Recording Requested By:

City of Beaumont

When Recorded Mail To:

City Clerk City of Beaumont 550 E. Sixth Street Beaumont, CA 92223

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

No Documentary Transfer Tax Due: R & T Code 11922; No Recording Fee for Govt. Agency: Government Code 27383

IRREVOCABLE OFFER OF DEDICATION (SEWER EASEMENT)

RSI COMMUNITIES-CALIFORNIA LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE UNDERSIGNED, BEING THE HOLDER OF THE RIGHT TO GRANT EASEMENTS FOR UTILITY PURPOSES. AS RESERVED IN SECTION 7.1.2 OF THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR OLIVEWOOD, RECORDED JULY 26, 2018 AS DOCUMENT NO. 2018-0299777 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA, OVER REAL PROPERTY IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, DESCRIBED ON EXHIBIT "A," DOES HEREBY MAKE AN IRREVOCABLE OFFER OF DEDICATION OF NONEXCLUSIVE EASEMENTS TO THE CITY OF BEAUMONT, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, AND ITS SUCCESSORS OR ASSIGNS, FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, AND REPAIRING THE PUBLIC SEWER SYSTEM, ACROSS, UNDER AND OVER THE REAL PROPERTY SITUATED IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED IN EXHIBIT "A" AND APPROXIMATELY DEPICTED ON EXHIBIT "B": ATTACHED HERETO AND INCORPORATED HEREIN. AT THE CONCLUSION OF CONSTRUCTION, MAINTENANCE, OR REPAIR OF THE PUBLIC SEWER SYSTEM CONDUCTED PURSUANT TO THIS OFFER OF DEDICATION, THE CITY SHALL BACKFILL AND LEVEL THE EXCAVATION, AND RESTORE ALL DISTURBED OR DAMAGED ASPHALTIC CONCRETE PAVING, CURB AND GUTTER, AND SIDEWALKS TO CITY STANDARD.

IT IS UNDERSTOOD AND AGREED THAT THE **CITY OF BEAUMONT** AND ITS SUCCESSORS OR ASSIGNS SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFER OF DEDICATION UNTIL SUCH OFFER HAS BEEN ACCEPTED BY APPROPRIATE ACTION OF THE BEAUMONT CITY COUNCIL.

THE PROVISIONS HEREOF SHALL INURE TO THE BENEFIT OF AND BINDING UPON HEIRS, SUCCESSORS, ASSIGNS, AND PERSONAL REPRESENTATIVES OF THE RESPECTIVE PARTIES HERETO.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, THESE PRESENTS HAVE EXECUTED THIS IRREVOCABLE OFFER OF DEDICATION AS OF THE DAY OF OCTOBER, 2022.
RSI COMMUNITIES-CALIFORNIA LLC, A DELAWARE LIMITED LIABILITY COMPANY (SIGNATURE)
(PRINT NAME)
Authorized Agent (TITLE)

L

ACKNOWLEDGMENT

OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)			
) SS.		×	
County of Orange)			
On <i>October 18, 22</i>	hefore me	Crystal Villalobos	Notary Public	
On <u>October 18, 22</u> before me, <u>Crystal Villalobos</u> , Notary Public, personally appeared <u>Kimberly Kraft</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF F paragraph is true and correct		e laws of the State of Californi	a that the foregoing	
WITNESS my hand and offici	al seal.	CRYSTAL VILLAL Notary Public - Ca Orange Coun Commission # 24 My Comm. Expires Ap	elifornia E ety 401206	
Signature C. V.		(Seal)		
Notary Public				

EXHIBIT 'A'

LEGAL DESCRIPTION SEWER EASEMENT

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THOSE CERTAIN PORTIONS OF LOTS "B", "D", 63 AND 64 OF TRACT NO. 27971-11 AS SHOWN BY MAP FILED FOR RECORD IN BOOK 444, PAGES 37 THROUGH 40, INCLUSIVE, OF MAPS, RECORDS OF THE RIVERSIDE COUNTY RECORDER, LYING WITHIN A STRIP OF LAND 20.00 FEET IN WIDTH, AND LOCATED IN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CENTERLINE TERMINUS OF SALEM COURT AS SHOWN BY SAID TRACT MAP NO. 27971-11;

THENCE NORTH 89°44'51" WEST ALONG SAID CENTERLINE A DISTANCE OF 10.00 FEET;

THENCE NORTH 00°15'09" EAST A DISTANCE OF 6.00 FEET TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 6' NORHTERLY OF (AS MEASURED AT RIGHT ANGLE) THE SAID CENTERLINE OF SALEM COURT AND THE TRUE POINT OF BEGINNING:

THENCE ALONG SAID PARALLEL LINE SOUTH 89°44'51" EAST A DISTANCE OF 66.00 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT "D" AND THE END OF THE CENTERLINE BEING DESCRIBED HEREIN.

THE SIDELINES ARE TO BE SHORTENED OR LENGTHEN AS TO TERMINATE IN THE SAID EAST LINE OF LOT "D".

CONTAINING: 1,320 SQUARE FEET, MORE OR LESS.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

NV5 INC.:

PREPARED BY ME OR UNDER MY DIRECTION:

JAY S. FAHRION

PLS NO. 8207

DATE

8-3-22

