



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2018-0135
Receipt No. _____
Fee \$ 300.00
Date Paid _____

Inv. 1989

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Michael Heishman Phone 951-428-4400

2. Contact's Address 1250 Corona Pointe Court, Ste 600, Corona CA 92879
City/State/Zip

5. Contact's E-mail michael.heishman@pardeehomes.com

3. Developer Name Pardee Homes Phone 951-428-4400
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address Same as Above
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, File number, and description of improvements covered):

BOND # 82191975, PA 26 BASIN
PERFORMANCE
FILE # 1606

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

MICHAEL HEISHMAN [Signature] 12/2/17
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

MICHAEL HEISHMAN [Signature] 12/2/17
Print Name and Sign – Contact/Applicant Date



Punch List

Project Name: Sundance PA26 Basin

Tract No. 34862

Basin		PW 2018-0135	Bond No. 82191975	Performance
Inspected By: Alex Stanko		Page: 1		Date: October 25, 2023
Item No.	Description	Completed by Construction (Sign/Date)	Accepted by (Sign/Date)	
1	Provide an updated set of as-builts.	Alex Stanko 11/13/2023	Alex Stanko 11/13/2023	
2	Provide landscaping plans.	Alex Stanko 11/13/2023	Alex Stanko 11/13/2023	
3	Clear & identify maintenance access road per Sheet 14. Road needs to be cleared of debris/weeds so vehicles can safely access.	Alex Stanko 11/15/2023	Alex Stanko 11/15/2023	

[COMPANY NAME]

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and Tri Pointe Homes IE-SD, Inc. fka: Pardee Homes (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated August 17, 2010, and identified as Sundance PA 26 Basin is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and Federal Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of ** dollars (\$43,250.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents. ****Forty-Three Thousand Two Hundred Fifty and no/100 Dollars****

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 8th DAY OF February 2024.



(Seal)

(Seal)

SURETY

Federal Insurance Company

By: Michelle Haase

PRINCIPAL

Tri Pointe Homes IE-SD, Inc. fka: Pardee Homes

By: [Signature]

(Name)

Michelle Haase

(Name)

(Title)

Attorney-in-Fact

(Title)

(Address)

555 S. Flower Street, 3rd Floor

Los Angeles, CA 90071

213-612-5515

(Address)

1250 Corona Point Court, Suite 600

Corona, CA 92879

92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On FEB 08 2024 before me, Janina Monroe, Notary Public,
(Here insert name and title of the officer)

personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- _____
(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is ~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

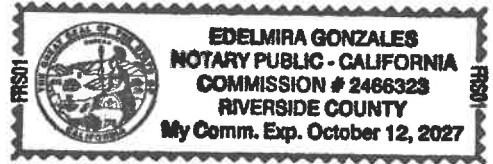
State of California
County of Riverside)

On 02/12/2024 before me, Edelmira Gonzales / Notary Public
(insert name and title of the officer)

personally appeared Matt Sauls,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Edelmira Gonzales (Seal)

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **B Aleman, Erin Brown, Sarah Campbell, Sandra Corona, Lisa Crail, D Garcia, Simone Gerhard, Michelle Haase, Jaren A. Marx, Janina Monroe, Emily Newell, Timothy Noonan, Jennifer Ochs, Paul Rodriguez, Aidan Smock, Edward C. Spector, Ethan Spector, Marina Tapia, Charles R. Teter III and KD Wapato of Los Angeles, California** -----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this **13th day of December, 2023**.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

SS.

On this **13th day of December, 2023** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi
NOTARY PUBLIC OF NEW JERSEY
No 50202369
Commission Expires August 22, 2027

Albert Contursi
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this **8th Day of February, 2024**



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Pardee Homes (hereinafter designated as "Principal") have entered into an agreement whereby Principal agrees to install and complete certain designated public improvements, which agreement, dated August 17, 20 10, and identified as project Community Facilities District, Energy and Water Conservation Agreement, is hereby referred to and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Federal Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of * dollars (\$ 432,500.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

* Four Hundred Thirty-Two Thousand Five Hundred and No/100's

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 22, 20 11.

PRINCIPAL:

Pardee Homes

By John Arvin
Title John Arvin, Sr. Vice President

SURETY:

Federal Insurance Company

By Rana Amaya
Title Rana Amaya, Attorney-in-Fact



**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint **Tahdie Dalziel, Marc Stuart, Rana Amaya, William A. Bryan and Steven Davison of Los Angeles, California**

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments providing or affecting the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **23rd** day of **February, 2007**

Edward J. Reilly, Assistant Secretary

James E. Altman, Vice President

STATE OF NEW JERSEY
County of Somerset ss.

On this **23rd** day of **February, 2007** before me, a Notary Public of New Jersey, personally came Edward J. Reilly, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Edward J. Reilly, being by me duly sworn, did depose and say that he is Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with James E. Altman, and knows him to be Vice President of said Companies; and that the signature of James E. Altman, subscribed to said Power of Attorney is in the genuine handwriting of James E. Altman, and was thereto subscribed by authority of said By-Laws and in deponent's presence.



KAREN A. EDER
Notary Public, State of New Jersey
No. 2231647
Commission Expires Oct. 28, 2009

Notary Public

CERTIFICATION

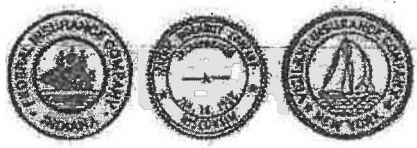
Extract from the By-Laws of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, **Edward J. Reilly, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that:

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Seen under my hand and seals of said Companies at Warren, NJ this **December 22, 2011.**



Edward J. Reilly, Assistant Secretary

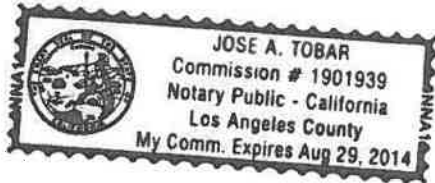
IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 933-3493 Fax (908) 933-3856
e-mail: surety@chubb.com

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California
County of Los Angeles

On December 22, 2011, before me, Jose A. Tobar, Notary Public personally appeared John Arvin and Rana Amaya, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal



Jose A. Tobar
Notary Public in and for said State.

-----OPTIONAL-----

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Performance, Labor & Material Bond – No. 82191975
City of Beaumont
Sundance PA 26 Basin

Signers are Representing: Pardee Homes and Federal Insurance Company

Signer(s) other than named above: N/A.

CAPACITY CLAIMED BY SIGNER

Name of Signer(s): John Arvin and Rana Amaya
Signing as: Sr. Vice President, Pardee Homes and Attorney-in-Fact, Federal Insurance Company

EXHIBIT "B"

BOND FOR SECURITY OF LABORERS AND MATERIALMEN

WHEREAS, the City Council of the City of Beaumont, State of California, and Pardee Homes (hereafter designated as "the Principal") have entered into an agreement whereby the Principal agrees to install and complete certain designed public improvements, which agreement, dated August 17, 20 10, and identified as project Community Facilities District Energy and Water Conservation Agreement, is hereby referred to and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code in the sum of * dollars (\$ 432,500.00), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

* Four Hundred Thirty-Two Thousand Five Hundred and No/100's

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 22, 20 11.

PRINCIPAL:

Pardee Homes
By John Arvin, Sr.
Title John Arvin, Sr. Vice President

SURETY:

Federal Insurance Company
By Rana Amaya
Title Rana Amaya, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California
County of Los Angeles

On December 22, 2011, before me, Jose A. Tobar, Notary Public personally appeared John Arvin and Rana Amaya, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



[Handwritten Signature]

Jose A. Tobar
Notary Public in and for said State.

-----OPTIONAL-----

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Performance, Labor & Material Bond – No. 82191975
City of Beaumont
Sundance PA 26 Basin

Signers are Representing: Pardee Homes and Federal Insurance Company

Signer(s) other than named above: N/A

CAPACITY CLAIMED BY SIGNER

Name of Signer(s): John Arvin and Rana Amaya
Signing as: Sr. Vice President, Pardee Homes and Attorney-in-Fact, Federal Insurance Company

Cost Estimate for Landscape Conversion and Groundwater Recharge Facilities - Sundance

Item	Quantity	Unit Cost	Total Cost
Sundance			
Basin conversion to low water usage			
PA 11 Basin (Landscape Completed)			
Installed Low Flow Perforated Pipe	1	\$ 75,000	\$ 75,000
Drilling of Recharge Wells	4	\$ 25,000	\$ 100,000
Installed Inlet Structures	15	\$ 750	\$ 11,250
Rock Installation	70	\$ 150	\$ 10,500
Well Lining	4	\$ 2,000	\$ 8,000
Concrete Mow Curb	250	\$ 6	\$ 1,500
	COMPLETED	Subtotal	\$ 206,250
PA 14 Basin			
Install Low Flow Perforated Pipe	1	\$ 90,000	\$ 90,000
Drilling of Recharge Wells	4	\$ 25,000	\$ 100,000
Inlet Structures	8	\$ 750	\$ 6,000
Concrete Mow Curb	250	\$ 6	\$ 1,500
Rock Installation	70	\$ 150	\$ 10,500
Well Lining	4	\$ 2,000	\$ 8,000
Landscape Conversion to Low Usage	1	\$ 500,000	\$ 500,000.00
		Subtotal	\$ 716,000.00
PA 26 Basin			
Install Low Flow Perforated Pipe	1	\$ 55,000	\$ 55,000
Drilling of Recharge Wells	4	\$ 25,000	\$ 100,000
Inlet Structures	10	\$ 750	\$ 7,500
Concrete Mow Curb	250	\$ 6	\$ 1,500
Rock Installation	70	\$ 150	\$ 10,500
Well Lining	4	\$ 2,000	\$ 8,000
Landscape Conversion to Low Usage	1	\$ 250,000	\$ 250,000.00
		Subtotal	\$ 432,500.00
Engineering Technical Studies			
	1	\$ 75,000	\$ 75,000
		Subtotal	\$ 75,000

Cost Estimate for Landscape Conversion and Groundwater Recharge Facilities - Tournament Hill:

Item	Quantity	Unit Cost	Total Cost
Tournament Hills			
Water Quality Basin Upgrades			
Installed Low Flow Perforated Pipe	1	\$ 55,000	\$ 55,000
Drilling of Recharge Wells	4	\$ 25,000	\$ 100,000
Installed Inlet Structures	8	\$ 750	\$ 6,000
Rock Installation	70	\$ 150	\$ 10,500
Well Lining	4	\$ 2,000	\$ 8,000
Landscape Conversion To Low Usage	1	\$ 250,000	\$ 250,000
Concrete Mow Curb	250	\$ 6	\$ 1,500
		Subtotal	\$ 431,000

Subtotal Sundance	\$ 1,392,250
Subtotal Tournament Hills	\$ 468,500
Total	\$ 1,860,750

TOTAL REQUIRED BOND	1,579,500.00
----------------------------	---------------------

BOND REQUEST FORM

Premium: \$2,379

Bond # 82191975

1	CONSULTANT REQUEST DATE:	12/1/2011
2	PARDEE LDM (print):	Thuc Miyashiro
3	LDM APPROVAL (initial & date):	JKM 12/01/2011
4	PARDEE JOB NO.:	70498035
5	PARDEE JOB DESCRIPTION:	RVMJ SUND Sundance Overall Mjr
6	ENGINEER OF RECORD:	RBF Counselling
7	MUNICIPALITY (OBLIGEE):	City of Beaumont
8	ADDRESS:	550 E. 6th Steet Beaumont, CA 92223
9	REFERENCE NUMBER:	
10	BOND AMOUNT:	432,500.00
11	BOND TYPE:	Labor and Material Bond - Sundance PA26 Basin
12	PROJECTED EXONERATION:	6/30/2013

***** CONSULTANT INCLUSIONS -- CHECK ALL THAT APPLY *****

13	BOND ESTIMATE:	<input checked="" type="checkbox"/>
14	ORIGINAL BOND FORM:	<input type="checkbox"/>
15	ASSOCIATED FEES CHECK REQUEST:	<input type="checkbox"/>

***** LEGEND *****	
ITEMS 2 - 5	SUPPLIED BY PARDEE
ITEMS 1 & 6 - 12	SUPPLIED BY CONSULTANT
ITEM 9: PERMIT OR OTHER MUNICIPALITY REFERENCE NUMBER	
ITEM 11: PERFORMANCE, LABOR & MATERIALS, GRADING SURETY, WARRANTY, ETC.	
ITEM 12: DATE PARDEE CAN EXPECT TO RECEIVE EXONERATION LETTER FROM MUNICIPALITY	
ITEM 13: BOND ESTIMATE OR TABULATION FORM - APPROVED BY MUNICIPALITY	
ITEM 14: ORIGINAL MUNICIPALITY APPROVED BOND FORM (if required by Municipality)	
ITEM 15: PERMIT OR OTHER FEES - CHECK REQUEST INCLUDED (if required)	



CITY OF BEAUMONT, CALIFORNIA

Rough Grading Plans

TRACT NO. 34862

Located Within Portions of Section 35, Township 2 South, Range 1 West
and Sections 2 and 11, Township 3 South, Range 1 West, S.B.M.

GRADING NOTES:

1. ALL GRADING SHALL CONFORM TO THE 1997 UNIFORM BUILDING CODE, APPENDIX 33, AND CITY OF BEAUMONT ORDINANCES.
2. ALL PROPERTY CORNERS SHALL BE CLEARLY DELINEATED IN THE FIELD PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION/GRADING.
3. DURING ROUGH GRADING OPERATIONS AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES, TEMPORARY DRAINAGE CONTROL SHOULD BE PROVIDED TO PREVENT PONDING WATER AND DAMAGE TO ADJACENT PROPERTIES.
4. DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS.
5. NO FILL SHALL BE PLACED ON EXISTING GROUND THAT HAS NOT BEEN CLEARED OF WEEDS, DEBRIS, TOPSOIL, AND OTHER DELETERIOUS MATERIAL.
6. MAXIMUM CUT AND FILL SLOPE = 2:1 EXCEPT WHERE SPECIFICALLY APPROVED OTHERWISE.
7. STABILITY CALCULATIONS WITH A FACTOR OF SAFETY OF AT LEAST ONE AND FIVE TENTHS (1.5) SHALL BE SUBMITTED BY A SOILS ENGINEER TO THE BUILDING AND SAFETY DEPARTMENT FOR CUT AND FILL SLOPES OVER 30' IN VERTICAL HEIGHT.
8. PROVIDE 5' WIDE BY 1' HIGH BERM OR EQUIVALENT ALONG THE TOP OF ALL FILL SLOPES OVER 5' HIGH.
9. PROVIDE A BROW DITCH, DESIGNED TO HANDLE 100-YR STORM FLOWS Q, ALONG THE TOP OF CUT SLOPES.
10. MINIMUM BUILDING PAD AND DRAINAGE SWALE SLOPE SHALL BE = 1% IF CUT OR FILL IS LESS THAN 10', 2% IF CUT OR FILL IS GREATER THAN 10'. DRAINAGE SWALES SHALL BE A MINIMUM OF 0.2' DEEP AND BE CONSTRUCTED A MINIMUM OF 2' FROM THE TOE OF CUT OR FILL SLOPES.
11. NO OBSTRUCTION OF FLOOD PLAINS OR NATURAL WATER COURSES SHALL BE PERMITTED.
12. ALL EXISTING DRAINAGE COURSES ON THE PROJECT SITE MUST CONTINUE TO FUNCTION, ESPECIALLY DURING STORM CONDITIONS. PROTECTIVE MEASURES AND TEMPORARY DRAINAGE PROVISIONS MUST BE USED TO PROTECT ADJOINING PROPERTIES DURING GRADING OPERATIONS.
13. FINISH GRADE SHALL BE SLOPED AWAY FROM ALL EXTERIOR WALLS AT NOT LESS THAN 1/4" PER FOOT FOR A MINIMUM OF 3'.
14. CUT AND FILL SLOPES EQUAL TO OR GREATER THAN 3' IN VERTICAL HEIGHT SHALL BE PLANTED WITH GRASS OR GROUND COVER TO PROTECT THE SLOPE FROM EROSION AND INSTABILITY IN ACCORDANCE WITH CITY OF BEAUMONT REQUIREMENTS PRIOR TO FINAL GRADING INSPECTION.
15. EROSION CONTROL: ALL SLOPES REQUIRED TO BE PLANTED SHALL BE PROVIDED WITH ROSEA ICE PLANT (OR EQUAL) GROUND COVER AT 12" ON CENTER. SLOPES EXCEEDING 15' IN VERTICAL HEIGHT SHALL BE PLANTED WITH APPROVED TREES SPACED NOT TO EXCEED 20' ON CENTER OR SHRUBS NOT TO EXCEED 10', OR A COMBINATION OF SHRUBS AND TREES NOT TO EXCEED 15' IN ADDITION TO A GRASS MIX GROUND COVER. SLOPES EQUAL TO OR GREATER THAN 4' IN VERTICAL HEIGHT SHALL BE PROVIDED WITH AN IN-GROUND IRRIGATION SYSTEM COMPLETE WITH AN APPROPRIATE BACKFLOW PREVENTION DEVICE PER U.P.C. CHAPTER 10.
16. ALL GRADING SHALL BE DONE IN CONFORMANCE WITH RECOMMENDATIONS OF THE PRELIMINARY SOILS INVESTIGATIONS BY: CONVERSE CONSULTANTS, Converse Project No. 01-81-236-02, Dated: Nov. 21, 2003. TWO SETS OF THE FINAL COMPACTION REPORT SHALL BE SUBMITTED TO THE BUILDING AND SAFETY DEPARTMENT WHICH SHALL INCLUDE FOUNDATION DESIGN IN CONFORMANCE WITH THE RECOMMENDATIONS OF THE SITE INVESTIGATION REPORT.
17. IF STEEP SLOPING TERRAIN OCCURS UPON WHICH FILL IS TO BE PLACED, IT MUST BE CLEARED, KEYED AND BENCHED INTO FIRM NATURAL SOIL FOR FULL SUPPORT. PREPARATION SHALL BE APPROVED BY A SUITABLY QUALIFIED AND REGISTERED PROFESSIONAL PRIOR TO PLACEMENT OF FILL MATERIAL.
18. ALL GRADING SHALL BE CONTINUOUSLY OBSERVED BY A COMPETENT SOILS ENGINEER WHO SHALL VERIFY THAT ALL FILL HAS BEEN PROPERLY PLACED AND WHO SHALL SUBMIT A FINAL COMPACTION REPORT FOR ALL FILLS OVER 1' DEEP.
19. A SUITABLY QUALIFIED AND REGISTERED PROFESSIONAL SHALL SUBMIT TO THE PUBLIC WORKS DEPARTMENT AND BUILDING & SAFETY DEPARTMENT, A FINAL GEOTECHNICAL REPORT OF COMPLETION OF ROUGH GRADING STATING SUBSTANTIAL CONFORMANCE WITH THE APPROVED GRADING PLAN, PRIOR TO REQUESTING INSPECTION AND ISSUANCE OF THE BUILDING PERMIT. CERTIFICATION SHALL INCLUDE LINE, GRADE, ELEVATION AND LOCATION OF CUT/FILL SLOPES.
20. A SUITABLY QUALIFIED AND REGISTERED PROFESSIONAL SHALL SUBMIT AN INSPECTION REPORT OF BUILDING PAD ELEVATION, WHERE SPECIFIC ELEVATIONS ARE REQUIRED, THE ELEVATION (WITH RESPECT TO MEAN SEA LEVEL) SHALL BE GIVEN. IF AN ELEVATION WITH RESPECT TO ADJACENT GROUND SURFACE IS REQUIRED, THE ACTUAL DISTANCE ABOVE THE ADJACENT GROUND SHALL BE GIVEN.
21. A SUITABLY QUALIFIED AND REGISTERED PROFESSIONAL SHALL SUBMIT TO THE BUILDING AND SAFETY DEPARTMENT A WRITTEN INSPECTION REPORT OF COMPLETION OF FINAL GRADING IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED PLANS FOR ALL GRADING DESIGNATED AS "ENGINEERED GRADING".
22. THE CONTRACTOR SHALL NOTIFY THE CITY, PUBLIC WORKS DEPARTMENT, AT LEAST 24-HOURS IN ADVANCE, REQUESTING FINISH LOT GRADE AND DRAINAGE INSPECTION. THIS INSPECTION MUST BE APPROVED PRIOR TO BUILDING PERMIT FINAL INSPECTION FOR EACH LOT.
23. ALL STORM DRAINS, CATCH BASINS, AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORMWATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
24. CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT, TWO DAYS BEFORE YOU DIG AT 1-800-227-2600.

A SEPARATE WALLS AND FENCE PLANS BE PREPARED FOR THIS PROJECT. IN CASE OF DISCREPANCY/IES RELATING TO WALL TYPE/S, DEFERENCE WILL BE GIVEN TO THE APPROVED WALLS AND FENCE PLANS.

24-HOUR EMERGENCY CONTACT
PATRICK EMANUEL, CONSTRUCTION MANAGER,
PARDEE HOMES, AT (951) 739-0458

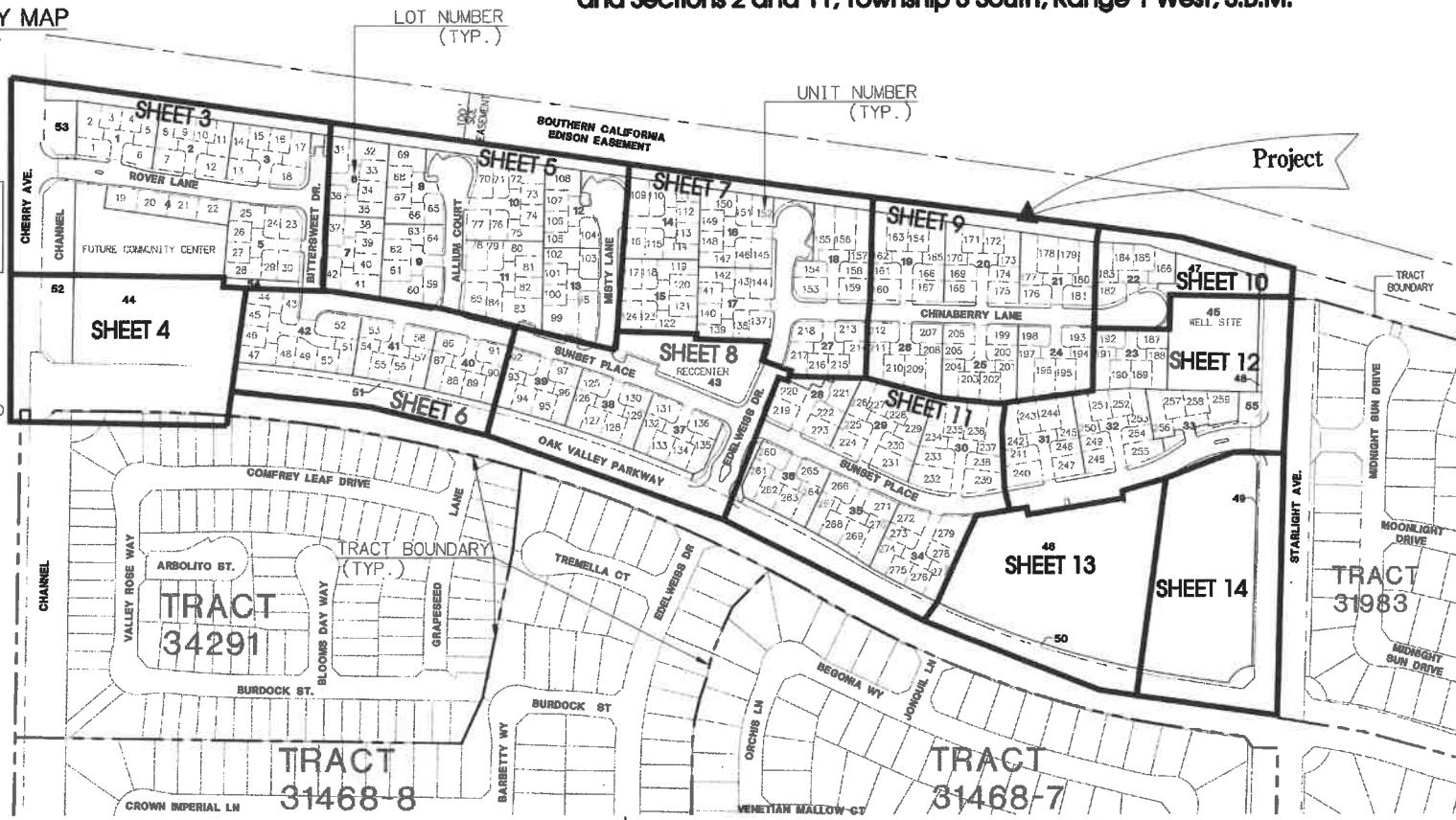
NPDES PERMIT#: WDD 833J300050

APPLICANT/SUBDIVIDER:
 PARDEE CONSTRUCTION
 10890 WILSHIRE BLVD., STE. 1900
 LOS ANGELES, CA 90224
 (310) 475-3525

LEGAL DESCRIPTION:
 BEING A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 1 WEST, AND SECTIONS 2 AND 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, S.B.M.

BASIS OF TOPOGRAPHY:
 AERIAL TOPOGRAPHY BY: CMC AERIAL INC. APRIL 23, 2001

SOILS ENGINEERING:
 CONVERSE CONSULTANTS
 10391 CORPORATE DRIVE
 ROSELAND, CA 92374
 TEL. (909) 795-0544
 FAX. (909) 795-7675
 Signed By:
 HASHMI S. E. QUAZI, Ph.D., G.E.
 Senior Vice President/Principal Engineer
 Converse Project No. 01-81-236-02
 Dated: Nov. 21, 2003



SOILS ENGINEER "AS-BUILT" CERTIFICATION
 WE HEREBY CERTIFY THAT WE HAVE PROVIDED PROFESSIONAL INSPECTION AND APPROVAL CONCERNING THE PREPARATION OF GROUND TO RECEIVE FILLS, TESTING FOR REQUIRED COMPACTION, STABILITY OF ALL FINISH SLOPES, DESIGN OF BUTTRESS FILLS WHERE REQUIRED, THE ADEQUACY OF THE NATURAL GROUND FOR RECEIVING FILL, STABILITY OF CUT SLOPES WITH RESPECT TO GEOLOGICAL MATTERS AND THE NEED FOR SUBDRAINS AND OTHER GROUNDWATER DRAINAGE DEVICES, AND THAT THESE GRADING PLANS ACCURATELY REFLECT ALL CONDITIONS AND CONSTRUCTION RECOMMENDATIONS PREPARED FOR THIS PROJECT AS DATED.

SOILS ENGINEER OF RECORD:

SIGN: _____ LICENSE NO: _____ DATE: _____
 (NAME)

LOCATION / INDEX MAP

LEGEND

AC --- ASPHALT CONCRETE	MVC --- MIDDLE OF VERTICAL CURVE
BC --- BEGINNING OF CURVE	LOC --- LENGTH ON CURVE
BOR --- BEGIN CURB RETURN	NG --- NATURAL GROUND
BVC --- BEGIN VERTICAL CURVE	PP --- PROPERTY LINE
CF --- CURB FACE	PC --- POINT OF COMPOUND CURVE
CONC --- CONCRETE	PCC --- PORTLAND CEMENT CONCRETE
DWY --- DRIVEWAY	PI --- POINT OF INTERSECTION
EC --- END OF CURVE	PIG --- POINT OF INTER. GUTTER
ECR --- END CURB RETURN	PRC --- POINT OF REVERSE CURVE
EG --- EXISTING GRADE	PP --- POWER POLE
EP --- EDGE OF PAVEMENT	PVI --- POINT OF VERT. INTERSECTION
EVC --- END VERTICAL CURVE	RP --- RADIUS OF WAY
FG --- FINISHED GRADE	R/W --- RIGHT-OF-WAY
FL --- FLOW LINE	S/W --- SIDEWALK
FS --- FINISHED SURFACE	TC --- TOP OF CURB
GB --- GRADE BREAK	TB --- TELEPHONE BOX
GL --- GRADE LINE	WV --- WATER VALVE
HP --- HIGH POINT	VC --- VERTICAL CURVE
LP --- LOW POINT	VLT --- VAULT
LS --- LANDSCAPE AREA	WM --- WATER METER
LVC --- LENGTH OF VERTICAL CURVE	
MVC --- MIDDLE OF CURVE	
EXISTING ELEVATION 100.00, (100.50)	
FINISHED ELEVATION +101.50	
PROPERTY LINE	
CENTERLINE	
RIGHT-OF-WAY (R/W)	
EASEMENT LINE	
BLOCK WALL	
UTILITY GAS LINE G	
UTILITY TELEPHONE LINE T	
UTILITY TELEVISION LINE TV	
UTILITY ELECTRICAL LINE (EDISON) E	
UTILITY WATER LINE W	
UTILITY SENER LINE S	

PRELIMINARY EARTHWORK QUANTITIES:

	CUT	FILL
RAW EXCAVATION	176,683 CY	70,284 CY
OVER-EXCAVATION (7.0')	389,566 CY	428,523 CY
SHRINKAGE (10%)	-17,668 CY	
TOTAL =	548,581 CY	498,787 CY
EXPORT	-49,794 CY	
GRAND TOTAL =	498,787 CY	498,787 CY

INDEX OF SHEETS

SHEET	DESCRIPTION
1	TITLE SHEET + VICINITY MAP
2	TYPICAL SECTIONS
2A	TYPICAL SECTIONS
3-15	ROUGH GRADING PLANS
16	TYP. CLUSTER & STREET SECTIONS

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: _____ DATE: _____
 LICENSE NO. 57667 EXP. 12-31-07



DIG ALERT
 DIAL TOLL FREE
 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICES ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
 DESCRIPTION: BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1995.5) AS SHOWN ON M.B. 102, PAGES 50 THROUGH 65 OF RECORDS IN COUNTY RECORDER'S OFFICE OF RIVERSIDE COUNTY, CALIFORNIA
 BEING: N 52°49'02.84" E

BENCHMARK: CITY OF BEAUMONT NO. 07.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 7", LOCATED AT THE S.E. CORNER 14TH AND PENNSYLVANIA AVE., 59 FT. SLY AND 22 FT. ELY OF CENTERLINE INTERSECTION, 2 FT. SLY OF B.C.R.
 ELEV. = 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR.	DATE
ENGINEER		REVISIONS		CITY

RBF CONSULTING
 74-100 COUNTRY CLUB DRIVE SUITE 201
 PALM DESERT, CALIFORNIA 92260-8555
 760-346-7481 • FAX 760-346-8315 • www.RBF.com

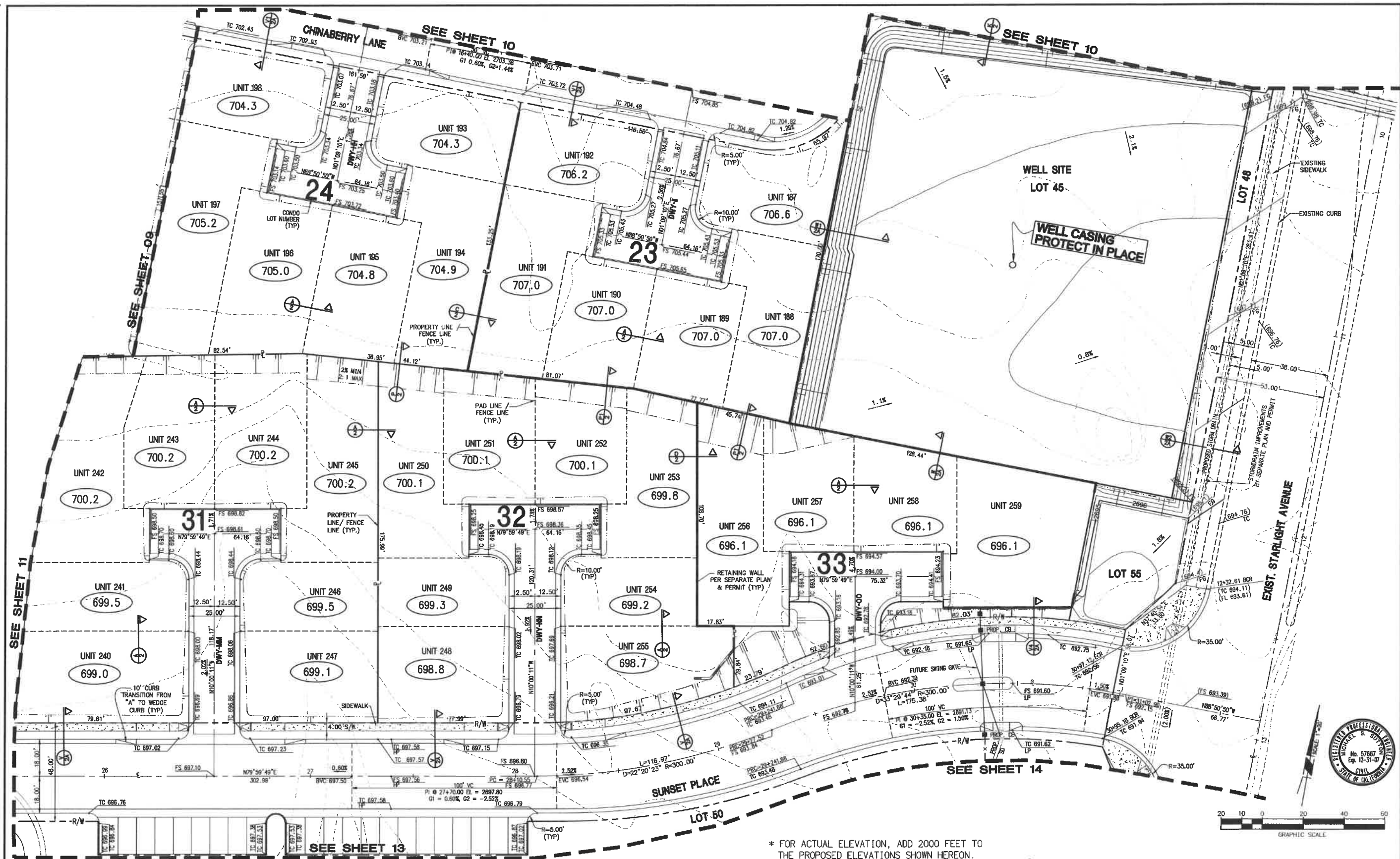
DESIGN BY: CLM/RGF
 DRAWN BY: RGF
 CHECKED BY: TLK
 SCALE: 1" = 20'
 DATE: 01/08/2007
 JOB NUMBER: 20100764

Reviewed By: _____ Date: 1/30/07
 Recommended for Approval By: _____ Date: 1/30/07
 Approved By: _____ Date: 1-30-07
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
ROUGH GRADING PLAN
TRACT 34862
 TITLE SHEET • VICINITY & INDEX MAP • GENERAL NOTES
 PORTIONS OF SEC. 35, T 2 S, R 1 W AND SEC. 2 AND 11, T 3 S, R 1 W, S.B.M. IN THE CITY OF BEAUMONT, CA.
 FOR: **PARDEE HOMES**

SHEET 1
 OF 16 SHEETS
 DRAWING NAME: 764RG001.DWG
 FILE: 1/600

1/7/07 9:32 PM RIFESLER



* FOR ACTUAL ELEVATION, ADD 2000 FEET TO THE PROPOSED ELEVATIONS SHOWN HEREON.

DIG ALERT
 DIAL TOLL FREE
 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

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 ELEV. = 2678.277 (1982)

RBF CONSULTING
 PLANNING ■ DESIGN ■ CONSTRUCTION
 74-190 COUNTRY CLUB DRIVE, SUITE 201
 PALM DESERT, CALIFORNIA 92280-7655
 760-346-7491 • FAX 760-346-9315 • WWW.RBF.COM

DATE: 01/08/2007
 JOB NUMBER: 20100764
 DATE: 01/08/07
 R.C.E. 37657 • EXP. 12-31-2007

DESIGN BY: OLM/RF
 DRAIN BY: RGF
 CHECKED BY: TLK
 SCALE: 1" = 20'
 DATE: 01/08/2007
 JOB NUMBER: 20100764

Reviewed By: [Signature] Date: 1/30/07
 Recommended for Approval By: [Signature] Date: 1/31/07
 Approved By: [Signature] Date: 2-1-07
 Deepak Moorjani - Director of Public Works
 City of Beaumont, Public Works Department
 Engineering Division
 580 E. 8TH STREET
 BEAUMONT, CA 92223
 TEL (951) 769-8320 • FAX (951) 769-8328

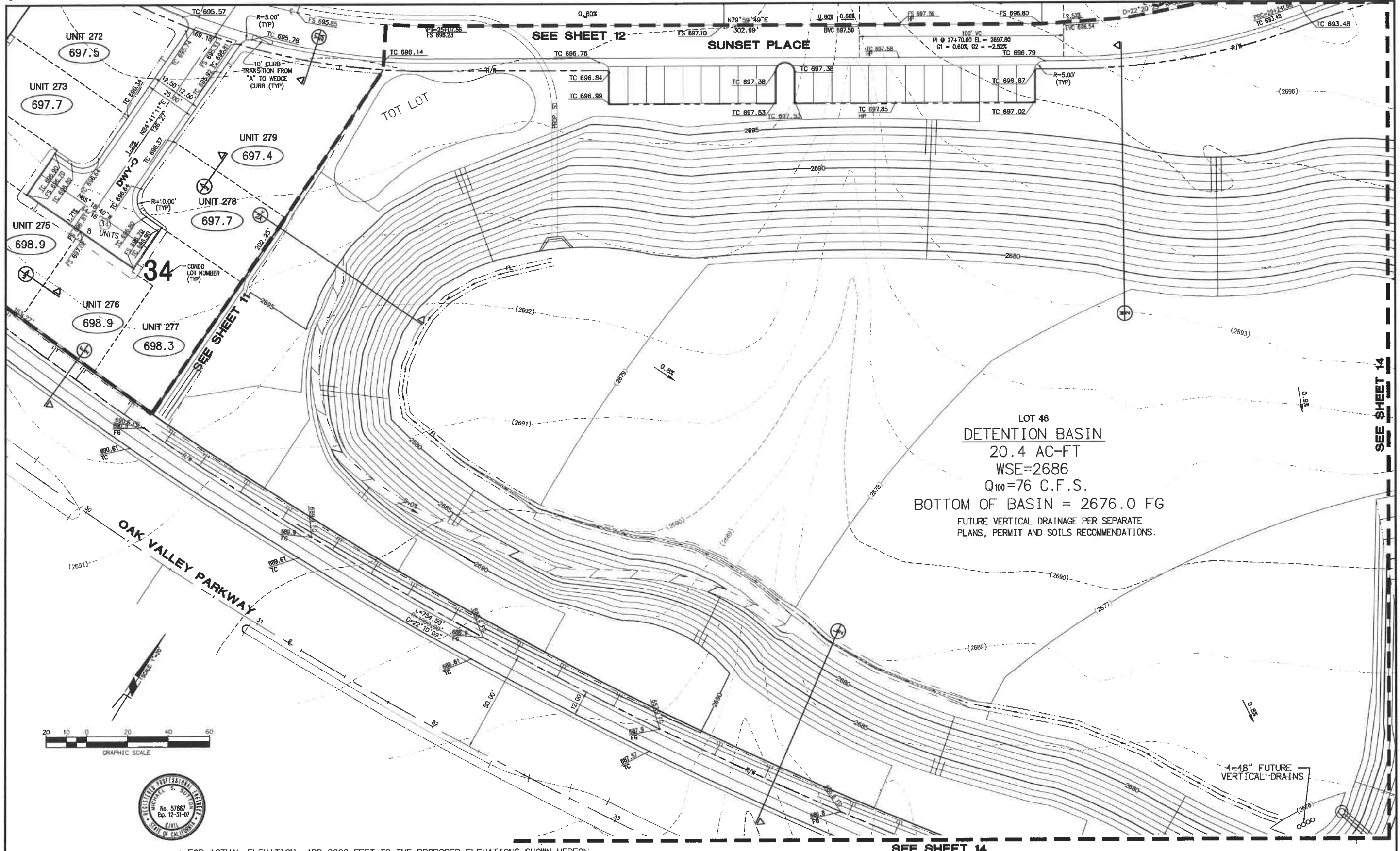
CITY OF BEAUMONT, CALIFORNIA
ROUGH GRADING PLAN
TRACT 34862

PORTIONS OF SEC. 35, T 2 S, R 1 W AND SEC. 2 AND 11, T 3 S, R 1 W, SBM, IN THE CITY OF BEAUMONT, CA.

PARDEE HOMES

SHEET **12** OF 16 SHEETS
 DRAWING NAME: TRACT 34862
 DATE: 1/10/07

H:\PDATA\20100764\CADD\LAND\ULV\GRADING\ROUGH\0764-RO012-50L.DWG RFESLER 1/10/07 11:11 am



LOT 46
DETENTION BASIN
 20.4 AC-FT
 WSE=2686
 Q₁₀₀=76 C.F.S.
 BOTTOM OF BASIN = 2676.0 FG
 FUTURE VERTICAL DRAINAGE PER SEPARATE
 PLANS, PERMIT AND SOILS RECOMMENDATIONS.

* FOR ACTUAL ELEVATION, ADD 2000 FEET TO THE PROPOSED ELEVATIONS SHOWN HEREON.

SEE SHEET 14



BASIS OF BEARINGS:
 DESCRIPTION:
 BASED ON THE LINE BETWEEN STATIONS
 "TRAK" AND "MATH" (POSITIONS PER
 NATIONAL GEODETIC SURVEY, NAD83,
 EPOCH 1995.5) AS SHOWN ON M.B. 102,
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BENCHMARK: CITY OF BEAUMONT
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 1-3/8" BRASS CAP MONUMENT MARKED
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 59 FT. S'LY AND 22 FT. E'LY OF
 CENTERLINE INTERSECTION, 2 FT. S'LY
 OF B.C.R.
 ELEV.= 2678.277 (1982)

BY	MARK	DESCRIPTION	APPR.	DATE
ENGINEER		REVISIONS		CITY

RBF CONSULTING PLANNING • DESIGN • CONSTRUCTION
 74-130 COUNTRY CLUB DRIVE, SUITE 201
 PALM DESERT, CALIFORNIA 92280-1656
 760-346-7481 • FAX 760-346-6315 • www.rbf.com
 DATE: 01/08/2007
 R.C.E. 57667 • EXP. 12-31-2007
 MICHAEL S. SUTTON

DESIGN BY: CLM/RFJ
 DRAWN BY: RFJ
 CHECKED BY: TLK
 SCALE: 1" = 20'
 DATE: 01/08/2007
 JOB NUMBER: 20100764
 Reviewed By: [Signature] Date: 1/29/07
 Recommended for Approval By: [Signature] Date: 1/29/07
 Approved By: [Signature] Date: 2/1/07
 Deepak Moorjani - Director of Public Works
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
ROUGH GRADING PLAN
TRACT 34862
 PORTIONS OF SEC. 35, T 2 S, R 1 W AND SEC. 2
 AND 11, T 3 S, R 1 W, SBM, IN THE CITY OF BEAUMONT, CA.
 FOR: **PARDEE HOMES**

SHEET
13
 OF 16 SHEETS
 DRAWING NAME:
 76-48013.DWG
 FILE NO.:
1006

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