

Recording Requested By:

When Recorded Mail To:

City of Beaumont Planning Dept.
550 E. Sixth Street
Beaumont, CA 92223

OFFER OF DEDICATION NO. 23-D-002

CROSSROADS LOGISTIC CENTER ASSOCIATION

a California non-profit mutual benefit corporation,

hereby irrevocably offer(s) to DEDICATE to the CITY OF BEAUMONT, an easement for public water purposes within the real property located in the City of Beaumont, County of Riverside, State of California, described as follows:

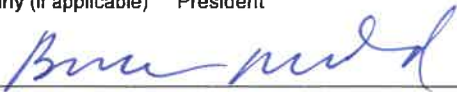
SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SIGNATURE OF RECORD OWNER(S) (MUST BE NOTARIZED)

DEPARTMENT USE ONLY

Print Name: Bruce McDonald
Title/company (if applicable) President

Signature



See Attached Notary

This Offer of Dedication No. 23-D-002 is approved

By: Jay S. Fahrion, P.L.S. 8207



Title: City Surveyor, City of Beaumont

Date:

2/20/24

SURVEY DEPARTMENT APPROVAL



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

On Feb 20, 2024 before me, Mary J. Burns, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jay S Fahrion
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Mary J. Burns
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: offer of dedication 13-D-002 Document Date: _____
Number of Pages: 3 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

ACKNOWLEDGMENT

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State of California
County of Orange)

On September 18, 2023 before me, Karen D. Hickey, Notary Public
(insert name and title of the officer)

personally appeared Bruce McDonald,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



EXHIBIT "A"

LEGAL DESCRIPTION

OFFER OF DEDICATION NO. 23-D-002
EASEMENT FOR PUBLIC WATER PURPOSES

THAT PORTION OF LOT "J" AS SHOWN ON PARCEL MAP NO. 34209, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 233, PAGES 81 THROUGH 85, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND, 5.00 FEET IN WIDTH, LYING 2.50 FEET (AS MEASURED AT RIGHT ANGLE) ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT "J", SAID POINT BEING THE WESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY LINE OF SAID LOT "J" SHOWN AS "NORTH 89°18'20" EAST 556.56 FEET" ON SAID PARCEL MAP;

THENCE EASTERLY ALONG SAID SOUTHERLY LINE, NORTH 89°18'20" EAST 0.57 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 0°41'40" WEST 10.07 FEET;

THENCE NORTH 89°18'20" EAST 13.15 FEET TO THE **POINT OF TERMINUS** OF SAID CENTERLINE.

THE SIDELINES OF SAID STRIP OF LAND SHALL BE PROLONGED OR SHORTENED AS TO TERMINATE IN THE SOUTHERLY AND SOUTHWESTERLY LINES OF SAID LOT "J", AND PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINT.

CONTAINING: 114 SQUARE FEET MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: ALL COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD, IF ANY.

Last Update: 9/12/23

O:\4178\Water Easement\4178_WATER ESMT.dwg

TEI Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

SURVEYOR:

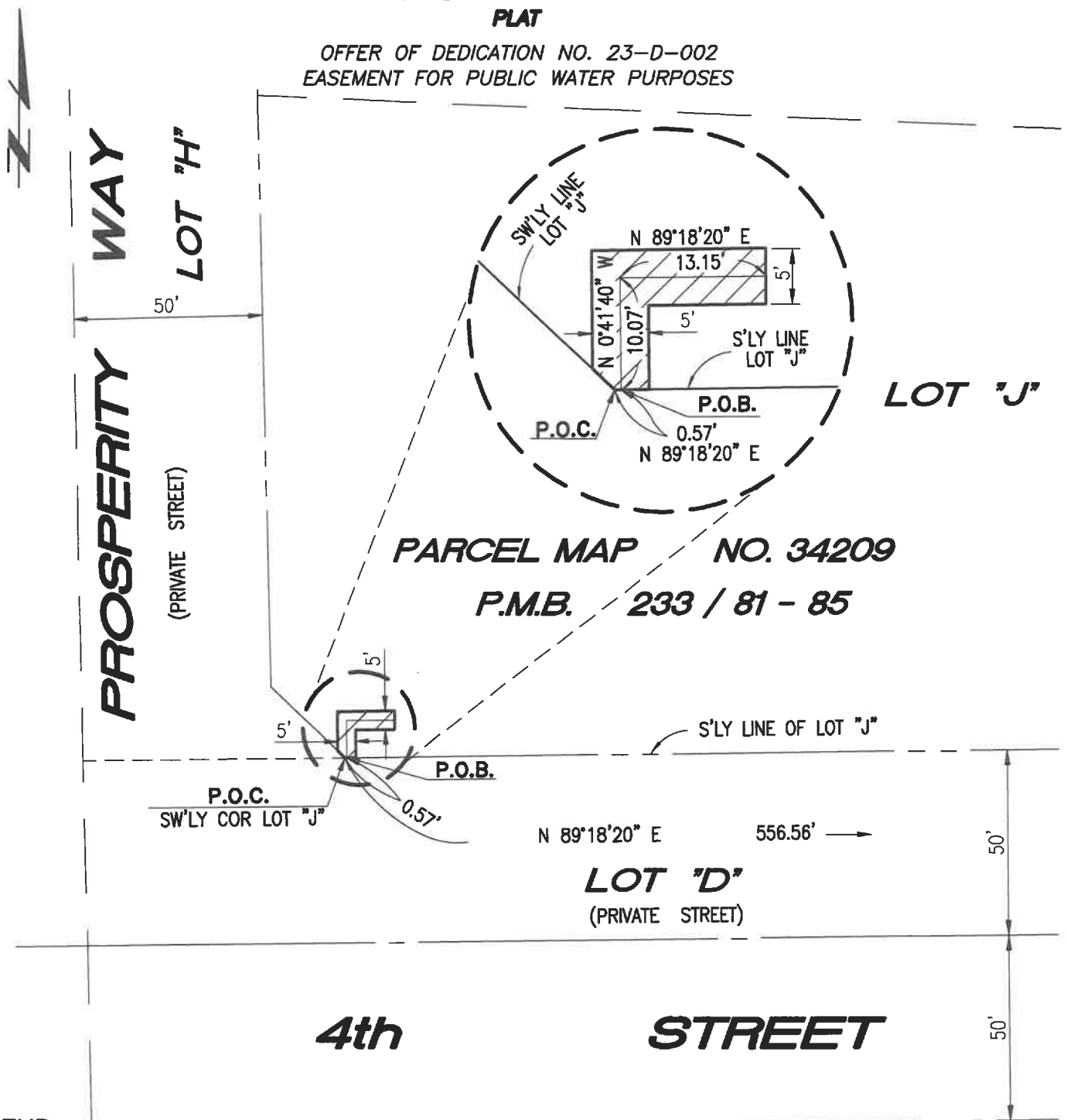
PREPARED UNDER THE DIRECTION OF:

Naveen K. Gali 9/12/23
NAVEEN K. GALI DATE
P.L.S. NO. 9123
REG. EXP. SEPT. 30, 2024



EXHIBIT "B" PLAT

OFFER OF DEDICATION NO. 23-D-002
EASEMENT FOR PUBLIC WATER PURPOSES



PARCEL MAP NO. 34209
P.M.B. 233 / 81 - 85

LEGEND:



INDICATES EASEMENT FOR PUBLIC WATER PURPOSES AS DESCRIBED IN ATTACHED EXHIBIT "A" CONTAINS: 114 SQ. FT.

P.O.B. POINT OF BEGINNING
P.O.C. POINT OF COMMENCEMENT

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

Naveen K. Gali 9/12/23
NAVEEN K. GALI DATE

NAVEEN K. GALI
P.L.S. NO. 9123
REG. EXP. SEPT. 30, 2024



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