RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

The Chase Law Group, LLC 1447 York Road, Suite 505 Lutherville, MD 21093

APNs: 407-190-016, 407-190-017, 407-230-022, 407-230-023, 407-230-024, 407-230-025, 407-230-026, AND 407-230-028

(Space Above Line for Recorder's Use Only)

ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT AGREEMENT

This Assignment and Assumption of Development Agreement (this "Assignment") is made as of January ____, 2023 by and between CV COMMUNITIES, LLC, a Delaware limited liability company ("Assignor"), and EXETER CHERRY VALLEY LAND, LLC, a Delaware limited liability company ("Assignee").

RECITALS

- A. Assignor was isthe "Owner" of the "Property" that was annexed to the City of Beaumont as the forgoing terms are defined under that certain Pre-Annexation and Development Agreement No. 06-DA-01, effective September 18, 2007, between the City of Beaumont, a municipal corporation organized and existing under the laws of the State of California ("City"), Sunny-Cal Egg & Poultry Company, a California corporation ("Sunny-Cal") and Manheim, Manheim & Berman, a California general partnership, recorded on October 18, 2012, as Document No. 2012-0497525, in the Official Records of the County Recorder of Riverside County, California, pursuant to that certain Assignment and Assumption of Development Agreement dated December 21, 2012 by and between Sunny-Cal, as assignor, and Assignor, as assignee, with the consent of the City (collectively, the "Development Agreement").
- B. Assignee is the owner of the Property as aforementioned that certain real property in Riverside County, California more particularly described on Exhibit A attached hereto ("Property") pursuant to a Grant Deed dated the Effective Date and recorded April 9, 2021, as Document No. 2021-0222868.
- C. Assignor desires to assign to Assignee all of its rights and obligations under the Development Agreement relating to the Property, and Assignee wishes to accept such assignment as more particularly set forth below.

{00287452; 2 }

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AGREEMENT

NOW, THEREFORE, in consideration of the promises and the conditions contained in this Assignment, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. <u>Recitals; Capitalized Terms</u>. The Recitals, as set forth above, are hereby incorporated by this reference and made a part hereof. Unless otherwise defined in this Assignment, capitalized terms used in this Assignment shall have the meanings ascribed to such terms in the Development Agreement.
- 2. <u>Assignment.</u> Effective as of the date that Assignee acquired fee title to the Property on April 9, 2021 (the "<u>Effective Date</u>"), Assignor <u>assigned hereby assigns</u> to Assignee all of Assignor's interest, rights, benefits, obligations, duties, and liabilities under the Development Agreement (and all documents and instruments relating to or implementing the Development Agreement) with respect to the Property.
- 3. <u>Assumption</u>. Assignee hereby accepts and assumes such assignment and agrees to keep, perform and be bound by all the terms, covenants and conditions contained in the Development Agreement (and all documents and instruments relating to or implementing the Development Agreement) with respect to the Property on the part of the "Owner" therein, first arising on and after the Effective Date, as though Assignee were the original "Owner" under the Development Agreement.
- 4. <u>Counterparts</u>. This Assignment may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which shall be deemed to be one and the same instrument.

[Remainder of Page Intentionally Left Blank; Signature Page Follows]

2

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment as of the Effective Date.

ASSIGNOR:

| CV COMMUNITIES, LLC, a Delaware limited liability company |
|---|
| By: Name: Title: |
| ASSIGNEE: |
| EXETER CHERRY VALLEY LAND, LLC, a Delaware limited liability company |
| By: Exeter Operating Partnership V, L.P., a Delaware limited partnership, its sole member |
| By: Exeter Operating Partnership V GP LLC, a Delaware limited liability company, its sole general partner |
| By: Exeter Industrial REIT V LLC, a Delaware limited liability company, its sole member |
| By: Name: J. Peter Lloyd Title: Vice President |
| Title: Vice Piesiaent |

CONSENT TO ASSIGNMENT

City hereby consents to and approves the Assignment. of January , 2023 by and between CV COMMUNITIES, LLC, a Delaware limited liability company ("Assignor"), and EXETER CHERRY VALLEY LAND, LLC, a Delaware limited liability company ("Assignee").

CITY OF BEAUMONT, a municipal corporation organized and existing under the laws of the State of California

| By: | | | |
|--------|--|--|--|
| Title: | | | |

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE MAYOR AND THE CITY COUNCIL

| By: | |
|------------|--|
| City Clerk | |

| STATE OF | |
|----------|--|
| STATE OF | |
| | |
| | |

ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | | | | | |
|---------------------|--------------------------------|-------------------------------|-----------------|--------------|-------|
| County of |) SS.) | | | | |
| On before me, | | , Notary | Public, per | sonally appe | earec |
| | who p | roved to me on the ba | asis of satisfa | ctory eviden | ce to |
| be the person(s) | whose name(s) is | /are subscribed to | the within | instrument | and |
| acknowledged to n | ne that he /she/the | executed the sam | e in his/her | their autho | rized |

| capacity(ies), and that by his/her/their signature(s) on the instrument entity upon behalf of which the person(s) acted, executed the instrument | |
|--|------------------------|
| I certify under PENALTY OF PERJURY under the laws of the State foregoing paragraph is true and correct. | of California that the |
| WITNESS my hand and official seal. | |
| Signature | (Seal) |
| Notary Public | |
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

6

ACKNOWLEDGMENT OF NOTARY PUBLIC

State of California)
SS
County of)

| On | before me, | , | Notary | Public. |
|--|------------------------------------|--|----------------------|-----------------------|
| personally appeared | | who proved to me on the bas | sis of satis | sfactory |
| evidence to be the pers | on(s) whose name(s) |) is /are subscribed to the withi | n instrum | nent and |
| acknowledged to me | that he/she/they ex | recuted the same in his/her. | their aut | thorized |
| capacity(ies), and that | by his/ her/their signa | ature(s) on the instrument the | person (s |) , or the |
| entity upon behalf of w | which the person(s) a | cted, executed the instrument. | | |
| I certify under PENAL foregoing paragraph is | true and correct. | nder the laws of the State of C | <u>California</u> | that the |
| Signature Notary Pub | <u>blic</u> | | (Seal) | |

Property Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BEAUMONT (AREA), IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: APN 407-190-016

THE WESTERLY 208.71 FEET OF THE NORTHERLY 1,073.55 FEET OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE NORTHERLY 30 FEET IN WOODLAND AVENUE, NOW CHERRY VALLEY BOULEVARD.

ALSO EXCEPTING THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 14, 1974 AS INSTRUMENT NO. 146636.

PARCEL 2: APN 407-190-017

PARCEL 2A:

THAT PORTION OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH HALF OF SECTION 29, SAID POINT BEING ALSO A POINT IN THE CENTER OF WOODLAND AVENUE;

THENCE NORTH 89° 33' 30" EAST ON THE CENTER LINE OF WOODLAND AVENUE, 786.12 FEET, MORE OR LESS, TO A POINT DISTANT SOUTH 89° 33' 30" WEST, 791 FEET, FROM THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO J. VINCENT HANNON AND JEREMIAH C. HANNON BY DEED RECORDED JANUARY 28, 1909 IN BOOK 276, PAGE 324 OF DEEDS, RIVERSIDE COUNTY RECORDS;

THENCE SOUTH 0° 28' 50" WEST AND PARALLEL WITH THE WESTERLY LINE OF SAID PARCEL CONVEYED TO HANNON, 1975 FEET TO A POINT ON THE NORTHERLY LINE OF THAT CERTAIN PARCEL CONVEYED TO MELVIN F. KLAGUOS AND PAULINE M. KLAGUOS, HUSBAND AND WIFE BY DEED RECORDED AUGUST 4, 1959 AS INSTRUMENT NO. 67500;

THENCE WESTERLY ON THE NORTHERLY LINE OF SAID PARCEL CONVEYED TO KLAGUOS TO A POINT IN THE WEST LINE OF SAID SECTION 29;

THENCE NORTH 0° 07' 40° EAST ON THE WEST LINE OF SAID SECTION 29, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE WESTERLY 208.71 FEET OF THE NORTHERLY 1,073.55 FEET.

ALSO EXCEPTING THEREFROM THE NORTHERLY 30 FEET IN WOODLAND AVENUE, NOW CHERRY VALLEY BOULEVARD.

ALSO EXCEPTING THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 14, 1974 AS INSTRUMENT NO. 146646.

PARCEL 2B:

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHWEST QUARTER DISTANT SOUTH 89° 33' 30" WEST, 791 FEET FROM THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO J. VINCENT HANNAN BY DEED RECORDED JANUARY 28, 1909 IN BOOK 276, PAGE 324 OF DEEDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING DISTANT NORTH 89° 33' 30" EAST 786.12 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION:

THENCE SOUTH 0° 28' 50" WEST, PARALLEL WITH THE WEST LINE OF THE PARCEL CONVEYED TO J. VINCENT HANNON 313.5 FEET TO THE TRUE POINT OF BEGINNING;

THENCE EASTERLY ON SAID SOUTHERLY LINE OF THE PARCEL CONVEYED TO GEORGEOUS GEORGE AND ELIZABETH B. GEORGE, BY DEED FILED FOR RECORD AUGUST 21, 1952 AS INSTRUMENT NO. 35786, IN BOOK 1394 PAGE 352 OFFICIAL RECORDS, 11 FEET;

THENCE SOUTHERLY 1, 221.5 FEET TO A POINT ON THE SOUTHERLY LINE OF THAT CERTAIN PARCELCONVEYED TO FRANK J. FABIAN AND MARY R. FABIAN BY DEED RECORDED NOVEMBER 4, 1939 IN BOOK 434, PAGE 587 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS, 20.5 FEET OF THE SOUTHWEST CORNER OF SAID PARCEL SO CONVEYED TO FRANK J. FABIAN AND WIFE:

THENCE WEST ON SAID SOUTH LINE 20.5 FEET;

THENCE NORTH 1,221.5 FEET TO THE POINT OF BEGINNING.

PARCEL 2C:

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE I WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER DISTANT SOUTH 89° 33' 30" WEST, 791 FEET FROM THE NORTHWEST CORNER OF THAT CERTAIN

PARCEL CONVEYED TO J. VINCENT HANNON BY DEED RECORDED JANUARY 28, 1909 IN BOOK 276, PAGE 324 OF DEEDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING DISTANT NORTH 89° 33' 30" EAST 786.12 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER;

THENCE SOUTH 0° 28' 50" WEST, PARALLEL WITH THE WEST LINE OF THE PARCEL CONVEYED TO J. VINCENT HANNON 313.4 FEET;

THENCE NORTH 89° 33' 30" EAST, 30 FEET;

THENCE NORTH 0° 28' 50" EAST, 313.4 FEET, TO THE NORTH LINE OF SAID SOUTHWEST QUARTER;

THENCE SOUTH 89° 33' 30" WEST, 30 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE NORTH 30 FEET IN WOODLAND AVENUE, NOW CHERRY VALLEY BOULEVARD.

ALSO EXCEPTING THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 14, 1974 AS INSTRUMENT NO. 146646.

PARCEL 3: APNS: 407-230-022, 407-230-023, 407-230-024, 407-230-025, 407-230-026, AND 407-230-028

PARCELS 1 TO 7, INCLUSIVE, AND LOTS A TO K, INCLUSIVE OF PARCEL MAP NO. 12218, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN PARCEL MAP BOOK 85, PAGE 66 OFPARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

9