CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
- 7 INSTALL STREET LIGHT PER DETAIL ON SHEET B
- 8 CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)

**AUSTIN PLACE
(PRIVATE STREET)**

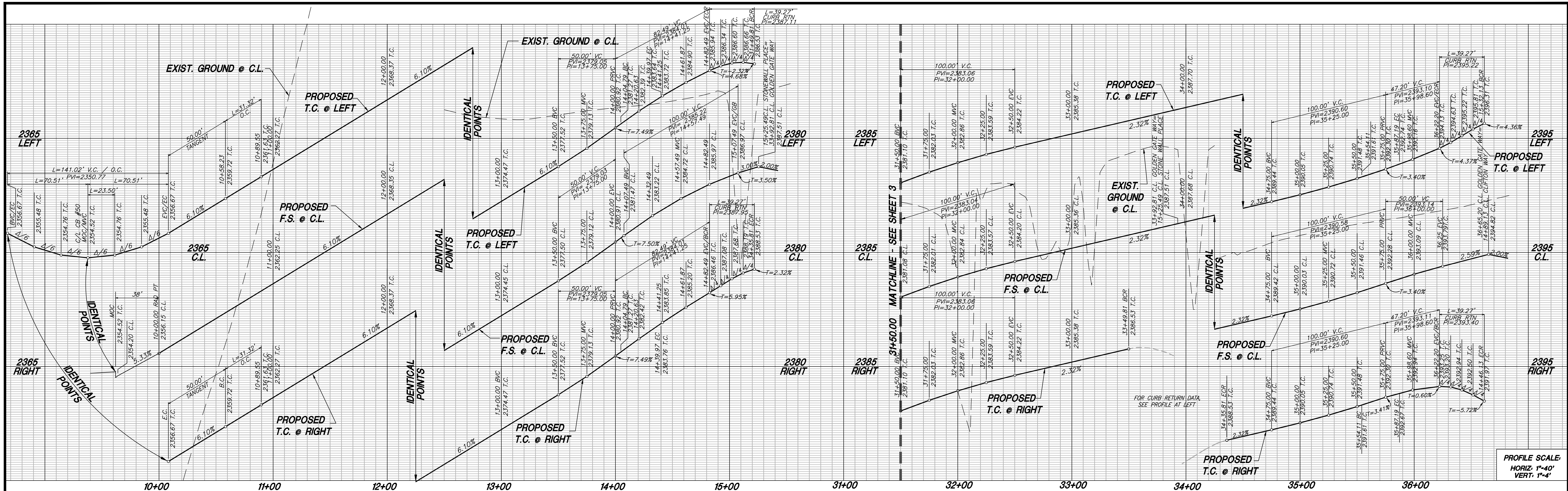
**GOLDEN GATE WAY
(PRIVATE STREET)**

AS-BUILT

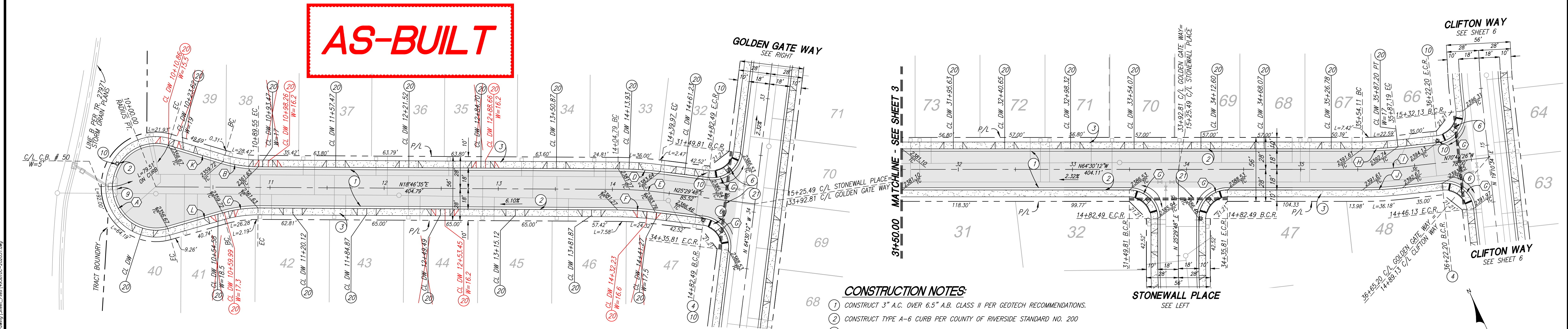
| CURVE DATA | | | | CURVE DATA | | | | | |
|------------|---------------|-----------|---------|------------|-----|---------------|-----------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT | NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| (A) | 189°02'37" | 38.00' | 125.38' | --- | (H) | 18°54'04" | 1,352.00' | 446.01' | 225.05' |
| (B) | 27°35'48" | 110.00' | 52.98' | 27.02' | (I) | 18°54'04" | 1,334.00' | 440.07' | 222.05' |
| (C) | 05°10'44" | 282.00' | 25.49' | 12.75' | (J) | 90°47'02" | 25.00' | 39.61' | 25.34' |
| (D) | 05°10'44" | 300.00' | 27.12' | 13.57' | (K) | 90°00'00" | 25.00' | 39.27' | 25.00' |
| (E) | 05°10'44" | 318.00' | 28.74' | 14.38' | (L) | 08°48'24" | 1,316.00' | 202.27' | 101.34' |
| (F) | 91°54'31" | 25.00' | 40.10' | 25.85' | (M) | 27°35'46" | 175.79' | 84.67' | 43.17' |
| (G) | 04°22'28" | 1,316.00' | 100.47' | 50.26' | (N) | N46°46'23" | --- | 50.00' | --- |



| | | | | | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
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| | <p>BY: MARK DESCRIPTION: REVISIONS APPR. DATE QTY</p> | <p>ENGINEER: DESCRIPTION: REVISIONS APPR. DATE QTY</p> | <p>SEAL: </p> | <p>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION</p> | <p>FOR: RSI COMMUNITIES-HEARTLAND, LLC</p> | <p>DATE: 10/13/17</p> | <p>DATE: 10/31/17</p> |



AS-BUILT



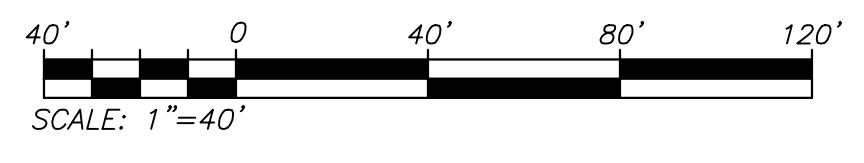
| CURVE DATA | | | | |
|------------|---------------|---------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| (A) | 212°37'22" | 38.00' | 141.02' | --- |
| (B) | 16°18'39" | 110.00' | 31.31' | 15.76' |
| (C) | 16°18'43" | 110.00' | 31.32' | 15.77' |
| (D) | 06°43'13" | 318.00' | 37.30' | 18.67' |
| (E) | 06°43'13" | 300.00' | 35.19' | 17.61' |
| (F) | 06°43'13" | 282.00' | 33.08' | 16.56' |
| (G) | 90°00'00" | 25.00' | 39.27' | 25.00' |
| (H) | 06°19'13" | 282.00' | 31.11' | 15.57' |

STONEWALL PLACE (PRIVATE STREET)

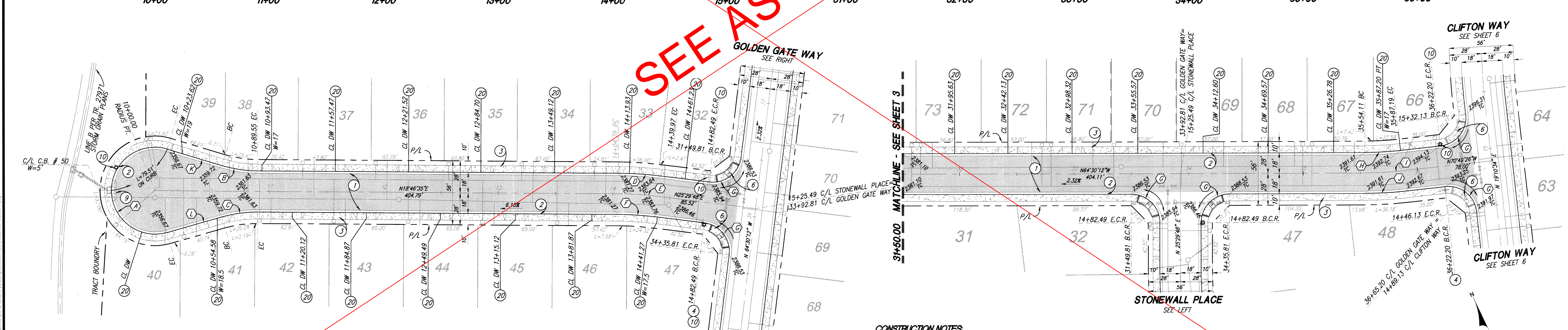
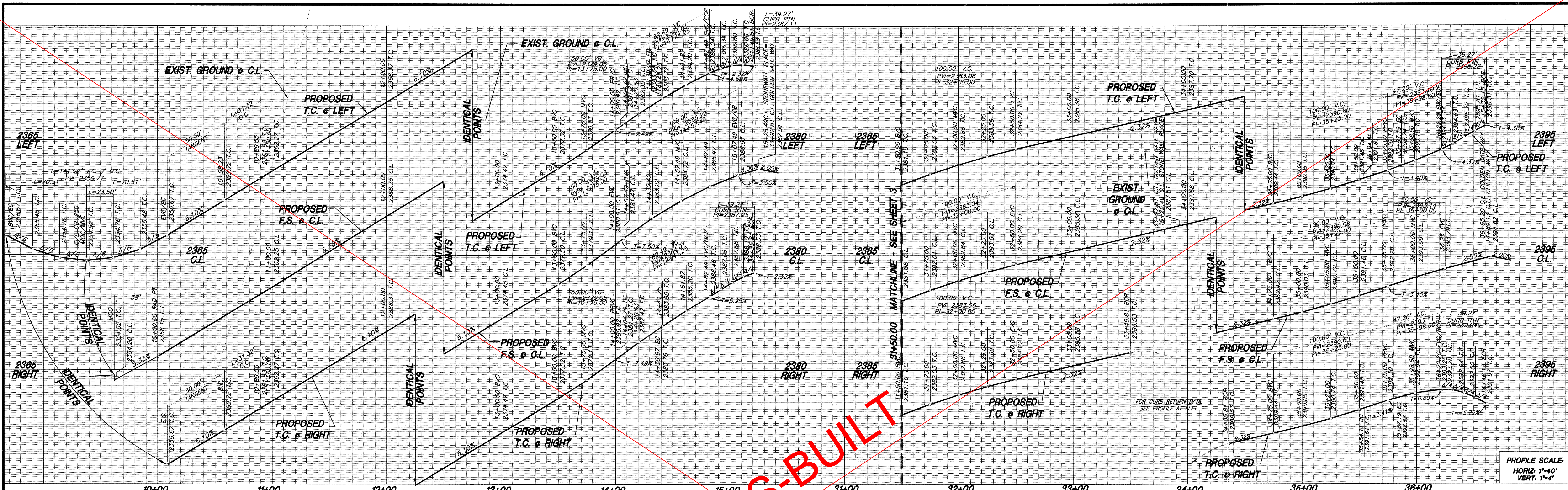
| | | | | |
|-----|-------------|---------|--------|--------|
| (I) | 06°19'13" | 300.00' | 33.09' | 16.56' |
| (J) | 06°19'13" | 318.00' | 35.08' | 17.56' |
| (K) | N35°05'13"E | --- | 50.00' | --- |
| (L) | N02°27'51"E | --- | 50.00' | --- |

- ### CONSTRUCTION NOTES:
- CONSTRUCT 3" A.C. OVER 6.5" A.B. CLASS II PER GEOTECH RECOMMENDATIONS.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816
 - CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 8
 - CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
 - INSTALL STREET LIGHT PER DETAIL ON SHEET 8
 - CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)
 - INSTALL IRRIGATION SLEEVES: (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HARDSCAPE. SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND HARDSCAPE. IN-LINE FITTINGS, INCLUDING COUPLINGS, SHALL NOT BE PERMITTED UNDER PAVEMENT/HARDSCAPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HAND-TIGHT UNTIL PIPING IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE IPS PRESSURE RATED PVC 1120 SDR 13.5 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED PVC 1120 SDR 21 (CLASS 200) FOR 6" PIPE SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE.

GOLDEN GATE WAY (PRIVATE STREET)



| | | | | | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
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| | <p>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION</p> | | <p>FOR: RSI COMMUNITIES-HEARTLAND, LLC</p> | | <p>5506, 6th St Beaumont, CA 92223 TEL: (951) 769-8520 FAX: (951) 768-8528</p> | | |



SEE AS-BUILT

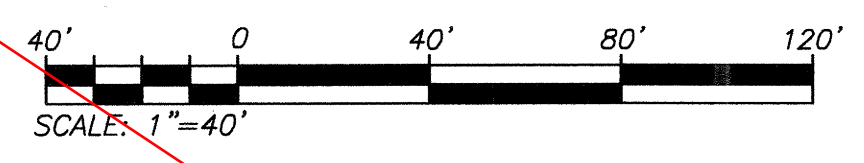
| CURVE DATA | | | |
|------------|---------------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH |
| A | 212°37'22" | 38.00' | 141.02' |
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| C | 16°18'43" | 110.00' | 31.32' |
| D | 06°43'13" | 318.00' | 37.30' |
| E | 06°43'13" | 300.00' | 38.79' |
| F | 06°43'13" | 282.00' | 33.08' |
| G | 90°00'00" | 25.00' | 39.27' |
| H | 06°19'13" | 282.00' | 31.11' |

STONEWALL PLACE (PRIVATE STREET)

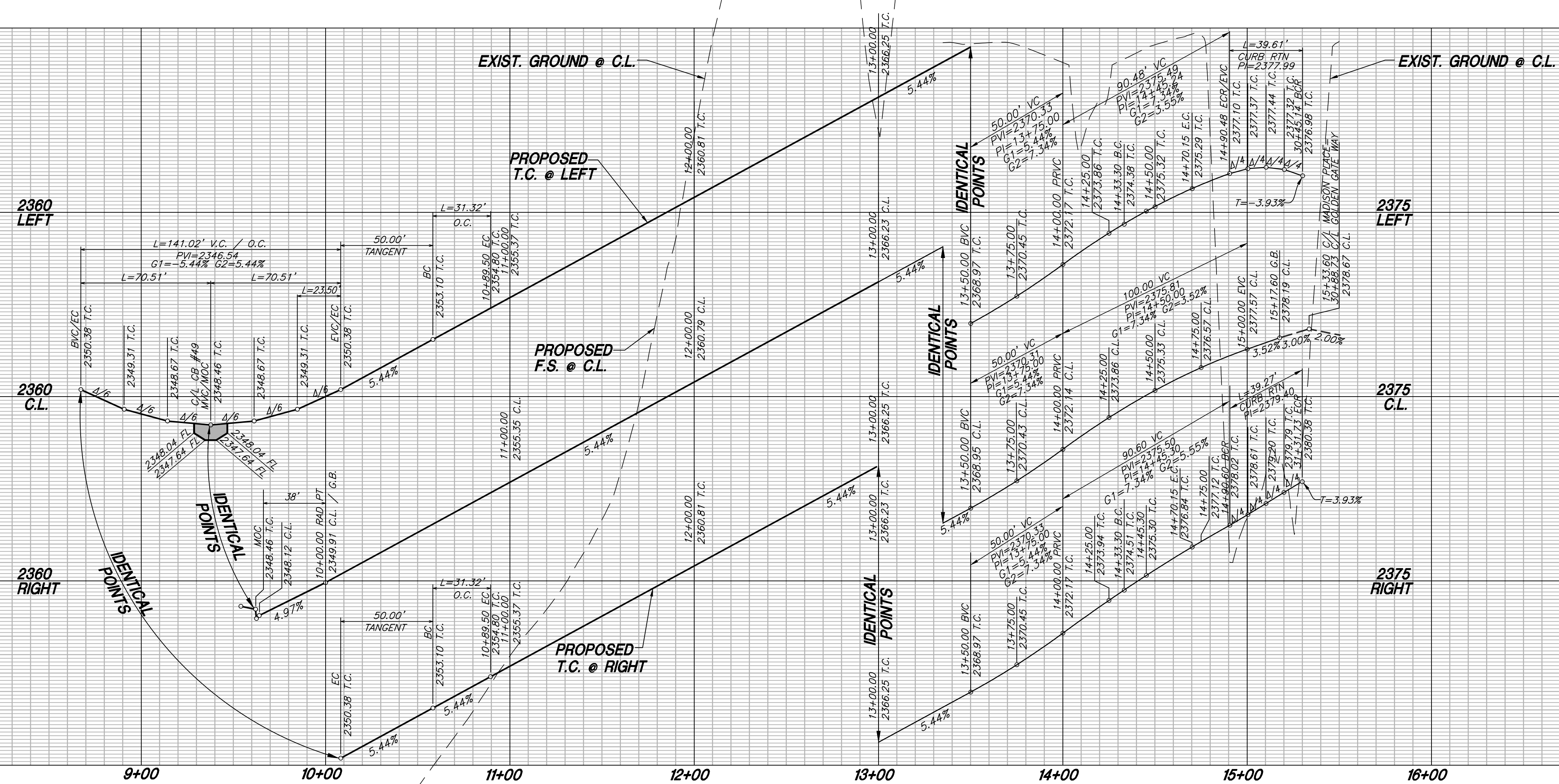
| | | | | |
|-----|-------------|---------|--------|--------|
| (J) | 06°19'13" | 300.00' | 33.09' | 16.56' |
| (K) | 06°19'13" | 318.00' | 35.08' | 17.56' |
| (L) | N35°05'13"E | --- | 50.00' | --- |
| (M) | N02°27'51"E | --- | 50.00' | --- |

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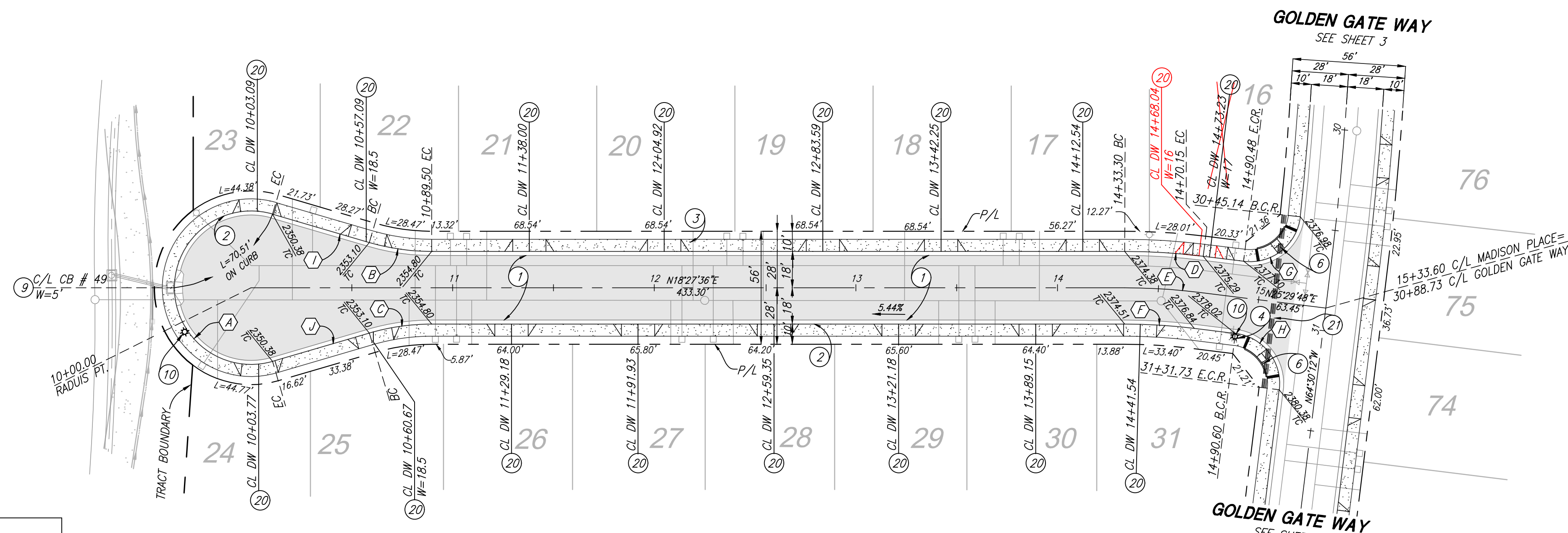
GOLDEN GATE WAY (PRIVATE STREET)



| | | | | | | | | |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
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| | <p>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 5500 6th St Beaumont, CA 92223 TEL: (951) 769-8520 FAX: (951) 769-8529</p> | | | | | | | <p>FOR: RSI COMMUNITIES-HEARTLAND, LLC</p> |



PROFILE SCALE:
HORIZ. 1"=40'
VERT. 1"=4'

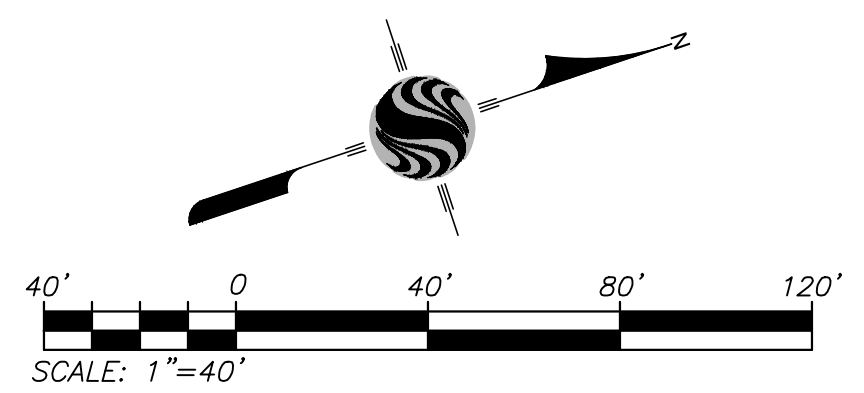


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 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
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 - CONSTRUCT CURB RAMP (CASE B) PER DETAIL ON SHEET 8
 - CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
 - INSTALL STREET LIGHT PER DETAIL ON SHEET 8
 - CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)
 - INSTALL IRRIGATION SLEEVES. (1) 6" PVC CLASS 200 AND (2) 4" PVC CLASS 315 PIPE UNDER PAVEMENT AND HARDSCAPE. SLEEVES SHALL EXTEND A MINIMUM OF 6 INCHES BEYOND HARDSCAPE. IN-LINE FITTINGS, INCLUDING COUPLINGS, SHALL NOT BE PERMITTED UNDER PAVEMENT/HARDSCAPE SURFACES EXCEPT WHERE THE SLEEVE LENGTH IS 20 FEET OR GREATER. THE ENDS OF SLEEVES SHALL BE CAPPED HAND-TIGHT UNTIL PIPING IS LAID. ALL SLEEVES SHALL HAVE A MINIMUM CLEARANCE OF SIX INCHES (6") FROM EACH OTHER. PARALLEL SLEEVES SHALL NOT BE INSTALLED DIRECTLY OVER ONE ANOTHER. SLEEVES SHALL BE IPS PRESSURE RATED PVC 1120 SUR 13.5 (CLASS 315) FOR 4" PIPE AND SHALL BE IPS PRESSURE RATED PVC 1120 SUR 21 (CLASS 200) FOR 6" PIPE SLEEVES SHALL BE INSTALLED AT DEPTH NO LESS THAN 24 INCHES FROM FINISH GRADE.

| CURVE DATA | | | | |
|------------|---------------|---------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 212°37'22" | 38.00' | 141.02' | --- |
| B | 16°18'39" | 110.00' | 31.31' | 15.76' |
| C | 16°18'43" | 110.00' | 31.32' | 15.77' |
| D | 07°02'12" | 318.00' | 39.05' | 19.55' |
| E | 07°02'12" | 300.00' | 36.84' | 18.45' |
| F | 07°02'12" | 282.00' | 34.63' | 17.34' |
| G | 90°47'02" | 25.00' | 39.61' | 25.34' |
| H | 90°00'00" | 25.00' | 39.27' | 25.00' |
| I | N34°46'15" | --- | 50.00' | --- |
| J | N02°08'33" | --- | 50.00' | --- |

MADISON PLACE (PRIVATE STREET)

AS-BUILT



BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267+98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955
ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

PREPARED BY: **Stantec**
258644 Business Center Drive
Redlands, CA 92374
909.335-6120 stantec.com

NEED ARAUJO
R.C.E. 57835

DESIGN BY: JB
DRAWN BY: TA/EC
CHECKED BY: VAD/GB
SCALE: AS NOTED
DATE: 01/22/18
JOB NUMBER: 2042495810



Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: _____ Date: _____
Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

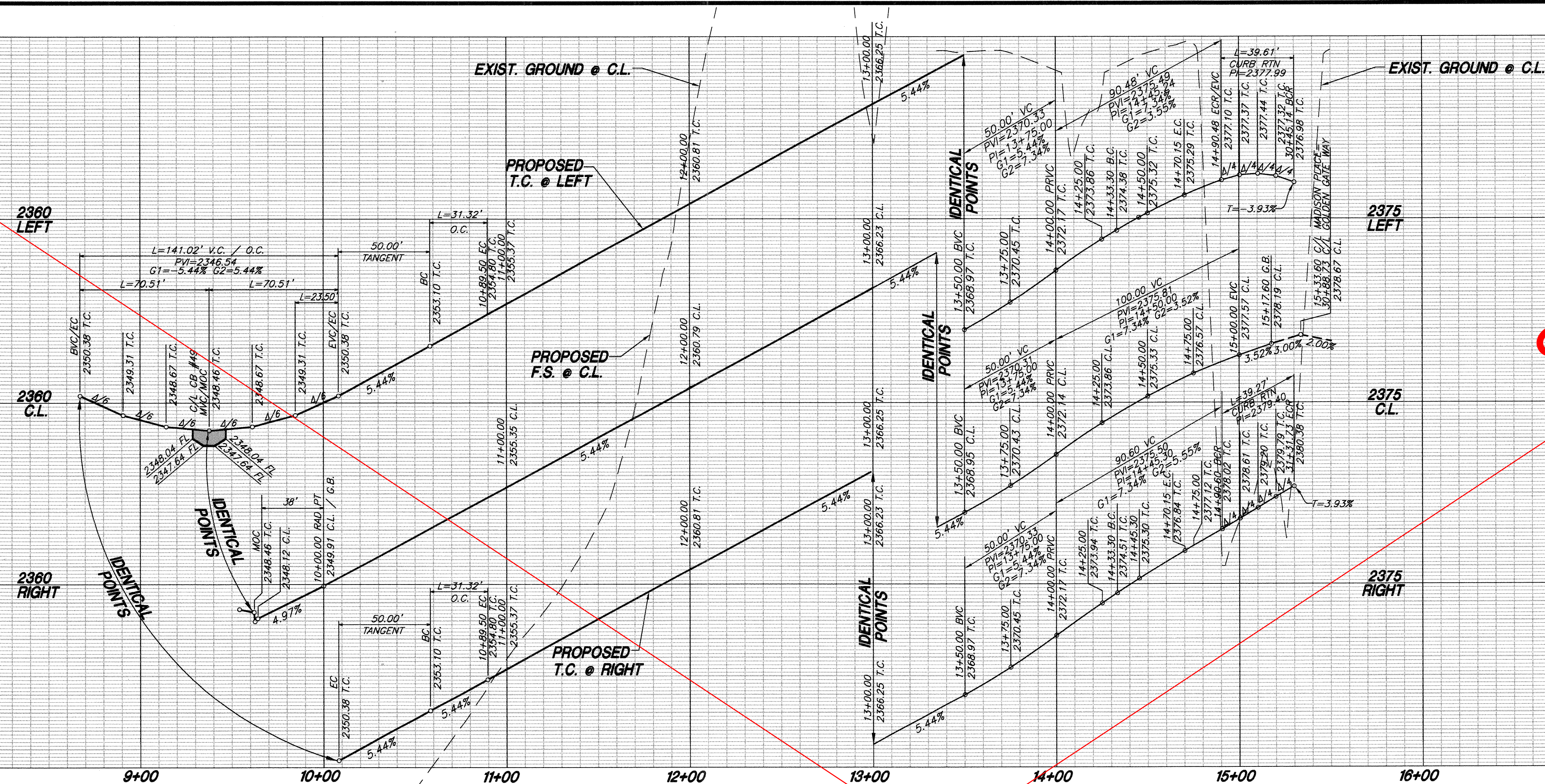
CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-3
MADISON PLACE - VOLTERRA WAY
STA: 10+00.00 TO STA: 15+33.60

SHEET
5
OF 8 SHEETS
DRAWING NAME:
FILE NO.:

FOR: RSI COMMUNITIES-HEARTLAND, LLC

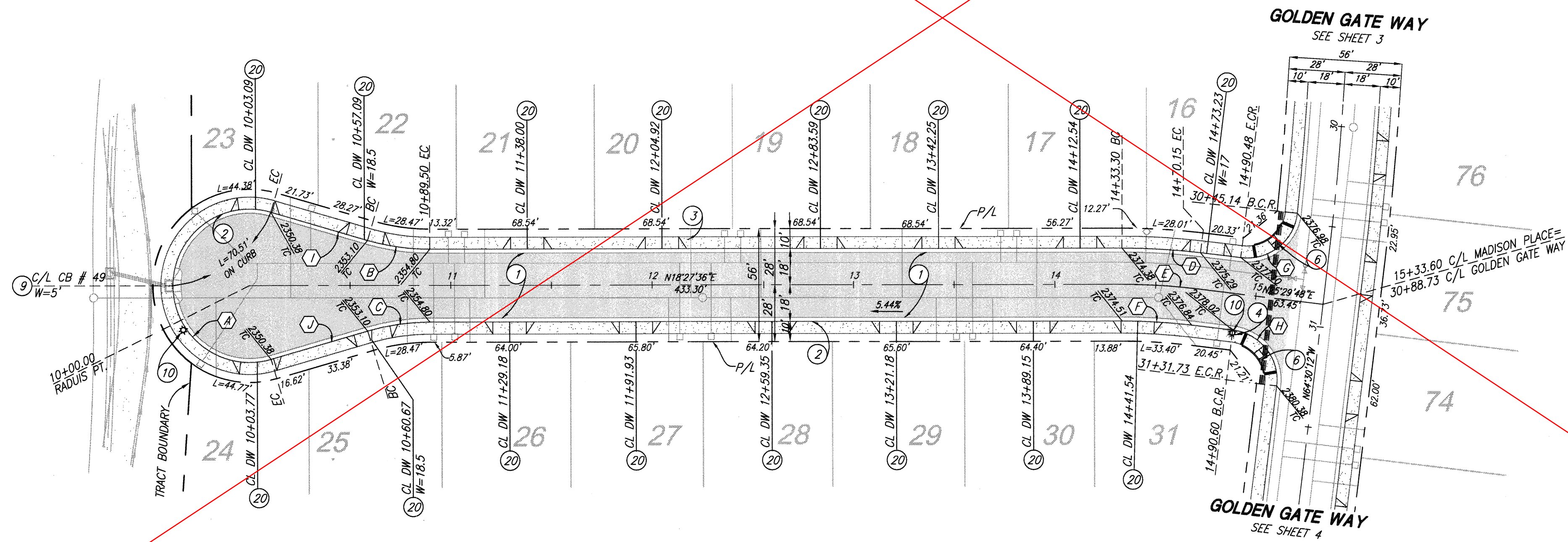
Date: Jan 22, 2018 - 4:07pm
By: jbarry
Dwg: I:\2017\12\18\12042495810\Drawings\Drawn\Drawn - 201701.dwg

SEE AS-BUILT



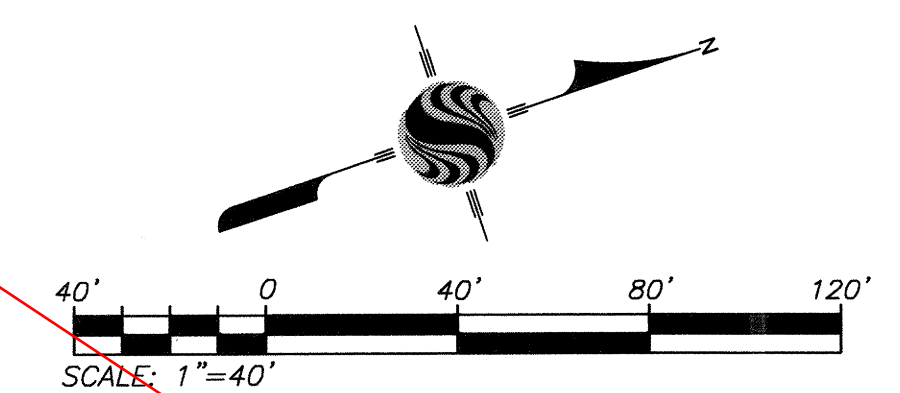
PROFILE SCALE:
HORIZ. 1"=40'
VERT. 1"=4'

| CURVE DATA | | | |
|------------|---------------|---------|---------|
| NO. | BEARING/Delta | RADIUS | TANGENT |
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- CONSTRUCTION NOTES:**
- CONSTRUCT 3" A.C. OVER 6.5" A.B. CLASS II PER GEOTECH RECOMMENDATIONS.
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 - INSTALL STREET LIGHT PER DETAIL ON SHEET 8
 - CONSTRUCT DRIVEWAY PER RIVERSIDE COUNTY STANDARD NO. 207 (W=16.5' UNLESS NOTED OTHERWISE)

MADISON PLACE (PRIVATE STREET)



DATE: 10/13/2017 10:51 AM
 BY: [Signature]
 PROJECT: [Project Name]



BASIS OF BEARINGS:
 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
 BEARING: N 27°39'52" E

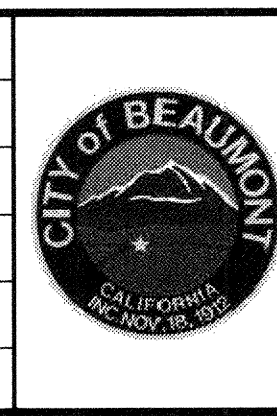
BENCHMARK:
 BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 50 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #826632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955
 ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----|------|-------------|-------|------|
| | | | | |

PREPARED BY: **Stantec**
 25844 Business Center Drive
 Redlands, CA 92374
 909.335-6120 stantec.com

DATE: 16 OCT 2017

DESIGN BY: [Signature]
 DRAWN BY: TA/EC
 CHECKED BY: VAD/GB
 SCALE: AS NOTED
 DATE: 10/13/17
 JOB NUMBER: 2042495810



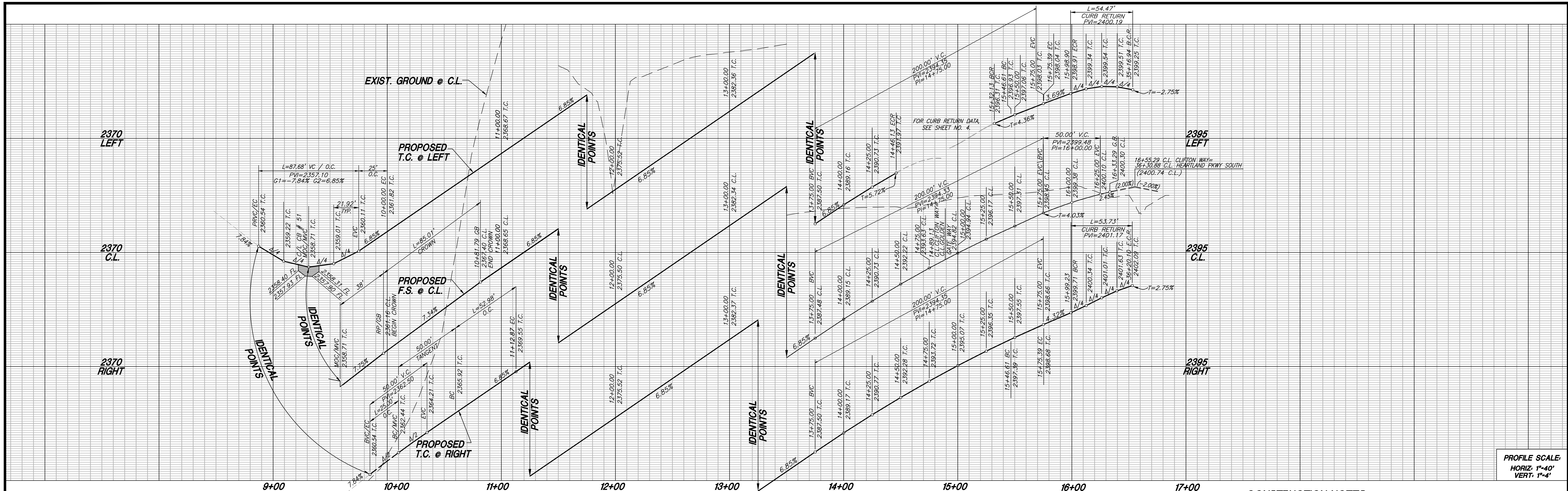
Reviewed By: [Signature] Date: 10/31/17
 Recommended for Approval By: [Signature] Date: 10/31/17
 Approved By: [Signature] Date: 11/1/17
 Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
 PRIVATE STREET IMPROVEMENT PLANS
 TRACT 27971-3
MADISON PLACE
 STA: 10+00.00 TO STA: 15+33.60

SHEET
5
 OF 8 SHEETS
 DRAWING NAME:
 FILE NO.: 3139

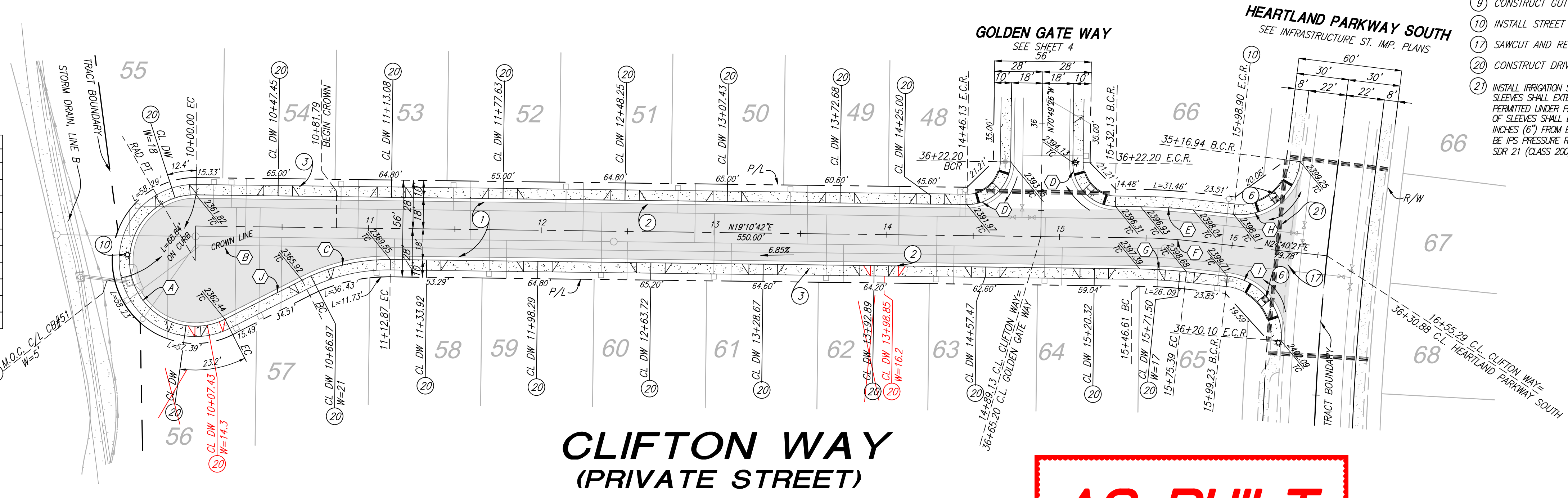
FOR: RSI COMMUNITIES-HEARTLAND, LLC
 550C 6th St
 Beaumont, CA 92223
 TEL: (951) 789-8020 FAX: (951) 789-8526



PROFILE SCALE:
HORIZ. 1"=40'
VERT. 1"=4'

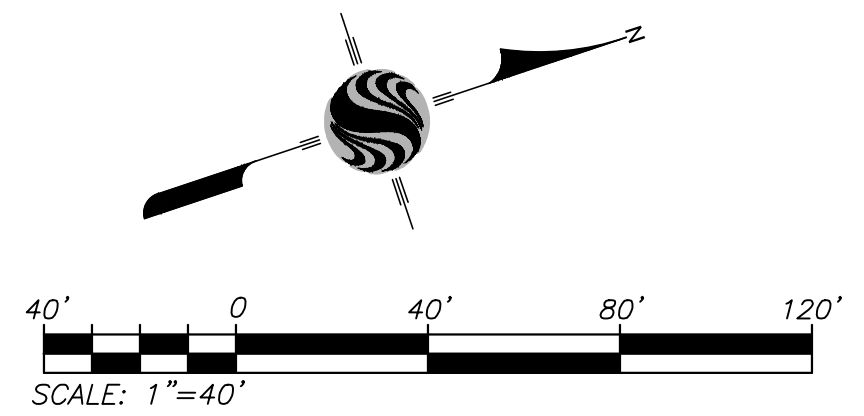
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 - INSTALL STREET LIGHT PER DETAIL ON SHEET 8
 - SAWCUT AND REMOVE EXISTING PAVEMENT AND AC BERM PER DETAIL ON SHEET 2.
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| CURVE DATA | | | |
|------------|---------------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH |
| (A) | 207°35'48" | 38.00' | 137.68' |
| (B) | 27°35'47" | 175.79' | 84.67' |
| (C) | 27°35'48" | 110.00' | 52.98' |
| (D) | 90°00'00" | 25.00' | 39.27' |
| (E) | 05°29'47" | 318.00' | 30.51' |
| (F) | 05°29'47" | 300.00' | 28.78' |
| (G) | 05°29'47" | 282.00' | 27.05' |
| (H) | 89°10'33" | 35.00' | 54.47' |
| (I) | 87°57'27" | 35.00' | 53.73' |
| (J) | N08°25'14"W | --- | 50.00' |



**CLIFTON WAY
(PRIVATE STREET)**

AS-BUILT



BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

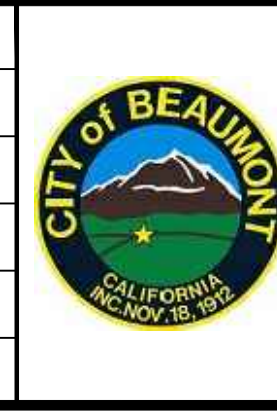
BENCHMARK:
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ELEV: 2448.129

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY: **Stantec**
25864 Business Center Drive
Redlands, CA 92374
909.335-6120 stantec.com

DESIGNED BY: NED ARAUJO
R.C.E. 57835

DESIGN BY: JB
DRAWN BY: TA/EC
CHECKED BY: VAD/GB
SCALE: AS NOTED
DATE: 01/22/18
JOB NUMBER: 2042495810



Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: _____ Date: _____
Director of Public Works

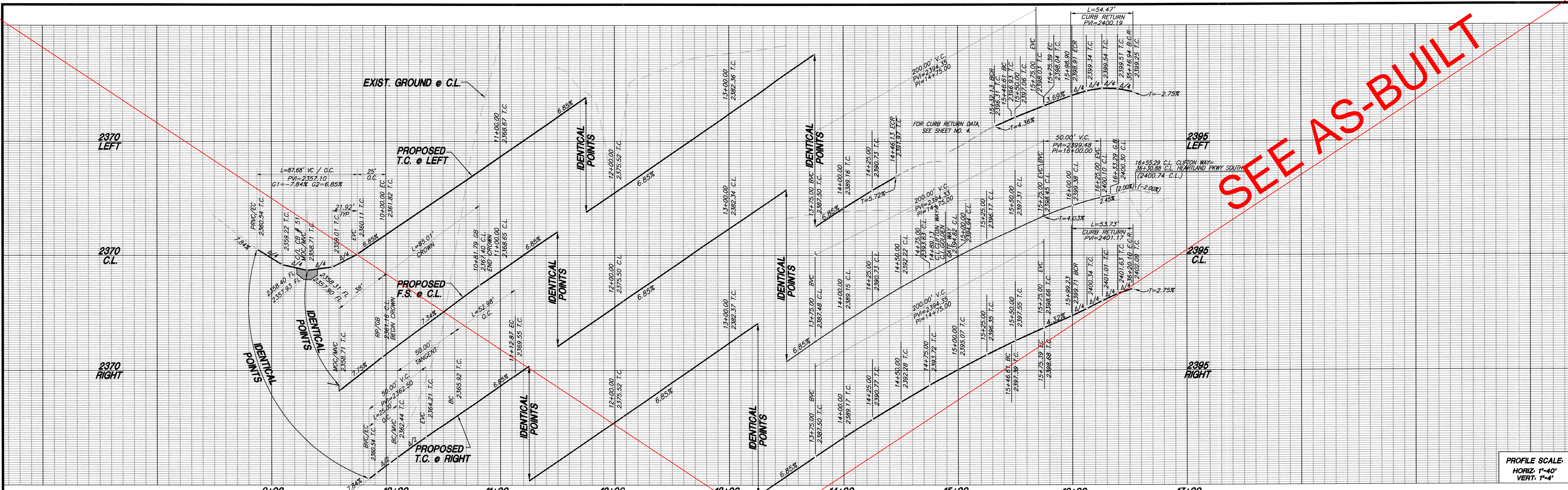
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
PRIVATE STREET IMPROVEMENT PLANS
TRACT 27971-3
CLIFTON WAY - TUSCANY PLACE
STA: 10+00.00 TO STA: 16+55.29

SHEET
6
OF 8 SHEETS DRAWING NAME:
FILE NO.:

FOR: RSI COMMUNITIES-HEARTLAND, LLC

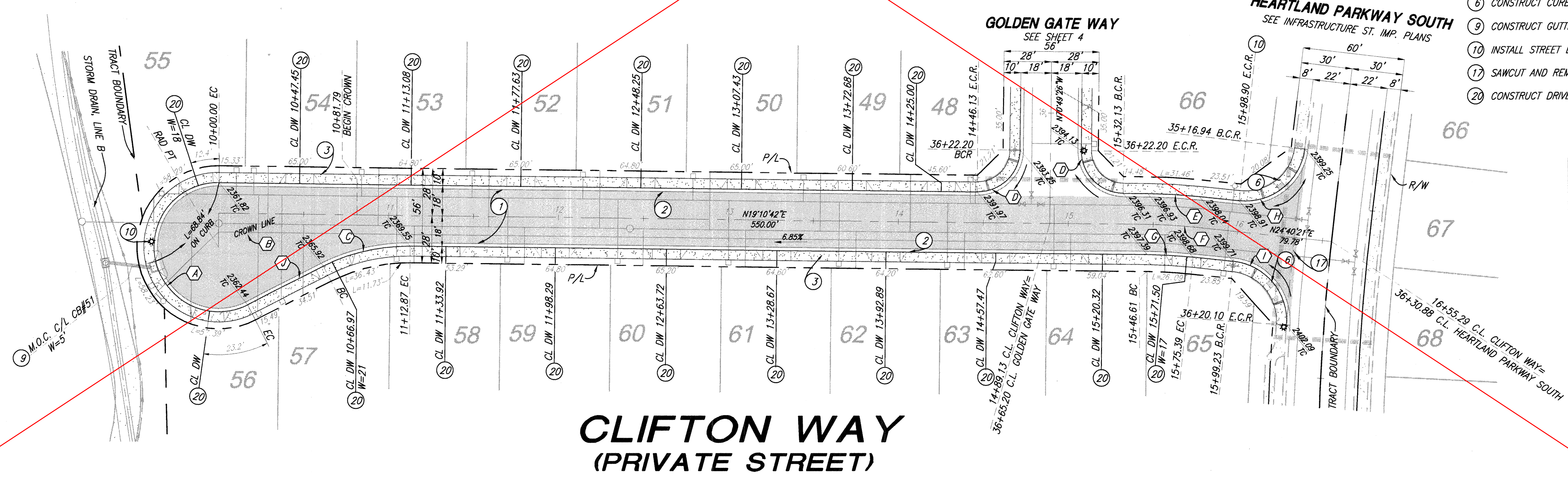
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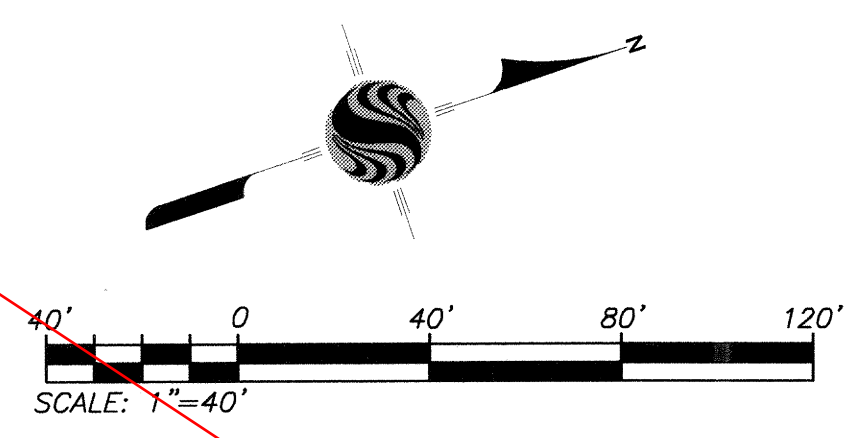
PROFILE SCALE:
HORIZ: 1"=40'
VERT: 1"=4'

CONSTRUCTION NOTES:

- 1) CONSTRUCT 3.0" A.C. OVER 6.5" CLASS II A.B. PER GEOTECH RECOMMENDATIONS
- 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
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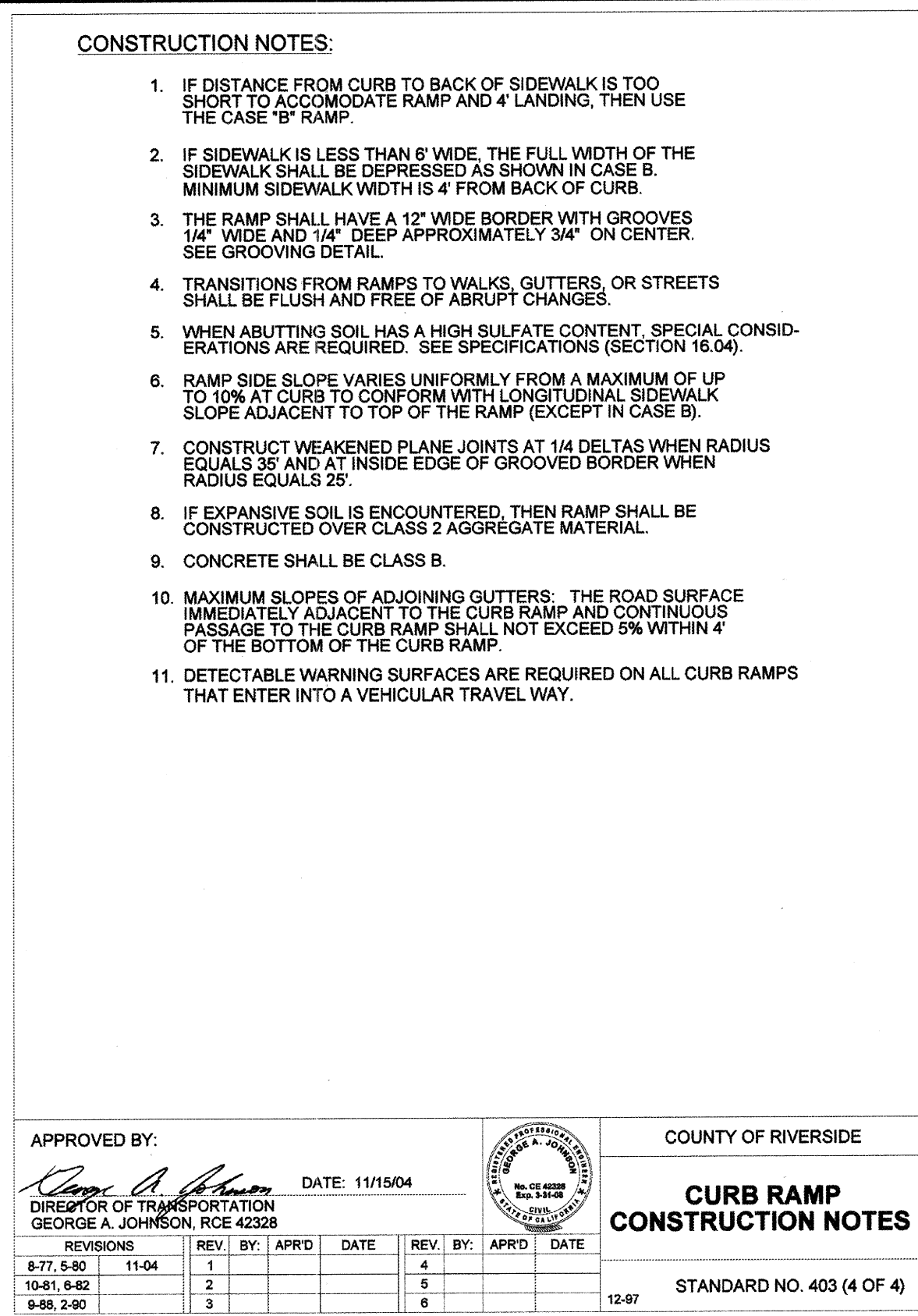
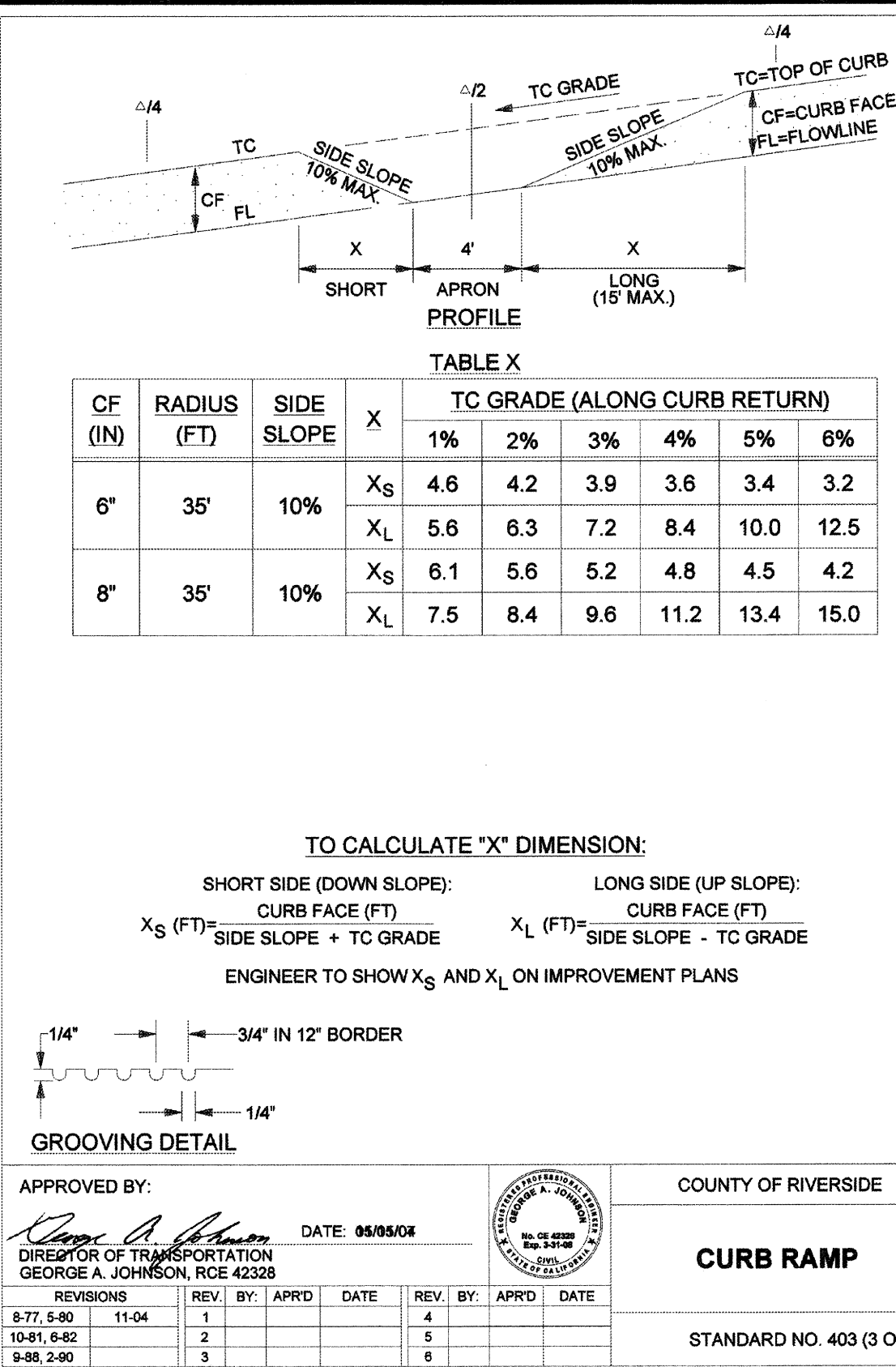
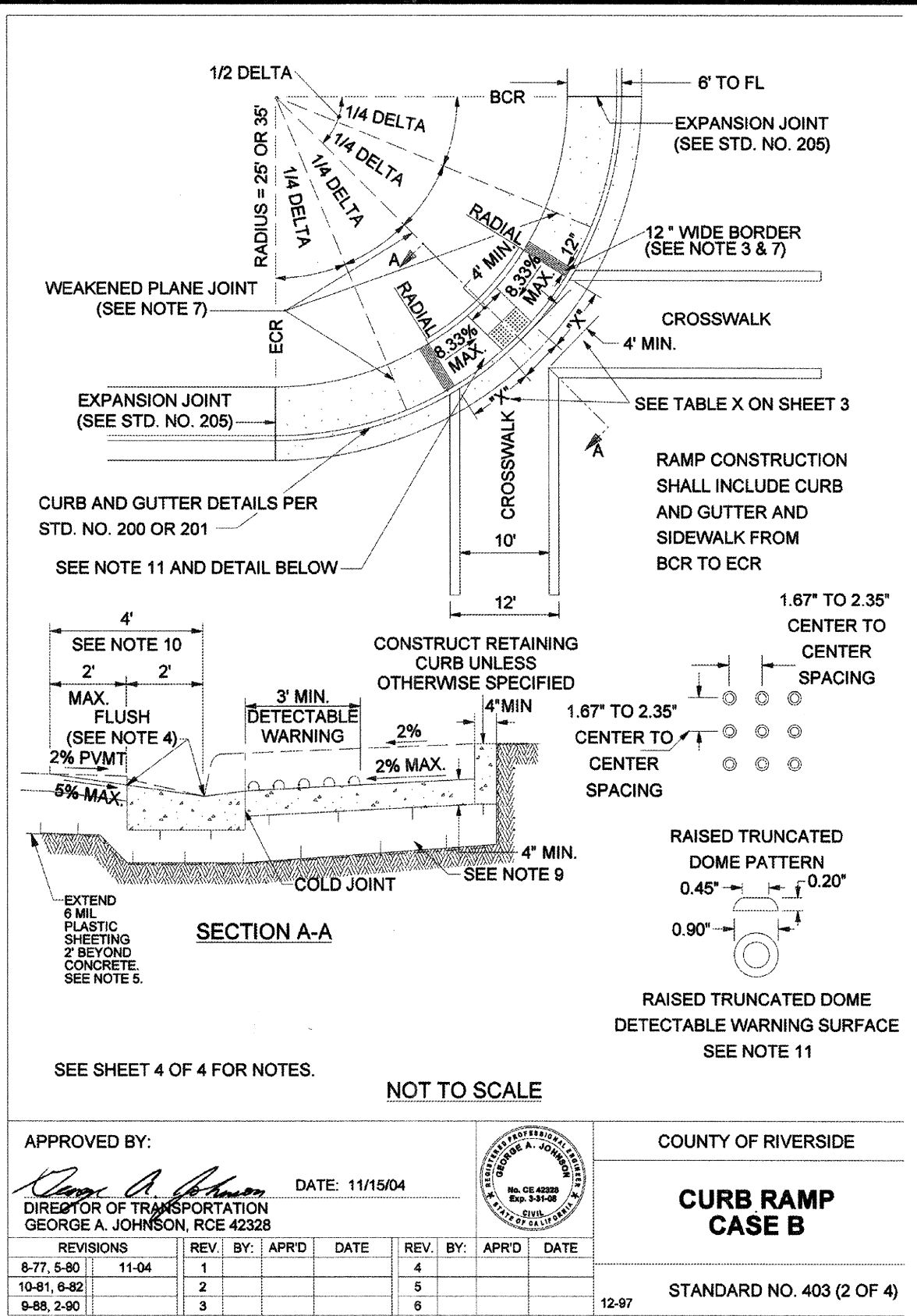
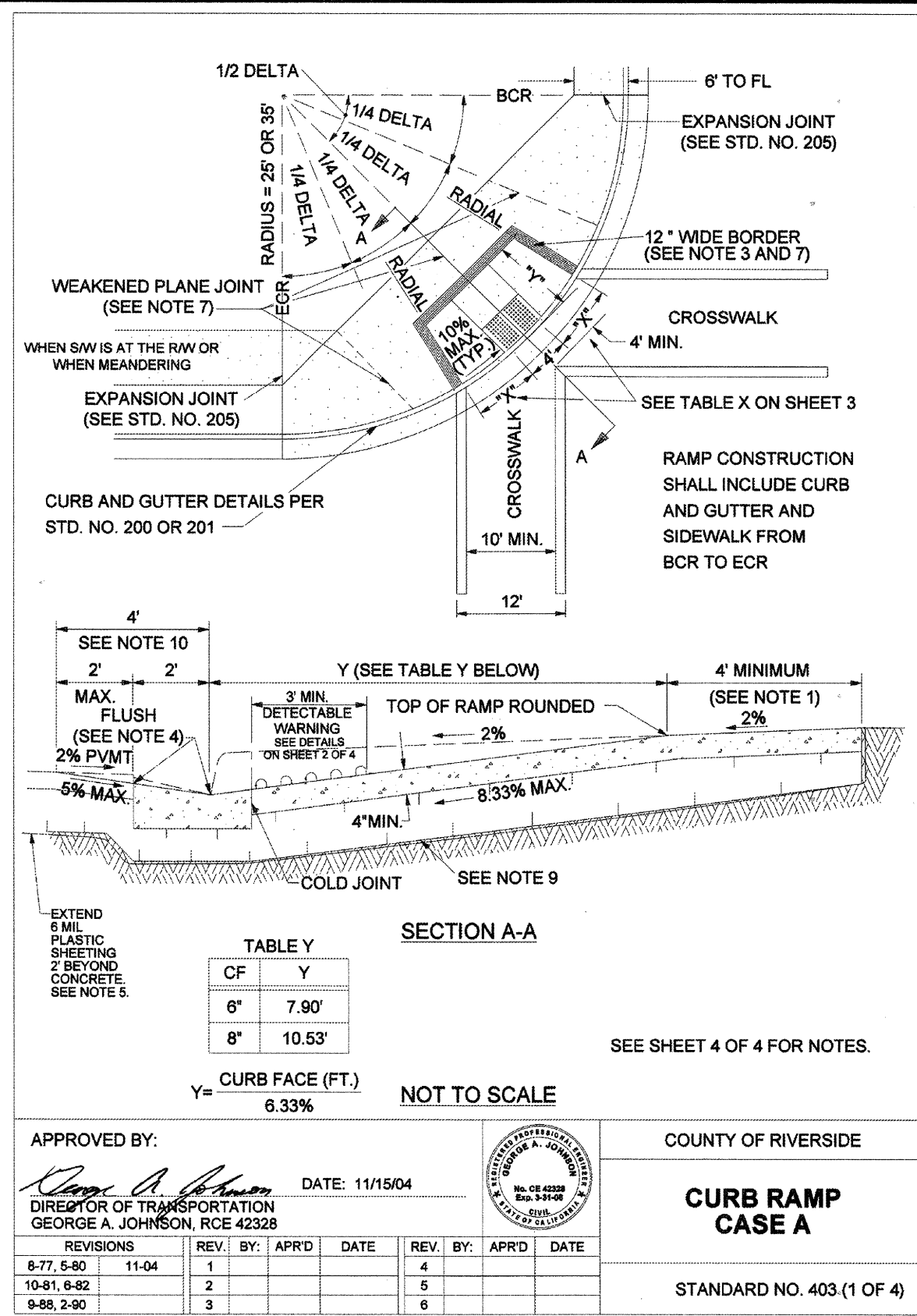


| CURVE DATA | | | | |
|------------|---------------|---------|---------|---------|
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| J | N08°25'14"W | --- | 50.00' | --- |



**CLIFTON WAY
(PRIVATE STREET)**

| | | | | | | | | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <p>Know what's below. Call before you dig.</p> | <p>BASIS OF BEARINGS: DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".</p> <p>BEARING: N 27°39'52" E</p> | <p>BENCHMARK: BENCHMARK ESTABLISHED BY THE COUNTY OF RIVERSIDE, 2.4 MILES WESTERLY ALONG U.S. HIGHWAY 60 FROM THE POST OFFICE AT BEAUMONT, RIVERSIDE COUNTY, AT A POINT WHERE THE HIGHWAY PASSES THROUGH A CUT, 97 FEET NORTH OF CENTERLINE OF THE OPPOSITE HIGHWAY ENGINEERS STATION 267/98; 16 FEET SOUTH OF THE NORTH RIGHT-OF-WAY FENCE, 16 FEET WEST OF RIGHT-OF-WAY FENCE CORNER, AND 18 FEET EAST OF POWER POLE #266632. A STANDARD DISC, STAMPED "U 448 RESET 1955" AND SET IN THE TOP OF A CONCRETE POST PROJECTING 0.5 FEET ABOVE GROUND. STAMPED U-448-1955 ELEV: 2448.129</p> | <p>BY: MARK</p> <p>DESCRIPTION</p> <p>APPR. DATE</p> <p>CITY</p> | <p>REVISIONS</p> <p>CITY</p> | <p>PREPARED BY:</p> <p>Stantec 25864-F Business Center Drive Redlands, CA 92374 909-335-6120 stantec.com</p> <p>DATE: 13 SEP 2017</p> | <p>SEAL</p> <p>PROFESSIONAL ENGINEER No. 57835 CIVIL</p> | <p>DESIGN BY: JB</p> <p>DRAWN BY: TA/EC</p> <p>CHECKED BY: VAD/GB</p> <p>SCALE: AS NOTED</p> <p>DATE: 09/13/17</p> <p>JOB NUMBER: 164-149-051-11</p> | <p>Reviewed By: <i>[Signature]</i> Date: 10/31/17</p> <p>Recommended for Approval By: <i>[Signature]</i> Date: 10/31/17</p> <p>Approved By: <i>[Signature]</i> Date: 11/1/17 Director of Public Works</p> | <p>CITY OF BEAUMONT, CALIFORNIA PRIVATE STREET IMPROVEMENT PLANS TRACT 27971-3 CLIFTON WAY STA: 10+00.00 TO STA: 16+55.29</p> | <p>SHEET</p> <p style="font-size: 2em; font-weight: bold;">6</p> <p>OF 8 SHEETS</p> <p>DRAWING NAME:</p> <p>FILE NO.: 3139</p> |
| | <p>CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION</p> <p>5500 6th St Beaumont, CA 92223 TEL: (951) 769-8520 FAX: (951) 769-8525</p> | | | | | | | | <p>FOR: RSI COMMUNITIES-HEARTLAND, LLC</p> | |



CURB RAMP DETAILS

Top of Pole Series
 Solar Powered LED Lighting System

Solar
 Reliable. Renewable. Remarkable.

Project Name: _____ Project #: _____ Location: _____ Qty: _____

OVERVIEW

The TP Series features an adjustable mounting bracket and includes a variety of option choices to create a customized outdoor solar light solution for your application. The system is sized according to your location and lighting requirements and is configured to your requirements to run throughout the night or to save energy with dimming when full light is not required. The battery enclosure and PV module mounts to your pole - square, round, fiberglass, steel, aluminum or concrete with supplied tenon. Additional options include motion detection and wireless diagnostics.

PART NUMBER:

Z 1 X 3 E 30 D 2 H 2 D 06 CP

| COLOR | LUM. QTY | LUMINAIRE | OPTICS | DRIVER | LOAD | BATT. BOX | AMPS | BATT. MNT | PV QTY | PV WATT | ARM | POLE |
|-------------|----------|------------------------------|-----------------|-------------|----------|-----------|----------|---------------|---------------|---------------|---------------|---------------|
| Z Bronze | 1 Single | CP Cobrahead Dome 2 Type 2 | E Eteno 4 | 20-20 Watts | D Double | 1 100ah | H High | 1 Single | B 90W | 00 None | 00 None | 00 None |
| K Black | 2 Dual | CS Cobrahead Dk Sky 3 Type 3 | SK Shobox Small | 40-40 Watts | Q Quad | 2 200ah | L Low | 2 Dual | D 125W | 04 4' UA | CP Custom | CP Custom |
| C Calcium | 3 Single | SL Shobox Large | S 5 Type 5 | 60-60 Watts | 4 Quad | 3 300ah | K Triple | K 135W | 08 8' UA | 08 8' UA | Pole | Pole |
| N No Finish | 10/10" | TP 20W LED | MF Acorn | 20W-60W | 4 Quad | 4 400ah | D Quad | 53 12" static | 53 12" static | 53 12" static | 53 24" static | 53 24" static |
| | 20/20" | MF Acorn | MF Acorn | 30W-100W | 4 Quad | 4 400ah | D Quad | 53 24" static | 53 24" static | 53 24" static | 53 24" static | 53 24" static |
| | 30W-100W | MF Acorn | MF Acorn | 30W-100W | 4 Quad | 4 400ah | D Quad | 53 24" static | 53 24" static | 53 24" static | 53 24" static | 53 24" static |

OPTIONS

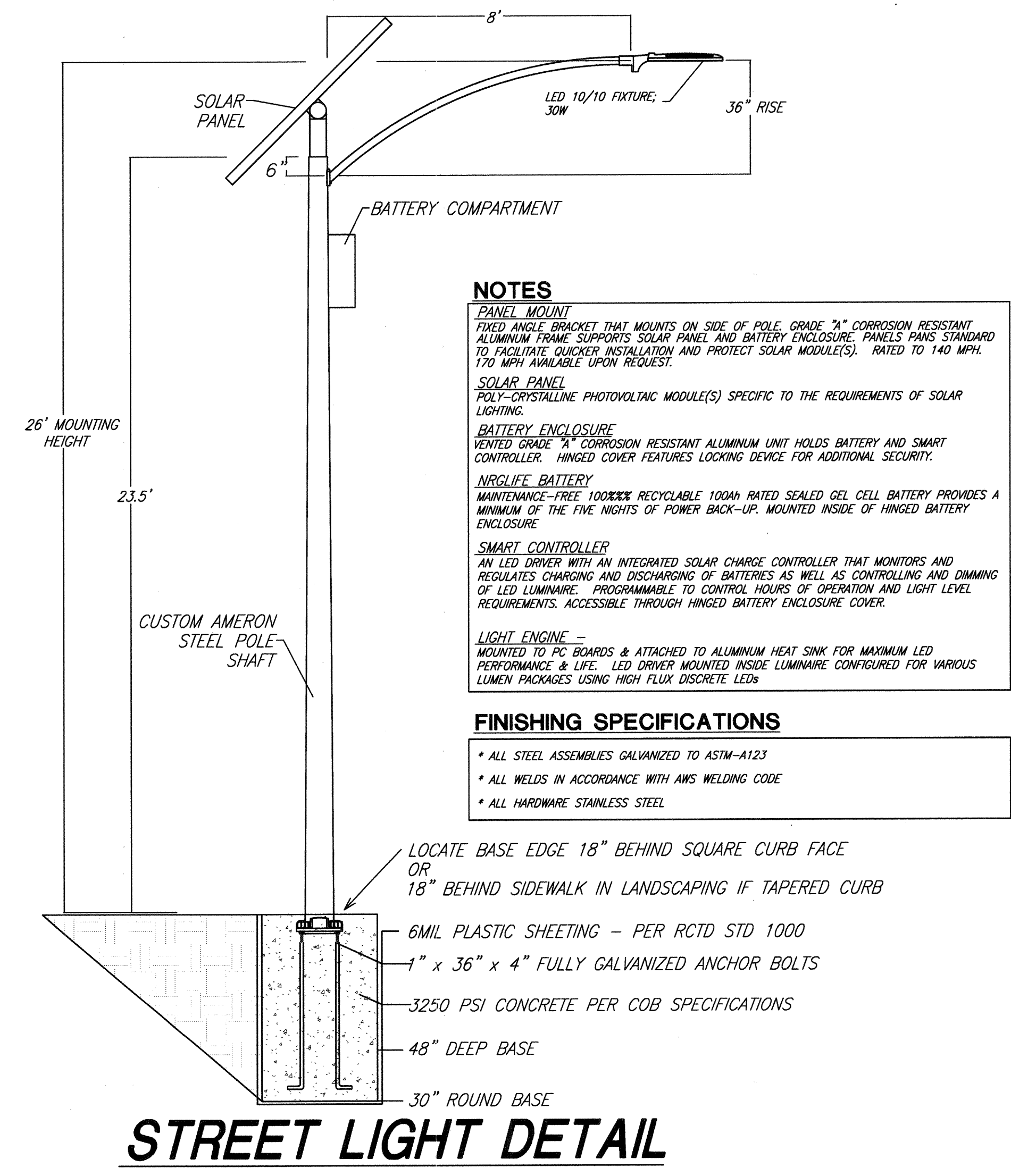
- MS Motion Sensor
- MS Bird Spikes
- SS Seasonal Switch
- MW Wireless Diagnostics

FIXTURES

- Cobrahead Dome 20W-60W Type 5
- Cobrahead Dark-Sky 20W-60W Type 2 or 5
- Shoobox Small 20W-30W Type 5
- Shoobox Large 45W-60W Type 2 or 5
- 10/10" 20W-60W Type 2, 3 or 5
- 20/20" 30W-100W Type 2, 3 or 5

Decorative Luminaire Series available. See Decorative Datasheets for more info. Decorative luminaire options requires longer lead time and all colors are custom.

©2013 Sol Inc. TEL: 772.286.5461 | FAX: 772.286.5616 | info@solarlighting.com | www.solarlighting.com



AS-BUILT

811
 Know what's below. Call before you dig.

BASIS OF BEARINGS:
 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
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PREPARED BY:
Stantec
 25864 Business Center Drive
 Redlands, CA 92374
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CITY OF BEAUMONT, CALIFORNIA
 PRIVATE STREET IMPROVEMENT PLANS
 TRACT 27971-3
DETAILS

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

FOR: RSI COMMUNITIES-HEARTLAND, LLC

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