

# THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE

pe.com

3512 14 Street  
Riverside, California 92501  
(951) 368-9229  
neller@scng.com

City of Beaumont  
550 E. 6th Street  
Beaumont, California 92223

*Account Number:* 5209298  
*Ad Order Number:* 0011673188  
*Customer's Reference/PO Number:*  
*Publication:* The Press-Enterprise  
*Publication Dates:* 06/07/2024  
*Total Amount:* \$174.51  
*Payment Amount:* \$0.00  
*Amount Due:* \$174.51  
*Notice ID:* iXfi9Ngs2UZcCzKJJU4H  
*Invoice Text:*

NOTICE IS HEREBY GIVEN, that the City of Beaumont will conduct a public hearing to consider the matter described below. The City of Beaumont's public hearing will be held at 6:00 p.m. on Tuesday, June 18, 2024, at 550 East Sixth Street, Beaumont, California. REVISIONS TO THE APPROVED CAPITAL IMPROVEMENT PROJECT PLAN FOR FYS 2023/24 - 2027/28 This meeting will be open to the public and will be recorded for live streaming on the City's official YouTube webpage . Please use the following link during the meeting for live stream access: [BeaumontCa.gov/Livestream](https://www.beaumontca.gov/Livestream) Public comments will be accepted using the following options: 1. Emailed comments will be read aloud during the corresponding item of the meeting. Please submit your comments to [NicoleW@BeaumontCa.gov](mailto:NicoleW@BeaumontCa.gov) 2. In person public comments. 3. Call-in comments using a designated public comment phone line (951) 922-4845. City Council will conduct a public hearing to receive testimony and comments from all interested persons. Public comments shall not exceed three minutes unless otherwise authorized by City Council. Comments can be submitted any time prior to the meeting as well as during the meeting until the end of the corresponding item. Dated: June 4, 2024

**THE PRESS-ENTERPRISE**

KEEP YOUR EYES ON THE **PRISE**  
pe.com

The Press-Enterprise  
3512 14 Street  
Riverside, California 92501  
(951) 368-9229

City of Beaumont  
550 E. 6th Street  
Beaumont, California 92223

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011673188

**FILE NO. 0011673188**

**PROOF OF PUBLICATION**

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**06/07/2024**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: June 7, 2024.  
At: Riverside, California



Signature

**NOTICE IS HEREBY GIVEN**, that the City of Beaumont will conduct a public hearing to consider the matter described below. The City of Beaumont's public hearing will be held at 6:00 p.m. on Tuesday, June 18, 2024, at 550 East Sixth Street, Beaumont, California.  
**REVISIONS TO THE APPROVED CAPITAL IMPROVEMENT PROJECT PLAN FOR FYS 2023/24 - 2027/28**  
This meeting will be open to the public and will be recorded for live streaming on the City's official YouTube webpage . Please use the following link during the meeting for live stream access:

**BeaumontCa.gov/Livestream**

**Public comments will be accepted using the following options:**

1. Emailed comments will be read aloud during the corresponding item of the meeting. Please submit your comments to NicoleW@BeaumontCa.gov
2. In person public comments.
3. Call-In comments using a designated public comment phone line (951) 922-4845.

City Council will conduct a public hearing to receive testimony and comments from all interested persons. Public comments shall not exceed three minutes unless otherwise authorized by City Council. Comments can be submitted any time prior to the meeting as well as during the meeting until the end of the corresponding item.

Dated: June 4, 2024  
The Press-Enterprise  
Published: 6/7/24