

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY OF BEAUMONT AUTHORIZING
THE MAYOR TO ACCEPT THE OFFER OF DEDICATION FOR
PUBLIC SEWER PURPOSES**

WHEREAS, RSI Communities-California LLC, a Delaware Limited Liability Company has executed a Formal Offer of Dedication to the City of Beaumont for public sewer purposes including constructing, maintaining, operating, and repairing the public sewer system; and

WHEREAS, the City will construct the sewer improvements as part of Fire Station No. 106 (CIP2017-028); and

WHEREAS, Government Code Section 27281 provides that instruments conveying an interest in real property to the City may not be recorded without a Certificate of Acceptance from the City Council; and

WHEREAS, Government Code Section 27281 also provides that the City Council may, by a resolution, authorize one or more officers to accept instruments conveying an interest in real property by executing a Certificate of Acceptance; and

WHEREAS, the City Council desires to delegate to the Mayor the authority to accept the within described real property interests on behalf of the City.

WHEREAS, a certificate of acceptance for accepting the aforementioned easement will be recorded with the Riverside County Clerk Recorder's Office once the resolution is adopted by City Council; and

NOW, THEREFORE, BE IT RESOLVED, that the City of Beaumont does authorize accepting the offer of dedication for public sewer purposes identified in **Exhibit "A"** attached hereto and made a part hereof by this reference:

Provision 1. Recordation of the aforementioned certificate of acceptance shall be executed by the Mayor and recorded with the Riverside County Clerk Recorder's Office

MOVED, PASSED AND ADOPTED this 1st day of November 2022.

AYES:

NOES:

ABSTAIN:

ABSENT:

By: _____
Lloyd White, Mayor, City of Beaumont

ATTEST:

Steven Mehlman
CITY CLERK

By: _____

EXHIBIT 'A'
LEGAL DESCRIPTION
SEWER EASEMENT

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THOSE CERTAIN PORTIONS OF LOTS "B", "D", 63 AND 64 OF TRACT NO. 27971-11 AS SHOWN BY MAP FILED FOR RECORD IN BOOK 444, PAGES 37 THROUGH 40, INCLUSIVE, OF MAPS, RECORDS OF THE RIVERSIDE COUNTY RECORDER, LYING WITHIN A STRIP OF LAND 20.00 FEET IN WIDTH, AND LOCATED IN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CENTERLINE TERMINUS OF SALEM COURT AS SHOWN BY SAID TRACT MAP NO. 27971-11;

THENCE NORTH 89°44'51" WEST ALONG SAID CENTERLINE A DISTANCE OF 10.00 FEET;

THENCE NORTH 00°15'09" EAST A DISTANCE OF 6.00 FEET TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 6' NORHTERLY OF (AS MEASURED AT RIGHT ANGLE) THE SAID CENTERLINE OF SALEM COURT AND THE **TRUE POINT OF BEGINNING**;

THENCE ALONG SAID PARALLEL LINE SOUTH 89°44'51" EAST A DISTANCE OF 66.00 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT "D" AND THE END OF THE CENTERLINE BEING DESCRIBED HEREIN.

THE SIDELINES ARE TO BE SHORTENED OR LENGTHEN AS TO TERMINATE IN THE SAID EAST LINE OF LOT "D".

CONTAINING: 1,320 SQUARE FEET, MORE OR LESS.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

NV5 INC.:

PREPARED BY ME OR UNDER MY DIRECTION:

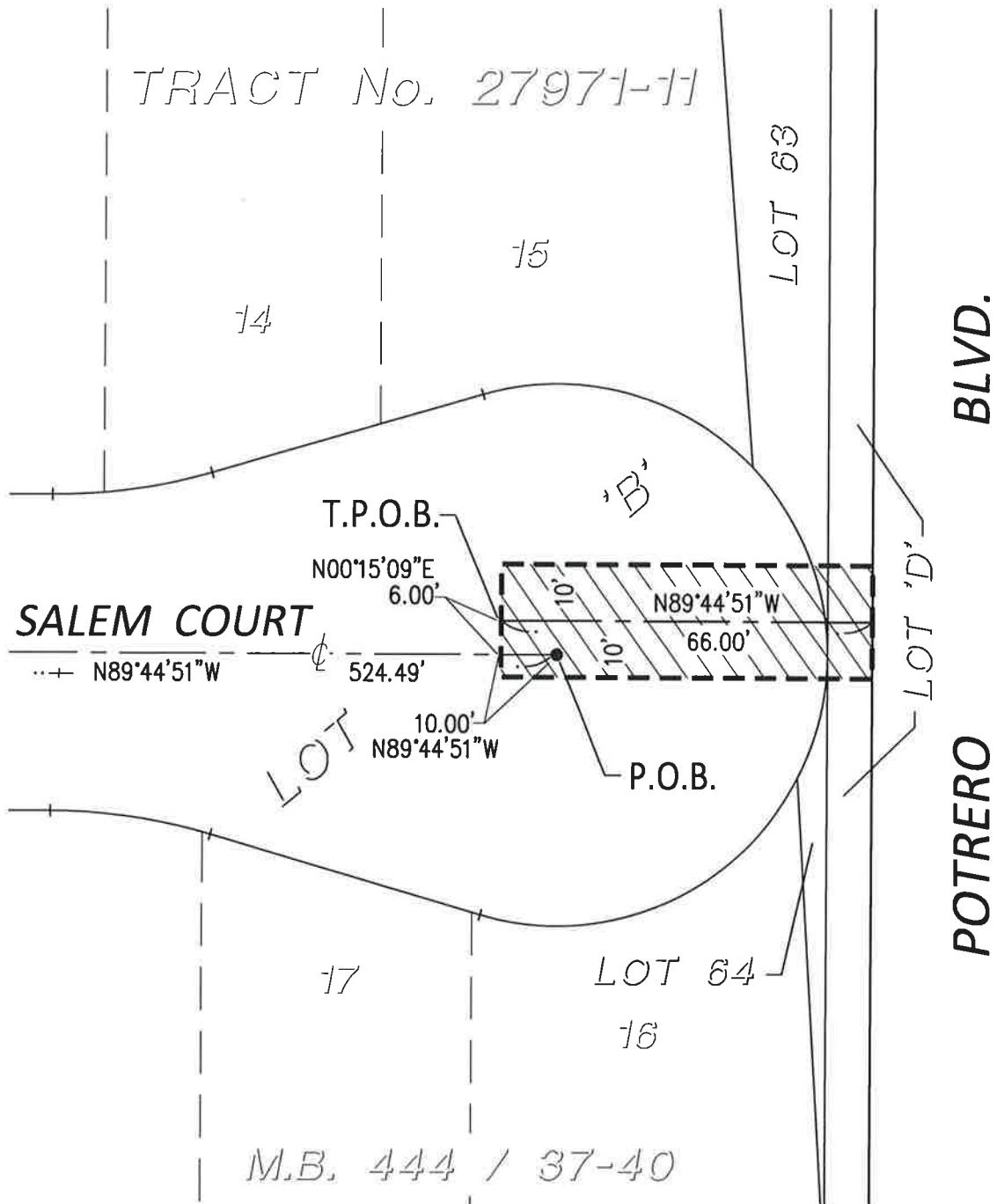
 8-3-22

JAY S. FAHRION
PLS NO. 8207

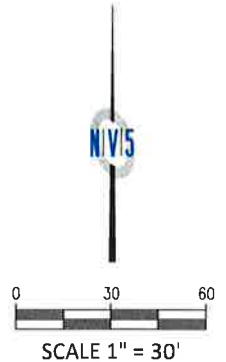
DATE



EXHIBIT "B"



DESCRIBED IN ATTACHED EXH. 'A' LEGAL DESCRIPTION;
CONTAINS: 1,320 SQUARE FEET, MORE OR LESS



IN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, S.B.M.

N|V|5

CITY OF BEAUMONT
SEWER EASEMENT

TRACT No. 27971-11, M.B. 444/37-40

SHEET NUMBER

1

OF 1 SHEET

JOB NUMBER

226816-0000896.05

42-829 COOK STREET, SUITE 104 PALM DESERT, CA 92211
760.341.3101 TEL 760.341.5999 FAX WWW.NV5.COM

PREPARED FOR: CITY OF BEAUMONT

DATE: JULY 2022