

PW2020-0554



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2020-0554
Receipt No. 201113090
Fee \$ 3484.43
Date Paid 9/21/2020

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Rick Rush Phone (951) 539-5294

2. Contact's Address 1250 Corona Pointe Court Suite 600 Corona, CA 92879
City/State/Zip

5. Contact's E-mail rick.rush@pardeehomes.com

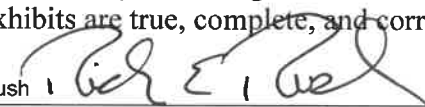
3. Developer Name Pardee Homes Phone (951) 539-5294
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address Same As Above City/St/Zip

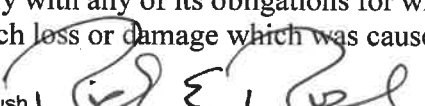
5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

Bond #52BSBDL9439
Streets & Storm Drain Improvements (Locals) Performance Bond
File # 1678 (Sundance) Tract 34290

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Rick Rush  09/18/2020
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Rick Rush  09/18/2020
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

Rick Rush



09/18/2020

Print Name and Sign – Contact/Applicant

Date



Punch List

Project Name: Street, and Storm Drain Improvements

Tract No. 34290

	PW2020-0554	Bond No. 52BSBDL9439	
Inspected By: Jason Craghead		Page: 1 of 1	Date: 8/9/22 – Updated On 8/8/24
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)
1	Driveway Approaches are not constructed in conformance with Riverside County Std. No. 207 on both Quince St & Cardamom		
2	Missing Street Name Sign on the corner of Quince/Hustonia Ln.		
4	Missing RPM in front of 1305 Quince.		
5	All private Curb Drains need to be cut flush with Curb Face and apply a Polyurethane or approved equal.		
6	Severe cracking on both Quince and Cardamom Ct. Possible AC repair needed in larger cracks.		
7	Missing RPM in front of 1309 Cardamom.		
8	Two trenches on Cardamom Ct. have settled and have not been repaired per City Std.		

CITY OF BEAUMONT, CALIFORNIA

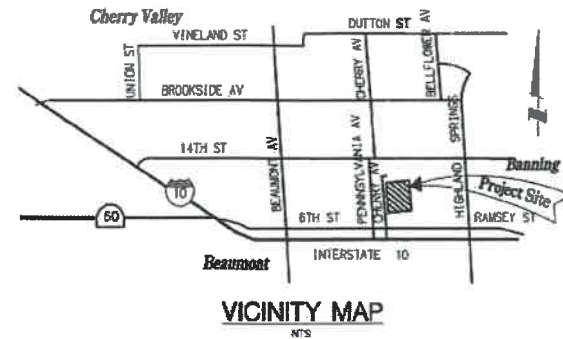
Street Improvement Plans

TRACT 34290

Located Within Section 2
Township 3 South, Range 1 West, San Bernardino Meridian.

GENERAL NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF ITS CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION AT (951) 769-8520.
2. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
3. ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS AND STORM DRAIN.
4. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
5. ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES ARE IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPT.
6. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
7. THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO R.C.T.D. STANDARD NO. 816.
8. ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE R.C.T.D. STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
9. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
10. ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTIONS 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
11. AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
12. CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
13. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
14. EXISTING STORM DRAIN PIPES/DIVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND /OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
15. ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE OR RIVERSIDE COUNTY PERMITTEES.
16. DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
17. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO APPLY TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN STATE RIGHT-OF-WAY.
18. CURB DEPRESSIONS AND DRIVEWAY APPROACHES WILL BE INSTALLED AND CONSTRUCTED ACCORDING TO COUNTY STANDARDS NO. 206 AND/OR 207, AS DIRECTED IN THE FIELD.
19. PRIME COAT IS REQUIRED PRIOR TO PAVING ALL GRADES IN EXCESS OF TEN PERCENT.
20. INSTALL STREET TREES IN ACCORDANCE WITH ORDINANCE 460 AND 499. INSTALL EUCALYPTUS POLYANTHEMOS (SILVER DOLLAR), CRAPE MYRTLE, LIQUID AMBER OR APPROVED EQUAL, SEE PROJECT PLANS.
21. STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN PER CITY OF BEAUMONT'S APPROVED STREET LIGHTING SPECIFICATIONS.
22. THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.



LEGEND

FINISHED SURFACE.....FS	NATURAL GROUND.....NG
GRADE BREAK.....GB	PORTLAND CEMENT CONCRETE...PCC
HIGH POINT.....HP	ASPHALT CONCRETE.....AC
TOP OF CURB.....TC	CONCRETE.....CONC
FLOWLINE.....FL	DRIVEWAY.....DWC
LOW POINT.....LP	WATER METER.....WM
PROPERTY LINE.....PL	TELEPHONE BOX.....GTE
RIGHT OF WAY.....R/W	WATER VALVE.....WV
CURB FACE.....CF	VAULT.....VLT
EDGE OF PAVEMENT.....EP	POWER POLE.....PP
FINISHED GRADE.....FG	AGGREGATE BASE.....AB
LOCAL DEPRESSION.....LD	TANGENT.....T
EXISTING ELEVATION	(100.50)
FINISHED ELEVATION	100.50
PROPERTY LINE	
CENTERLINE	
RIGHT-OF-WAY (R/W)	-----R/W
EXIST. WATER LINE	-----W
EXIST. BLOCK WALL	=====
EXIST. GAS LINE	-----G
EXIST. TELEPHONE LINE	-----T
EXIST. TV LINE	-----TV
EXIST. ELECTRICAL LINE (EDISON)	-----E
EASEMENT LINE	-----E
SD LINE	-----SD

CONTRACTOR NOTES:

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: *Michael S. Sutton* DATE: 04/20/07
 LICENSE No. 57667 EXP. 12/31/2007

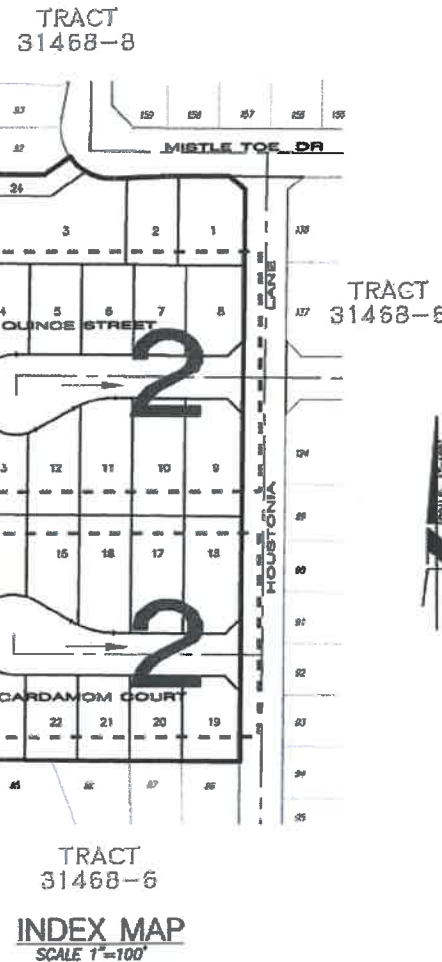
NOTE
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INDEX OF SHEETS	
SHEET	DESCRIPTION
1	TITLE SHEET
2	STREET IMPROVEMENT PLAN

BASIS OF BEARINGS:
 DESCRIPTION:
 BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1995.5) AS SHOWN ON M.B. 102, PAGES 50 THROUGH 65 OF RECORDS IN COUNTY RECORDER'S OFFICE OF RIVERSIDE COUNTY, CALIFORNIA
 BEING: N 52°49'02.84" E

BENCHMARK CITY OF BEAUMONT
 DESCRIPTION:
 NO. 07.A.82
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 7". LOCATED AT THE S.E. CORNER 14TH AND PENNSYLVANIA AVE., 59 FT. SLY AND 22 FT. ELY OF CENTERLINE INTERSECTION, 2 FT. SLY OF B.C.R.
 ELEV. = 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR.	DATE
ENGINEER		REVISIONS		CITY



CONSTRUCTION NOTES + QUANTITY ESTIMATES			
NO.	DESCRIPTION	UNIT	QTY.
1	CONSTRUCT 4" AC OVER 8" CLASS 11 AGGREGATE BASE.	SF	24,710
2	CONSTRUCT SIDEWALK (WIDTH PER PLAN), PER COUNTY OF RIVERSIDE STD. NO. 401	SF	6,455
3	CONSTRUCT TYPE A-B CURB & GUTTER, PER COUNTY OF RIVERSIDE STD. NO. 200.	LF	1,243
4	CONSTRUCT CONCRETE DRIVEWAY APPROACH PER RCTD STD. NO. 207.	EA	20
5	INSTALL STREET NAME SIGN PER COUNTY OF RIVERSIDE STD. NO. 816.	EA	2



PLANNING ■ DESIGN ■ CONSTRUCTION

RBF CONSULTING
 74-130 COUNTRY CLUB DRIVE, SUITE 200
 PALM DESERT, CALIFORNIA 92280-1655
 760-948-7488 FAX 760-248-8355 www.RBF.com

DESIGN BY: PZ
 DRAWN BY: PZ
 CHECKED BY: BESS
 SCALE: (AS NOTED)
 DATE: APRIL 2007
 JOB NUMBER: 20100751

Reviewed By: *[Signature]* Date: 5/8/07
 Recommended for Approval By: *[Signature]* Date: 4/10/07
 Approved By: *[Signature]* Date: 4/11/07
 Deepak Moorjani - Director of Public Works
 City of Beaumont, Public Works Department
 550 E. 6TH STREET BEAUMONT, CA 92223
 (951) 769-8520 • FAX (951) 769-8528

CITY OF BEAUMONT, CALIFORNIA

STREET IMPROVEMENT PLANS

TRACT 34290

TITLE SHEET • VICINITY & INDEX MAP • GENERAL NOTES

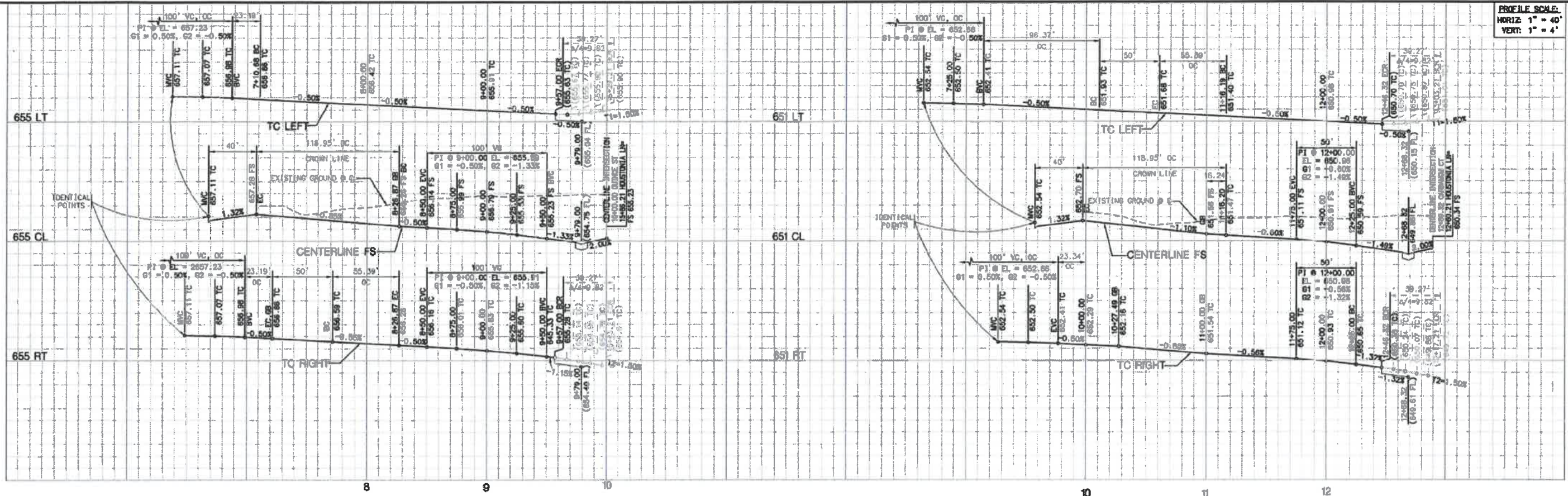
SHEET 1

OF 2 SHEETS

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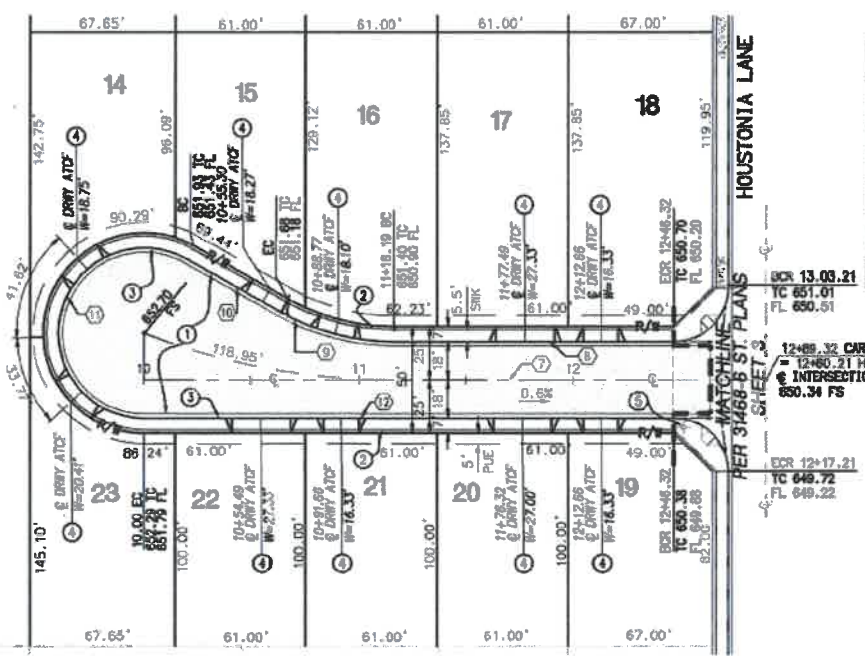
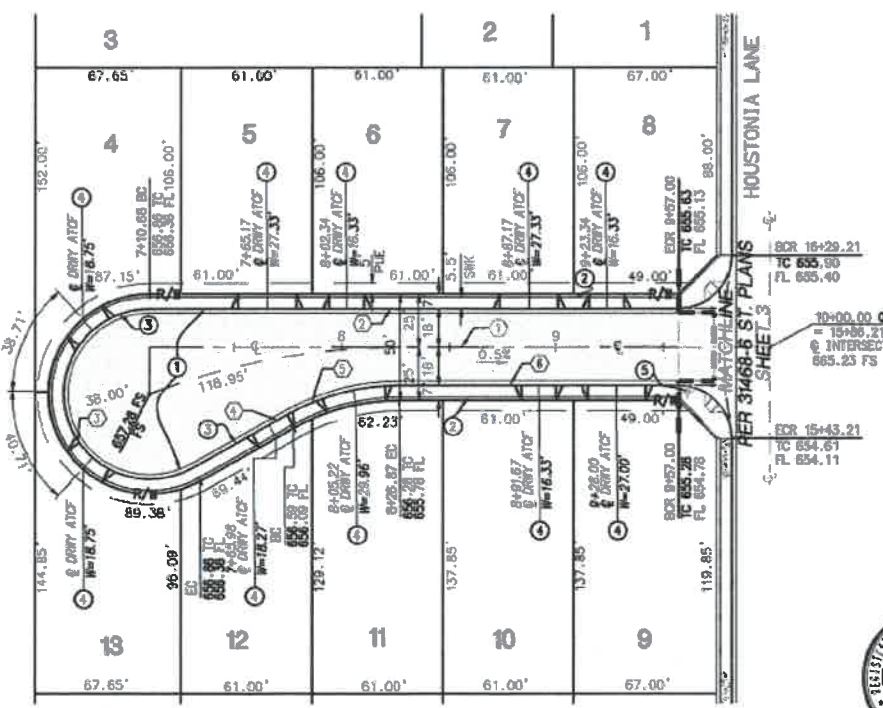
FOR: **PARDEE HOMES**

PROFILE SCALE:
HORIZ: 1" = 40'
VERT: 1" = 4'



QUINCE STREET

CARDAMOM COURT



LINE/CURVE DATA TABLE					
NO.	BEARING/DELTA	RADIUS	LENGTH	TANGENT	REMARKS
1	N88°27'18"W	---	286.32'	---	CENTERLINE
2	N88°27'18"W	---	246.32'	---	CURB & GUTTER
3	Δ=209°39'32"	40.00'	146.37'	---	**
4	N60°53'12"E	---	50.00'	---	**
5	Δ=29°39'32"	107.00'	55.39'	28.33'	**
6	N88°27'18"W	---	130.14'	---	CENTERLINE
7	N88°27'18"W	---	286.32'	---	CURB & GUTTER
8	N88°27'18"W	---	130.14'	---	**
9	Δ=29°39'32"	107.00'	55.39'	28.33'	**
10	N59°47'47"W	---	50.00'	---	**
11	Δ=209°39'31"	40.00'	146.37'	---	**
12	N88°27'18"W	---	246.32'	---	**

- CONSTRUCTION NOTES**
- CONSTRUCT 4" AC OVER 8" CLASS II AGGREGATE BASE.
 - CONSTRUCT SIDEWALK (WIDTH PER PLAN), PER COUNTY OF RIVERSIDE STD. NO. 401
 - CONSTRUCT TYPE A-6 CURB & GUTTER, PER COUNTY OF RIVERSIDE STD. NO. 200.
 - CONSTRUCT CONCRETE DRIVEWAY APPROACH PER RCTD STD. NO. 207.
 - INSTALL STREET NAME SIGN PER COUNTY OF RIVERSIDE STD. NO. 816.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVED BY THE COUNTY.



BASIS OF BEARINGS:
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BY	MARK	DESCRIPTION	APPR.	DATE



RBF CONSULTING
PLANNING • DESIGN • CONSTRUCTION
74-80 COUNTRY CLUB DRIVE, SUITE 200
PALM DESERT, CALIFORNIA 92260-1655
760-946-7900 • FAX 760-946-8300 • www.rbf.com

DATE: 04/26/07
R.C.E. 57667 • EXP. 12-31-2007

DESIGN BY: PZ
DRAWN BY: PZ
CHECKED BY: MSB
SCALE: (AS NOTED)
DATE: APRIL 2007
JOB NUMBER: 0412067

Reviewed By: [Signature] Staff Engineer Date: 5/10/07
Recommended for Approval By: [Signature] Administrative Engineer Date: 6/10/07
Approved By: [Signature] Deepak Moorjani - Director of Public Works Date: 6-11-07
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT 34290
QUINCE ST. • CARDAMON CT.

SHEET
2
OF 2 SHEETS
DRAWING NAME: 75151002.DWG
FILE: 1678

FOR: PARDEE HOMES

2008-0135584 428
Original 80

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34290

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 91 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



SEPTEMBER, 2005

SHEET 1 OF 5 SHEETS

THIS SUBDIVISION CONTAINS:

- 25 NUMBERED LOTS
- 7 LETTERED STREET LOTS
- 27 LOTS TOTAL
- 6.77 ACRES GROSS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE FOR OPEN SPACE AND LANDSCAPE PURPOSES AND THE MAINTENANCE THEREOF, LOT 24, FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" SHOWN AS QUINCE STREET AND LOT "B" SHOWN AS CARDAMOM COURT, WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES, THE (5) FIVE FOOT WIDE EASEMENTS, AS SHOWN WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT AN EASEMENT FOR DRAINAGE PURPOSES OVER LOT 24, AS SHOWN WITHIN THIS MAP.

WE HEREBY OFFER FOR DEDICATION IN FEE SIMPLE TO THE CITY OF BEAUMONT, LOT 25 FOR DRAINAGE AND LANDSCAPE MAINTENANCE PURPOSES.

PARDEE HOMES, A CALIFORNIA CORPORATION

John Arvin
JOHN ARVIN, SR. VICE PRESIDENT

Mike Taylor
MIKE TAYLOR, VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.
ON 3/2/07, 2006, BEFORE ME, LORRAINE R. BANON
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
MIKE TAYLOR

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY/ENTITIES UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES 2/2/08 MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.
WITNESS MY HAND. Comm # 1507092

Lorraine R. Banon LORRAINE R. BANON
NOTARY PUBLIC IN AND FOR SAID STATE (PRINT NAME)

NOTARY ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Los Angeles) SS.
ON Aug. 22, 2007, 2006, BEFORE ME, Suzanne Vossen
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
John Arvin

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY/ENTITIES UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES June 22, 2011 MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
WITNESS MY HAND. Comm # 1752599

Suzanne Vossen Suzanne Vossen
NOTARY PUBLIC IN AND FOR SAID STATE (PRINT NAME)

RECORDER'S STATEMENT

FILED THIS 19th DAY OF March, 2008 AT
8:00 AM, IN BOOK 428 OF MAPS AT PAGES
80-84, AT THE REQUEST OF THE
CITY CLERK, CITY OF BEAUMONT,
NO. 2008-0135584
FEE \$ 15.00

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER
BY: Sophia Gomez, DEPUTY
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 300⁰⁰

DATED: 3-5 2008

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Paul McDonnell
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 300⁰⁰ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN ONLY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 3-5 2008

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Nancy Romero
DEPUTY

SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 664.36 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1) RIVERSIDE ABSTRACT COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES, RECORDED APRIL 1, 1913, IN BOOK 371, PAGE 177, OF DEEDS (BLANKET IN NATURE).
- 2) SOUTHERN CALIFORNIA INVESTMENT COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPES AND OTHER CONDUITS, RECORDED SEPTEMBER 4, 1893, IN BOOK 4, PAGE 335 OF DEEDS. (BLANKET IN NATURE).

SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 31468, DATED NOVEMBER 21, 2003, AS PROJECT NO. 03-81-236-02, WAS PREPARED BY CONVERSE CONSULTANTS, AS REQUIRED BY SECTIONS 17953 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT, AND ANY SUPPLEMENTS THERETO, ARE ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARDEE HOMES, A CALIFORNIA CORPORATION, IN JANUARY OF 2004. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. I HEREBY STATE THAT THESE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: November 12th, 2007

Levi David Cox
LEVI DAVID COX, L.S. 7930



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 34290, WHICH WAS APPROVED BY THE BEAUMONT CITY COUNCIL ON MARCH 21, 2006 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF TITLE 16 OF THE BEAUMONT MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED IMPROVEMENTS HAS BEEN FILED WITH THE COMMUNITY DEVELOPMENT DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS WERE COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF BEAUMONT COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED MARCH 21, 2006.

FOR DEEPAK MOORJANI, R.C.E. 51047, CITY ENGINEER, CITY OF BEAUMONT

DATED: 19 DEC, 2007

Dennis Janda
BY: DENNIS JANDA, L.S. 6359
(LIC. EXPIRES 12/31/2008)



BEAUMONT CITY COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF BEAUMONT ON 3rd DAY OF July, 2007, AND THAT THE OFFER(S) OF DEDICATION(S) DEPICTED HEREON WERE NOT ACCEPTED. THE CITY COUNCIL MAY, HOWEVER, BY RESOLUTION AT ANY LATER DATE, AND WITHOUT FURTHER ACTION BY THE SUBDIVIDER, RESCIND ITS ACTION AND ACCEPT THE FOLLOWING DEDICATION(S) AND IMPROVEMENTS FOR PUBLIC USE, WHICH ACCEPTANCE SHALL BE RECORDED IN THE RIVERSIDE COUNTY RECORDER.

THE DEDICATION TO FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" SHOWN AS QUINCE STREET AND LOT "B" SHOWN AS CARDAMOM COURT, WITHIN THIS TRACT MAP.

THE DEDICATION FOR PUBLIC UTILITY PURPOSES, THE (5) FIVE FOOT WIDE EASEMENTS, AS SHOWN WITHIN THIS TRACT MAP.

THE DEDICATION OF AN EASEMENT FOR DRAINAGE PURPOSES OVER LOT 24, AS SHOWN WITHIN THIS MAP.

THE DEDICATION IN FEE SIMPLE OF LOT 25 FOR DRAINAGE AND LANDSCAPE MAINTENANCE PURPOSES, AS OFFERED FOR DEDICATION AND AS SHOWN WITHIN THIS MAP.

DATED: 12-27, 2007

Karen O'Connor
CITY CLERK, CITY OF BEAUMONT,
RIVERSIDE COUNTY, CALIFORNIA

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34290

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 91 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



SEPTEMBER, 2005



MONUMENT NOTES

- ▲ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 6185" IN ASPHALT, FLUSH, TO BE SET PER TRACT 30332-1, M.B. 321/45-54
- △ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-1, M.B. 388/1-6
- ⊙ DENOTES 2" IRON PIPE & TAG "L.S. 7930", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 7930" IN CONCRETE, TO BE SET PER TRACT 31468-3, M.B. 398/72-85
- ⊞ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-3, M.B. 398/72-85
- ⊞ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-6, M.B. 418/01-11
- DENOTES FOUND MONUMENT AS NOTED AND REFERENCED BELOW:
- 1 3/4" IRON PIPE W/ NAIL & TAG ILLEGIBLE, DN. 0.1" IN LIEU OF 1" IRON AXLE PER P.M.B. 107/45-46 ACCEPTED AS THE CENTERLINE INTERSECTION OF XENIA AVENUE AND 8TH STREET, SET TAG "L.S. 7930" IN FOUND PIPE.
- 2 1/2" IRON PIPE, OPEN, DN. 0.6", IN LIEU OF 1/2" IRON PIPE TAGGED "L.S. 1433" FOR S.W. COR. LOT 7 BLOCK 1, SUBDIVISION OF SECTION 11, M.B. 9/10 S.B. CO., SET TAG "L.S. 7930" IN FOUND PIPE.
- 3 1/2" IRON PIPE W/ NAIL & TAG STAMPED "L.S. 1433", DN. 0.5" FOR N.W. COR. LOT 7 BLOCK 1, SUBDIVISION OF SECTION 11, M.B. 9/10 S.B. CO.
- 4 1" IRON PIPE W/ PLASTIC PLUG, ILLEGIBLE, DN. 0.4" IN LIEU OF 1" IRON PIPE STAMPED "L.S. 2651" PER P.M.B. 107/45-46 ACCEPTED AS THE CENTERLINE INTERSECTION OF AMERICAN AVENUE AND 8TH STREET, SET TAG "L.S. 7930" IN FOUND PIPE.
- 5 1" IRON PIPE W/ PLASTIC PLUG, ILLEGIBLE, DN. 1.8" ACCEPTED AS THE SW COR. SEC. 2 PER P.M.B. 86/68, SET TAG "L.S. 7930" IN FOUND PIPE.
- 6 1" IRON PIPE W/ PIN IN CONCRETE, NO TAG, DN. 0.6", PER TRACT NO. 30332-1, M.B. 321/45-54. ACCEPTED AS THE C/L INTERSECTION OF CHERRY AVENUE AND 14TH STREET AND THE NW COR. SEC. 2, SET TAG "L.S. 7930" IN FOUND PIPE.
- 7 1" IRON PIPE, NO TAG, DN. 1.7", PER TRACT NO. 30332-1, M.B. 321/45-54, ACCEPTED AS S 1/4 COR., SEC 35, T.2S., R.1W., S.B.M., SET TAG "L.S. 7930" IN FOUND PIPE.

BASIS OF BEARINGS NOTE:

THE BEARINGS FOR THIS SURVEY ARE BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1995.5) AS SHOWN ON THE MAP FILED IN BOOK 102, PAGES 50 THROUGH 65 OF RECORDS OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BEING NORTH 52°49'02.84" EAST.

BOUNDARY CONTROL AND SHEET INDEX

DENOTES SHEET NUMBER

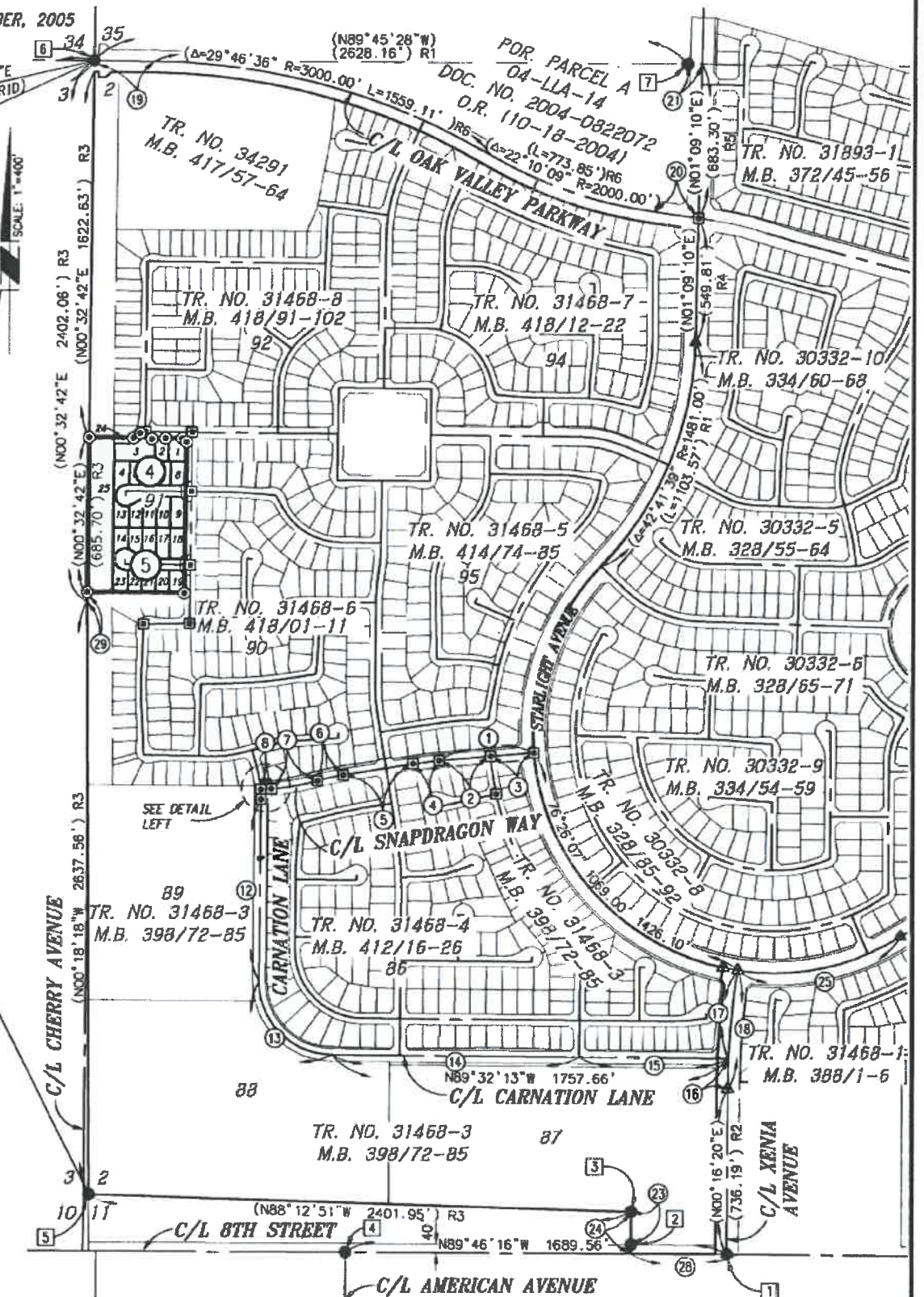
NOTE:

SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES AND SURVEYOR'S NOTES.

MATH(LAKE MATHERS)
N 2257398.558
E 6201355.292
1" STAINLESS STEEL ROD
IN LARGE BOULDER, UP
11.5", 50" N.W. OF BRASS
DISK STAMPED STA. 57+82.57
PER RS 102/50-65.

TRAK(BONNER CANYON)
N 2171990.406
E 6088762.992
5/8" STAINLESS STEEL CENTER
PUNCHED PIN, FLUSH, IN SANDSTONE
BEDROCK OUTCROPPING PER
RS 102/50-65.

NO	BEARING/DELTA	RADIUS	LENGTH
1	(N85°09'32"E)	--	(422.60') R3
2	(N85°09'32"E)	--	(229.60') R3
3	(N85°09'32"E)	--	(193.00') R3
4	(04°27'09")	(1500.00')	(116.57') R3
5	(N80°42'23"E)	--	(314.40') R3
6	(06°44'31")	(1000.00')	(117.67') R3
7	(11°48'26")	(1000.00')	(206.08') R3
8	(N85°46'18"E)	--	(47.25') R3
9	(09°11'53")	(525.00')	(84.28') R3
10	(04°20'30")	(525.00')	(39.78') R3
11	(04°20'30")	(525.00')	(39.78') R3
12	(N00°27'16"E)	--	(808.52') R3
13	(89°59'29")	(297.00')	(466.48') R3
14	(N89°32'13"W)	--	(1098.19') R3
15	(N89°32'13"W)	--	(659.47') R3
16	(02°13'49")	(3500.00')	(136.23') R3
17	(06°28'07")	(3500.00')	(395.14') R3
18	(08°41'55")	(3500.00')	(531.38') R2
19	(N89°27'18"W)	--	(267.02') R6
20	(N81°50'50"W)	--	(200.00') R6
21	(N89°46'13"W)	--	(62.71') R3
22	(48°41'17")	(1069.00')	(908.40') R3
23	(N00°16'11"E)	--	(146.80') R3
24	(N00°16'11"E)	--	(186.80') R3
25	(41°10'01")	(1069.00')	(768.08') R2
26	(00°20'28")	(525.00')	(3.13') R3
27	(00°10'25")	(525.00')	(1.59') R3
28	(N 89°46'16" W)	--	(424.88') R3
29	N00°32'42"E	--	43.66'



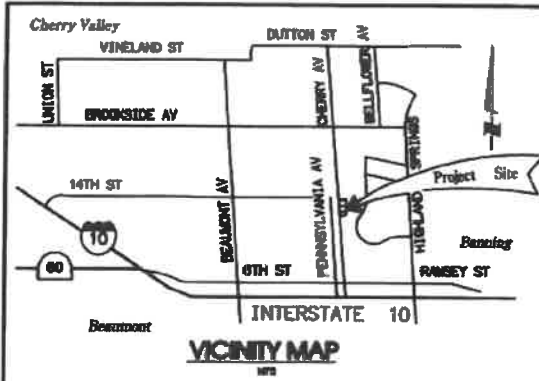
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 34290

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 91 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

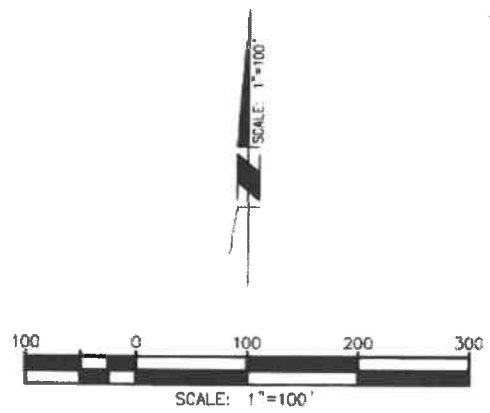
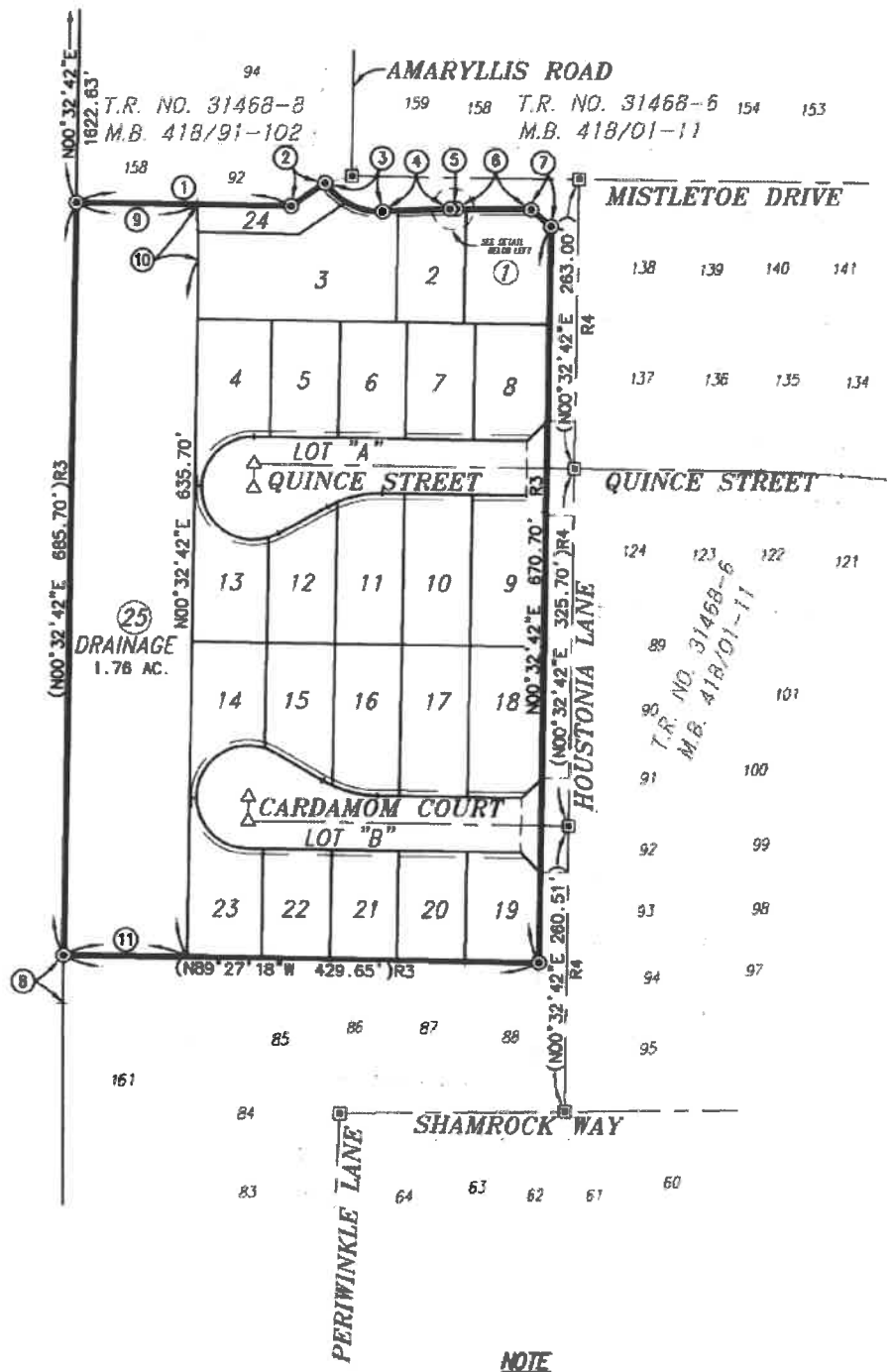
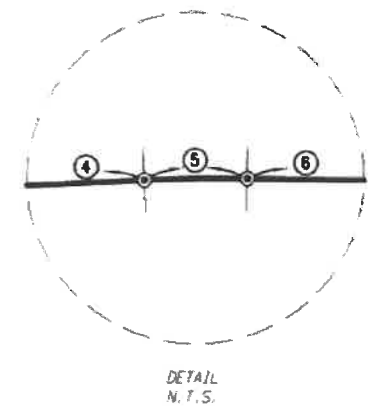
LEVI D. COX, L.S. 7930



SEPTEMBER, 2005



DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	(N89°27'18"W)	---	(194.88')
2	(N55°15'17"E)	(R)	(36.93')
3	(S8°13'35")	(80.00')	(60.97')
4	(N87°01'42"E)	---	(60.30')
5	(O3°31'00")	(100.00')	(6.14')
6	(N89°27'18"W)	---	(67.65')
7	(N49°38'58"W)	---	(23.43')
8	N00°32'42"E	---	43.66'
9	N89°27'18"W	---	110.10'
10	N01°38'11"W	---	50.04'
11	N89°27'18"W	---	112.00'



EASEMENT NOTES:

(A) INDICATES AN EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND THE MAINTENANCE THEREOF, DEDICATED HEREON.

SURVEYOR'S NOTES:

- () = RECORD DATA
- R1 = DENOTES RECORD DATA PER TRACT NO. 30332-1, RECORDED IN MAP BOOK 321, PAGE 45 THRU 54, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R2 = DENOTES RECORD DATA PER TRACT NO. 31468-1, RECORDED IN MAP BOOK 388, PAGE 1 THRU 6, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R3 = DENOTES RECORD DATA PER TRACT NO. 31468-3, RECORDED IN MAP BOOK 398, PAGE 72 THRU 85, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R4 = DENOTES RECORD DATA PER TRACT NO. 30332-10, RECORDED IN MAP BOOK 334, PAGE 60 THRU 68, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R5 = DENOTES RECORD DATA PER TRACT NO. 31893-1, RECORDED IN MAP BOOK 372, PAGE 45 THRU 56, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R6 = DENOTES RECORD DATA PER GRANT DEED REC 5/1/2003 AS INST. #2003-0311006.
- (R) = DENOTES RADIAL BEARING
- ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL.
- ALL SET MONUMENTS WILL BE SET PER RIVERSIDE COUNTY STANDARDS.
- SET 1" IRON PIPE TAGGED "L.S. 7930" IN GROUND, FLUSH, OR A LEAD, TACK AND TAG "L.S. 7930", IN CONCRETE AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON AN OFFSET INSIDE STREET RIGHT-OF-WAY ON SIDELINES PRODUCED, IN TOP OF CURB, UNLESS OTHERWISE NOTED (NO MONUMENTS WILL BE SET FOR CORNER CUTOFFS, B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
- Δ INDICATES SET 5/8" COPPER CLAD STEEL PIN W/1-1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, (RIVERSIDE COUNTY STD. 903, TYPE "B" MONUMENT.)
- INDICATES SET 2" IRON PIPE & TAG "LS 7930", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 7930" IN CONCRETE.

NOTE

SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, VICINITY MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.

2008-0135584
Original
428/83

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34290

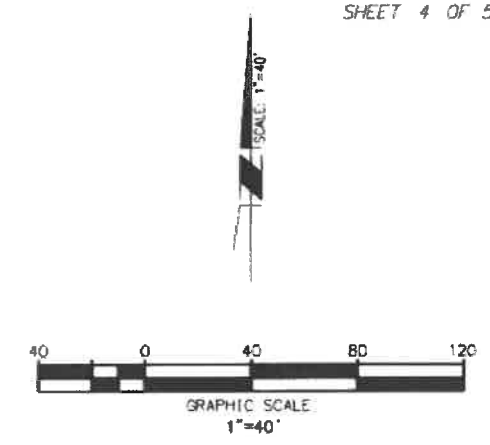
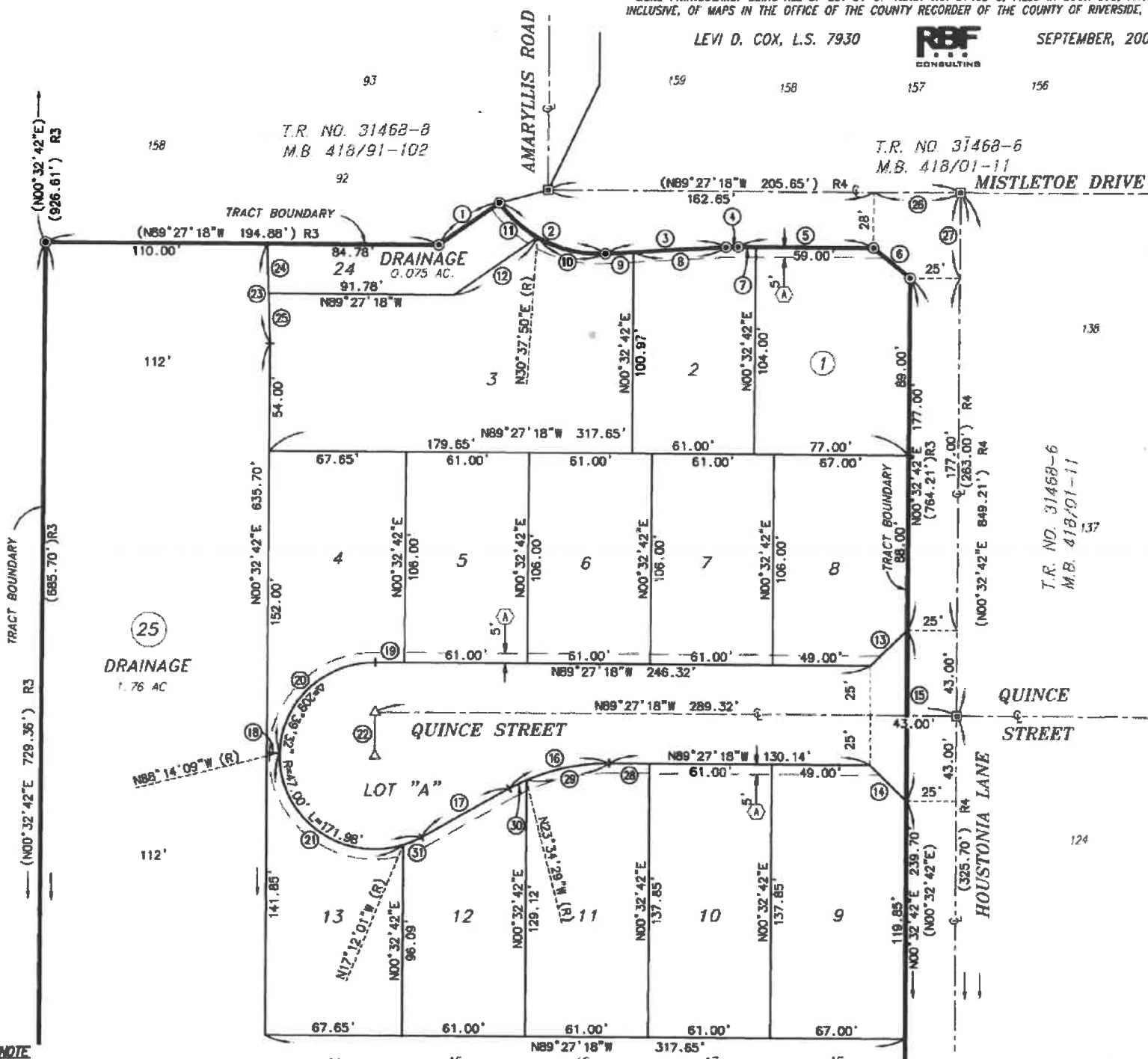
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LEVI D. COX, L.S. 7930



SEPTEMBER, 2005

SHEET 4 OF 5 SHEETS



DATA TABLE			
NO	BEARING/DELTA	RADIUS	LENGTH
1	(N55°15'17"E)	---	(36.93')
2	(S8°13'35")	(60.00')	(60.97')
3	(N87°01'42"E)	---	(60.30')
4	(03°31'00")	(100.00')	(6.14')
5	(N89°27'18"W)	---	(67.65')
6	(N49°38'58"W)	---	(23.43')
7	N89°27'18"W	---	8.65'
8	N87°01'42"E	---	48.31'
9	N87°01'42"E	---	13.99'
10	33°36'08"	60.00'	35.19'
11	24°37'28"	60.00'	25.79'
12	N55°15'17"E	---	50.34'
13	N45°32'42"E	---	25.46'
14	N44°27'18"W	---	25.46'
15	N00°32'42"E	---	86.00'
16	28°39'31"	100.00'	51.76'
17	N60°53'12"E	---	50.00'
18	N89°27'18"W	---	6.33'
19	N89°27'18"W	---	14.32'
20	88°46'51"	47.00'	72.83'
21	108°57'52"	47.00'	89.38'
22	N00°32'42"E	---	22.00'
23	N01°38'11"W	---	50.04'
24	N01°38'11"W	---	25.02'
25	N01°38'11"W	---	25.02'
26	N89°27'18"W	---	43.00'
27	N00°32'42"E	---	43.00'
28	N89°27'18"W	---	20.14'
29	24°07'11"	100.00'	42.10'
30	05°32'20"	100.00'	9.87'
31	11°54'48"	47.00'	9.77'

NOTE
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

SEE SHEET 5

EASEMENT NOTES:
Ⓐ INDICATES AN EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND THE MAINTENANCE THEREOF, DEDICATED HEREOF.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34290

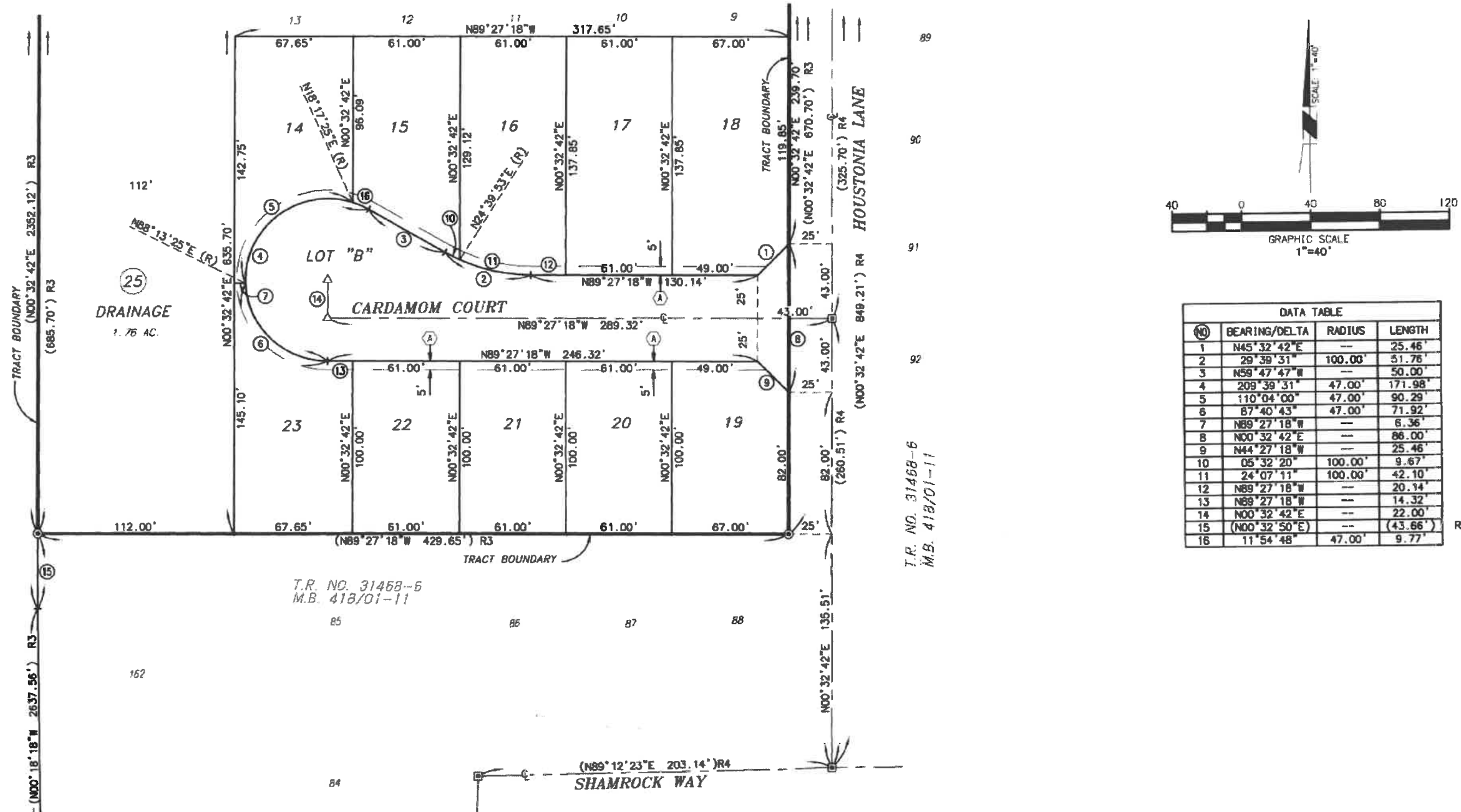
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LEVI D. COX, L.S. 7930



SEPTEMBER, 2005

SEE SHEET 4



DATA TABLE

NO	BEARING/DELTA	RADIUS	LENGTH
1	N45°32'42"E	---	25.46'
2	S29°39'31"	100.00'	51.78'
3	S59°47'47"W	---	50.00'
4	S209°39'31"	47.00'	171.98'
5	S110°04'00"	47.00'	90.29'
6	S87°40'43"	47.00'	71.92'
7	N89°27'18"W	---	6.36'
8	N00°32'42"E	---	86.00'
9	N44°27'18"W	---	25.46'
10	S05°32'20"	100.00'	9.67'
11	S24°07'11"	100.00'	42.10'
12	N89°27'18"W	---	20.14'
13	N89°27'18"W	---	14.32'
14	N00°32'42"E	---	22.00'
15	(N00°32'50"E)	---	(43.66')
16	S11°54'48"	47.00'	9.77'

T.R. NO. 31468-6
 M.B. 418/01-11

T.R. NO. 31468-6
 M.B. 418/01-11

NOTE:
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

EASEMENT NOTES:
 A INDICATES AN EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND THE MAINTENANCE THEREOF, DEDICATED HEREOF.

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
CONSTRUCTION COST WORKSHEET

PARCEL MAP OR TRACT NO.: Tract 34290 (for bonding purposes)
DATE: 20-Apr-07

PP, CUP NO.: _____ BY: RBF Consulting

IMPROVEMENTS FAITHFUL PERFORMANCE 100%
LABOR & MATERIALS SECURITY 100%

	Construction Costs)		
Streets/Drainage	\$	163,323.00	← BOND
Sewer	\$	-	
Total	\$	163,323.00	
Warranty Retention (22.5%)	\$	36,747.68	
Street/Drainage Plan Check Fees =	\$	4,899.69	PAID 10/31/2006
Sewer Plan Check Fees =	\$	-	\$3,046.97 =
Street Inspection Fees =	\$	8,166.15	φ =
Sewer Inspection Fees =	\$	-	\$8,166.15
			<u>\$10,018.87</u>

DIFFERENCE
REMAINDER FEE →

DESIGN ENGINEERS CALCULATIONS OF IMPROVEMENT BONDING COSTS

Construction items and their quantities as shown on attached sheets are accurate for the improvements required to construct the above project and the mathematical extensions using City's unit costs are accurate for determining bonding, plan check and inspection costs.

Above amounts do include additional 20% for recordation prior to having signed plans

Above amounts do not include additional 20% for recordation prior to having signed plans

Engineer's Signature

Date

David S. Wilson
Name typed or printed

Civil Engineer's Stamp

FORM \$ UNIT COSTS REVISED 09/06

*****PLEASE READ INSTRUCTIONS BELOW*****

- Quantities to be taken from improvement plans, Unit costs to be as provided on "City of Beaumont Improvement Requirement Worksheet".
- Show Bond Amounts to the nearest \$500.
- For construction items not covered by "City of Beaumont Improvement Worksheet", Design Engineer is to provide his opinion of construction cost and use of that cost. If City of Beaumont Unit Costs are determined to be too low in the opinion of the Design Engineer, the higher costs as provided by the Design Engineer should be used.

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
FOR TRACT MAP ~~OR PARCEL MAP OR PLOT PLAN~~**
(Tract Map/~~Parcel Map~~/~~Plot Plan~~ No. 34290)

THIS SECURITY AGREEMENT is made and effective this 3rd day of July, 2007, by and between the CITY OF BEAUMONT ("CITY") and PARDEE HOMES ("DEVELOPER").

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to TRACT No. 34290 ("Map"). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping (collectively, "Improvements"); and

C. The Improvements have not yet been done or completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER's offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER's sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER's sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond or bonds by one or more duly-authorized corporate sureties (or other security as authorized by Government Code, Section 66499) in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements. The estimated amount shall be adjusted to account for inflation and other cost increases.

5. Security for Laborers and Materialmen. The DEVELOPER shall also provide a bond or bonds by one or more duly-authorized corporate sureties for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The estimated amount shall be adjusted to account for inflation and other cost increases.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum "Best's" Insurance Guide rating of "A:VII." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, actual attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same.

8. Procedure for Release of Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond or a letter of credit, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the work for which the security was required is complete, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. If the CITY approves the cost estimate, the CITY shall release all performance security except for security in an amount up to 200% of the cost estimate of the remaining work; **PROVIDED, HOWEVER**, such partial release shall occur only when the cost estimate of the remaining work does not exceed 20% of the total original performance security. Substitute bonds or other security may be used as a replacement for the performance security, subject to the prior written approval of the CITY. (**NOTE:** a reduction in performance security is not, and shall not be deemed to be, an acceptance by the CITY of the completed Improvements, and the risk of loss or damage to the Improvements and the obligation to maintain the Improvements shall remain the sole responsibility of the DEVELOPER until all required Improvements have been accepted by the CITY and all other required Improvements have been fully completed in accordance with the plans and specifications for the Improvements.)

f. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

9. Procedure for Release of Payment Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment shall, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security shall be released in full.

10. Security for One-Year Warranty Period. The release procedures described in paragraphs 8 and 9 above shall not apply to any required guarantee and warranty period nor to the amount of the security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

11. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

12. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

13. No Assignment. The DEVELOPER may not assign this Security Agreement or any part thereof, to another without the prior written consent of the CITY.

14. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

15. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

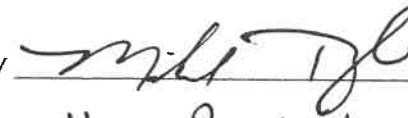
IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the date first above written.

CITY OF BEAUMONT

By 
Mayor

DEVELOPER:

Pardee Homes

By 

Title: Vice President

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Pardee Homes (hereinafter designated as "Principal") have entered into an agreement whereby Principal agrees to install and complete certain designated public improvements, which agreement, dated _____, 20____, and identified as project _____, is hereby referred to and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Hartford Fire Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of ** _____ dollars (\$163,323.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

** One Hundred Sixty-Three Thousand Three Hundred Twenty-Three and No/100's Dollars

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 7, 2007.

PRINCIPAL:

SURETY:

Pardee Homes

Hartford Fire Insurance Company

By 

By 

Title John Arvin, Sr. Vice President

Title Rana V. Amaya, Attorney-in-Fact

EXHIBIT "B"

BOND FOR SECURITY OF LABORERS AND MATERIALMEN

WHEREAS, the City Council of the City of Beaumont, State of California, and Pardee Homes (hereafter designated as "the Principal") have entered into an agreement whereby the Principal agrees to install and complete certain designed public improvements, which agreement, dated _____, 20____, and identified as project _____, is hereby referred to and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code in the sum of ** _____ dollars (\$ 163,323.00), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

**One Hundred Sixty Three Thousand Three Hundred Twenty-Three & No/100's Dollars

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 7, 2009.

PRINCIPAL:

SURETY:

Pardee Homes

Hartford Fire Insurance Company

By [Signature]

By [Signature]

Title John Arvin, Sr. Vice President

Title Rana V. Amaya, Attorney-in-Factr

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD
BOND, T-4
690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115
call: 888-266-3488 or fax: 860-757-5835

HOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 52-817304

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of \$2,000,000:

William A. Bryan, Steven Davison, Rana V. Amaya
of
Federal Way, WA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz

Paul A. Bergenholtz, Assistant Secretary

David T. Akers

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of *May 7, 2007*

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles

On **May 11, 2007**, before me, Sherrie Jossen, Notary Public, personally appeared **John Arvin, Sr. Vice President**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal


Sherrie Jossen
Notary Public in and for said state.

-----OPTIONAL-----

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: City of Beaumont, CA – Bond #52BSBDL9439
Additional Information: Sundance Streets/Drainage
Date of Document: May 7, 2007 **Number of Pages:** 2
Signer is Representing: PARDEE HOMES
Signer(s) other than named above: Rana Amaya, Attorney-in-Fact for Hartford Fire Insurance Company

CAPACITY CLAIMED BY SIGNER

Name of Signer: John Arvin

Signing As:

- INDIVIDUAL
 CORPORATE OFFICER **TITLE:** Sr. Vice President
- PARTNER(S)
 LIMITED GENERAL
- ATTORNEY-IN-FACT
 TRUSTEE
 GUARDIAN/CONSERVATOR
 OTHER:

THUMB PRINT
RIGHT THUMB


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles

On **May 11, 2007**, before me, Sherrie Jossen, Notary Public, personally appeared **Rana Amaya, Attorney-in-Fact**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal



Sherrie Jossen
Notary Public in and for said state.

-----OPTIONAL-----

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Additional Information: Sundance Streets/Drainage
Date of Document: May 7, 2007 **Number of Pages:** 2
Signer is Representing: Hartford Fire Insurance Company
Signer(s) other than named above: John Arvin, Sr. Vice President for Pardee Homes

CAPACITY CLAIMED BY SIGNER

Name of Signer: Rana V. Amaya
Signing As: Attorney-in-Fact for Hartford Fire Insurance Company

- | | | | |
|--------------------------|----------------------|--------------------------|---------|
| <input type="checkbox"/> | INDIVIDUAL | | |
| <input type="checkbox"/> | CORPORATE OFFICER | <input type="checkbox"/> | TITLE: |
| <input type="checkbox"/> | PARTNER(S) | | |
| <input type="checkbox"/> | LIMITED | <input type="checkbox"/> | GENERAL |
| X | ATTORNEY-IN-FACT | | |
| <input type="checkbox"/> | TRUSTEE | | |
| <input type="checkbox"/> | GUARDIAN/CONSERVATOR | | |
| <input type="checkbox"/> | OTHER: | | |

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